

Floor Name	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)	Proposed FAR Area (Sq.mt.)	Add Area in FAR (Sq.mt.)	Total FAR Area (Sq.mt.)	Tent (No.)
Ground Floor	157.05	146.27	0.00	10.78	10.78	00
First Floor	157.05	0.00	157.05	0.00	157.05	02
Terrace Floor	0.00	0.00	0.00	0.00	0.00	00
<b>Total</b>	<b>314.10</b>	<b>146.27</b>	<b>157.05</b>	<b>10.78</b>	<b>167.83</b>	<b>02</b>
Type						
Number of Same Buildings	1					
<b>Total</b>	<b>314.10</b>	<b>146.27</b>	<b>157.05</b>	<b>10.78</b>	<b>167.83</b>	<b>02</b>

**SCHEDULE OF JOINERY:**

BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
A (RESIDENTIAL)	D1	1.00	2.10	04
A (RESIDENTIAL)	D	1.10	2.10	08
<b>Total</b>				<b>12</b>

**SCHEDULE OF JOINERY:**

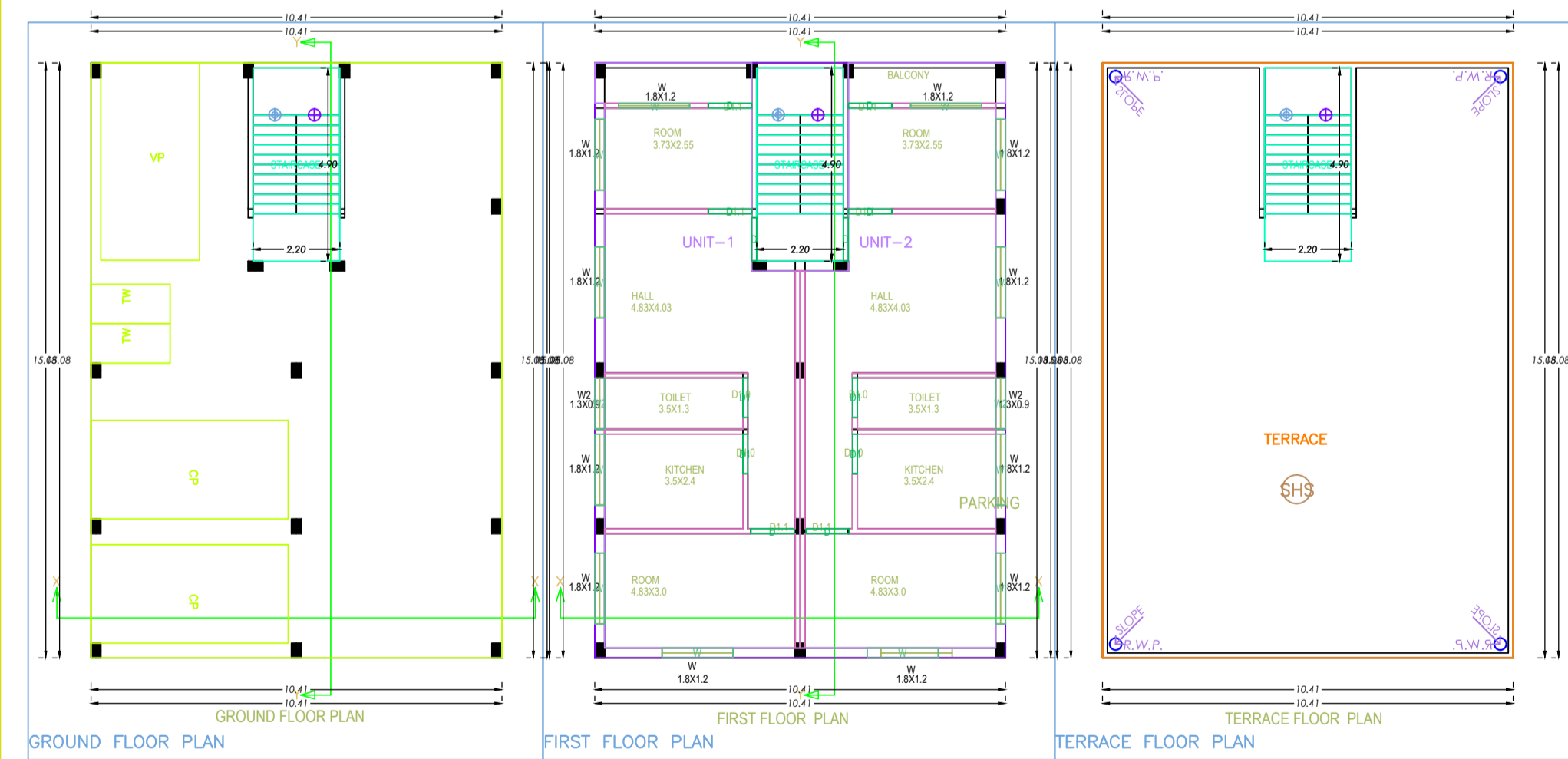
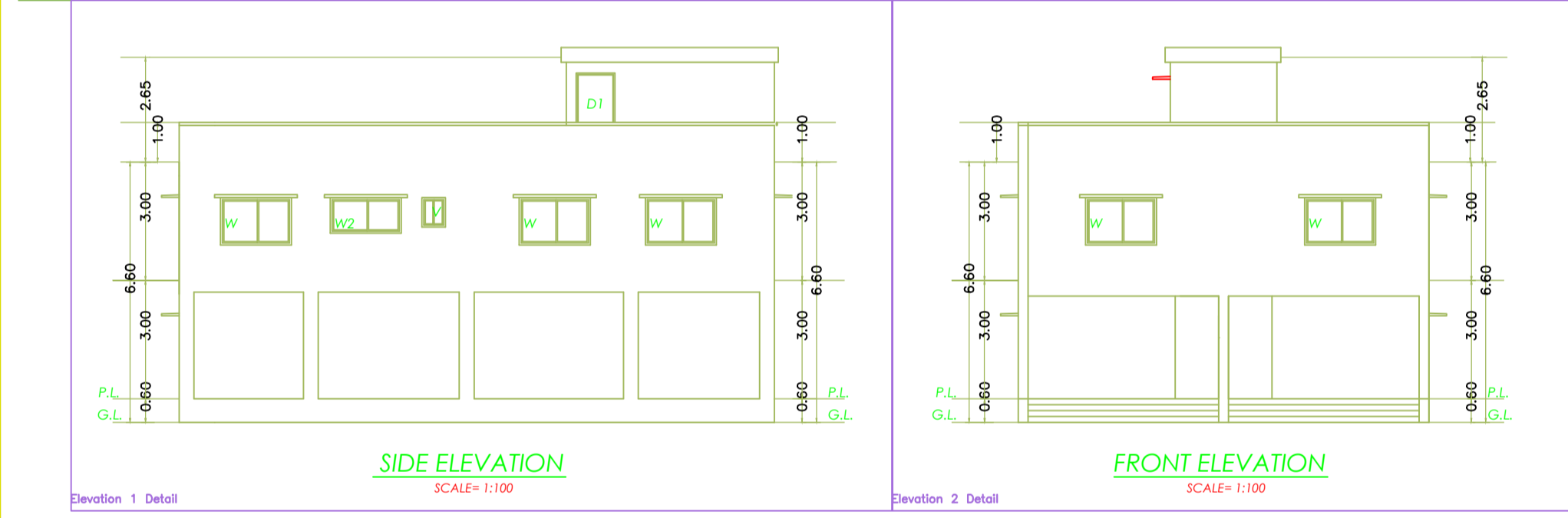
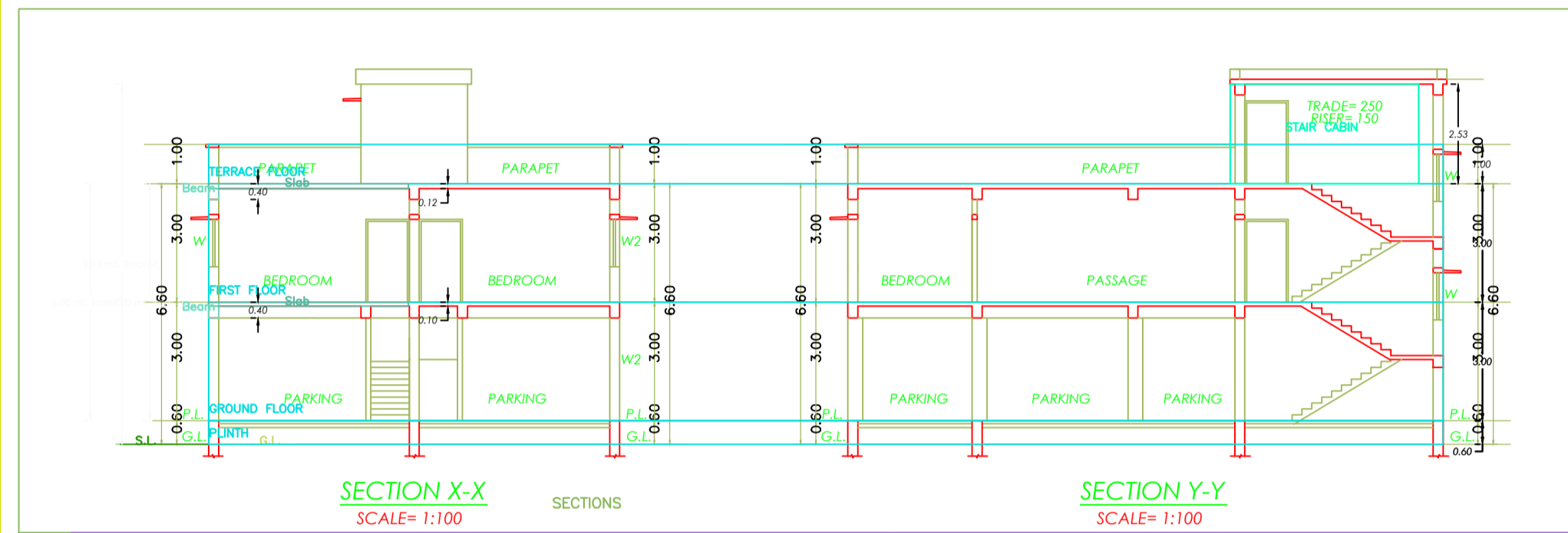
BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
A (RESIDENTIAL)	W2	1.30	0.90	02
A (RESIDENTIAL)	W	1.80	1.20	12
<b>Total</b>				<b>14</b>

**UnitBUA Table for Building A (RESIDENTIAL)**

FLOOR	Name	UnitBUA Type	UnitBUA Area	Carpet Area	No. of Rooms	No. of Tenement
FIRST FLOOR	UNIT-1	FLAT	67.31	63.21	7	2
FIRST FLOOR	UNIT-2	FLAT	67.31	63.21	7	2
<b>Total</b>			<b>134.62</b>	<b>126.42</b>	<b>14</b>	<b>2</b>

Project Title :SRI INDU SINGH

**G+1 RESIDENTIAL BUILDING OF INDU SINGH W/O SRI ARVIND KUMAR SINGH AT DUMKA**



A (RESIDENTIAL)

AREA STATEMENT	VERSION NO.	DATE
AREA STATEMENT: RANCH MUNICIPAL CORPORATION	1.0.36	16/10/2020
PROJECT DETAIL:		
Inward No. :-	Plot Use: Residential	
Region :- ANARHAND URBAN LOCAL BODIES	Plot SubUse: Bungalow/ Dwelling (Non Apartment)	
District :- RANCHI	Land Use Zone :- NA	
Application Type :- General Proposal	Alotment Road Width :-	
Project Type :- Building Permission	Plot No. :-	
Nature of Development :- New	Revenue Survey No/Survey No :-	
Location :- Old Area	Thane No. :-	
Sub Location :- Special area demarcated in Master Plan	Holding No. :-	
Map/Zone Name :-	Khata No. :-	
Ward No. :-	North :-	
Road Street :-	South :-	
	East :-	
	West :-	

AREA DETAILS:	UNIT	SQ.MT.
AREA OF PLOT (Minimum)	(A)	262.09
Net Plot Area (Gross Plot Area - Deduction from Gross Plot area)	(A-Deductions)	262.09
Deduction for Balance Plot Area (from Gross Plot Area)		
CDP Area		31.05
Total		31.05
Balance Plot Area (Net Plot Area - Recreational/Amenity space)	(A-Deductions)	231.04
Plot Area for Coverage (Net Plot Area)	(A-Deductions)	262.09
Plot Area for FSI (Net Plot Area - Road/landscaping Area)	(A-Deductions)	262.09
COVERED CHECK		
Proposed Coverage Area (99.92 %)		157.05
Total Coverage Area (99.92 %)		157.05
FAR CHECK		
Proposed Area of FAR		167.83
Total Area of FAR		167.83
BUILT UP AREA CHECK		
Total Proposed Built Up Area		314.10
ARCHT (ENGR) / SUPERVISOR (Regd)		OWNER
DEVELOPMENT AUTHORITY		LOCAL BODY

COLOR INDEX	DESCRIPTION
Black	PLOT BOUNDARY
Green	ABUTTING ROAD
Red	PROPOSED WORK (COVERAGE AREA)
Blue	EXISTING (To be retained)
Yellow	EXISTING (To be demolished)

**PARKING CALCULATION:**

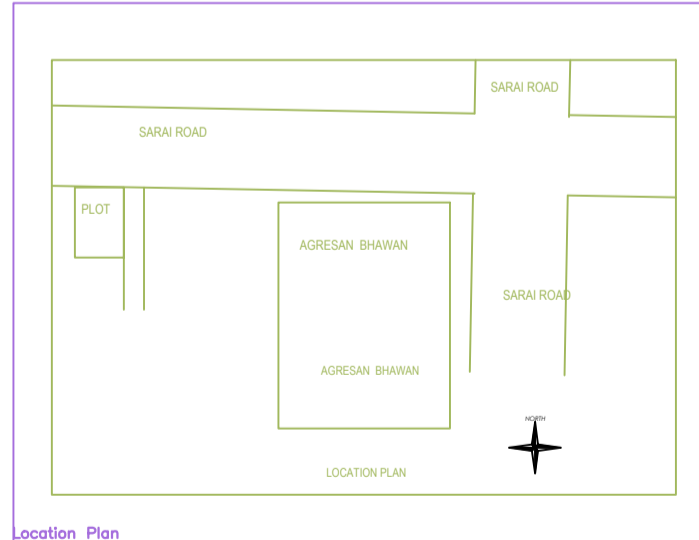
Parking Type	Prop No.	Prop Area
Car Parking	2	25.00
Two Wheeler Parking	2	12.50
Other Parking	1	4.00
<b>Total Area</b>	<b>6</b>	<b>104.77</b>

**MARGIN DETAIL:**

Building Wing Name	Road Name	Front Margin	Rear Margin	Side1 Margin	Side2 Margin
A (RESIDENTIAL)	7.60 METER (WIDE ROAD)	2.70	2.11	1.02	1.00

**FAR & Tenement Details (Table 4c-1)**

Building Group	No. of Same Bldg	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)	Proposed FAR Area (Sq.mt.)	Add Area in FAR (Sq.mt.)	Total FAR Area (Sq.mt.)	Tent (No.)
A (RESIDENTIAL)	1	314.10	146.27	157.05	10.78	167.83	02
<b>Total</b>	<b>1</b>	<b>314.10</b>	<b>146.27</b>	<b>157.05</b>	<b>10.78</b>	<b>167.83</b>	<b>02</b>



Location Plan



Space for Sanction Authority seal:-

**SCHEDULE OF AREA**

PLOT AREA AS PER DEED	(3K-4D) 262.09 SQ.M.
PLOT AREA AS PER SITE	262.09 SQ MTR
GROUND FLOOR AREA	157.05 SQ.M.
TOTAL COVERED AREA	314.10 SQ.M.
% OF GROUND COVERAGE	119.92%
FAR	1.20
HEIGHT OF BUILDING	7.8 MTR

**LAND DETAIL**

MOUZA DUMKA TOWNNO-02  
PLOT NO- 732 PART,  
KHATA NO 25/4/1  
WARD NO- 16

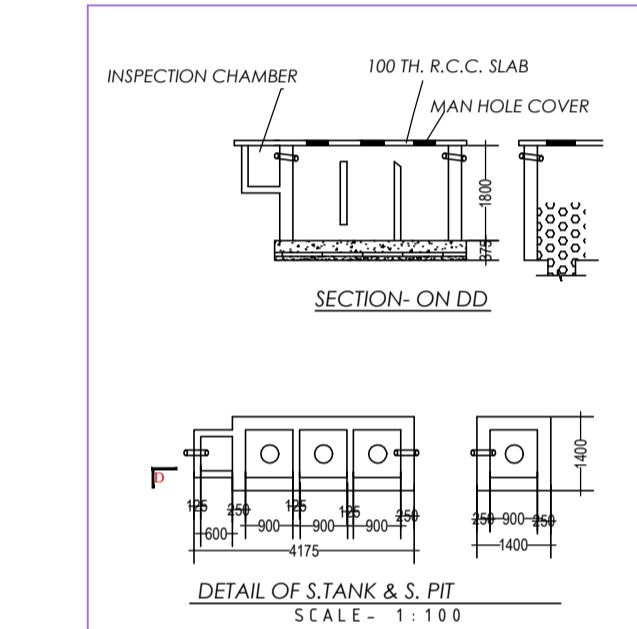
**GENERAL SPECIFICATION**

- FOUNDATION - R.C.C Footing in M-20 Mix & H.Y.S.D Rein. as per design.
- STRUCTURE - Columns, Beams, Lintels, slabs, Stairs etc. shall be in M-20 concrete & H.Y.S.D Reinforcement as per design.
- SUPER STRUCTURE - 1st class Bricks in 1:4 CM for single B.W. & 1:6 CM for Double Brk. work.
- PLASTERING - 20 mm thick exterior plaster in 1:4 CM, 12mm thick interior plaster in 1:6 CM & 6mm thick plaster in 1:4 CM over R.C.C.
- FLOORING - 1:1.5 Flooring in Parking Area, Marble flooring in Kitchen & Toilet & Mosaic tile flooring in all Rooms & Lobby.
- PAINTING - Two coats of Cement based water Proofing paint over Exterior surfaces, Two coats of O.B.D over interior wall. Enamel Paint over priming coat on Doors, Window & Grills etc.
- WATER PROOFING - Approved quality of water proofing treatment over Terrace Floor & Down Slab.

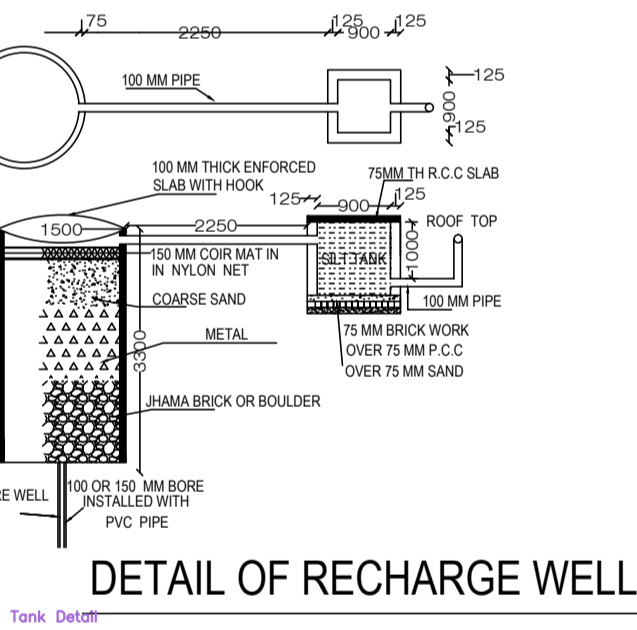
THIS IS TO CERTIFY THAT THE STRUCTURE DESIGN OF THE BUILDING WILL BE AS PER I.S. 1893/1984 & 4326/1993 MAKE THE SAME EARTH QUAKE RESISTANT

**SCHEDULE OF OPENINGS (In mts)**

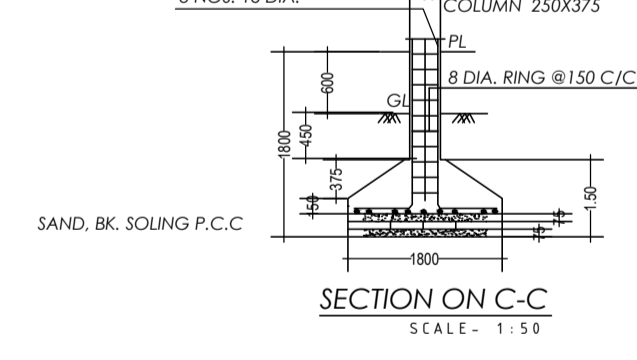
TYPE	WIDTH	HT	SILL	DESCRIPTION
D1	1200	2100	00	TIMBER FRAME FLUSH DOOR
D2	1100	2100	00	TIMBER FRAME FLUSH DOOR
D3	900	2100	00	ALUMINIUM FRAME & SHUTTER
W	1800	1200	900	ALUMINIUM FRAME & SHUTTER
W1	1500	900	900	ALUMINIUM FRAME & SHUTTER
W2	1000	1500	900	ALUMINIUM FRAME & SHUTTER
V	1000	600	2100	ALUMINIUM FRAME & SHUTTER



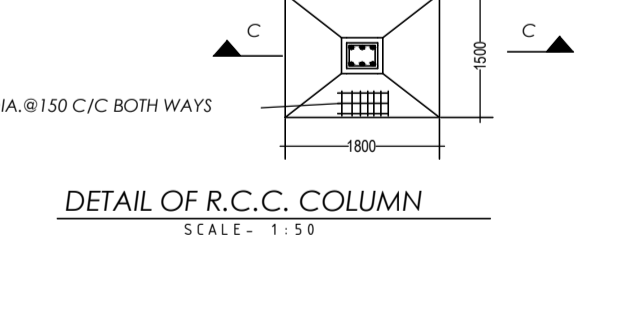
DETAIL OF S TANK & S PIT



DETAIL OF RECHARGE WELL



SECTION ON C-C



DETAIL OF R.C.C. COLUMN

NOTES  
ALL DIMENSIONS ARE IN MTR UNLESS MENTION OTHERWISE  
SCALE: 1:100

CLIENT'S SIGNATURE -  
ARCHITECT/ LICENCE ENGINEER SIGNATURE -  
SHEET No. 1/1