

AREA STATEMENT: RANCHI MUNICIPAL CORPORATION	VERSION NO: 1.0/37
PROJECT DETAIL:	VERSION DATE: 16/10/2020
Plot No.:	Plot Use: Residential
Region: JHARKHAND URBAN LOCAL BODIES	Plot SubUse: Bungalow Dwelling / Non Apartment
District: RANCHI	Land Use Zone: NA
Application Type: General Proposal	Building Road Width: -
Project Type: Building Permission	Plot No.:
Nature of Development: New	Revenue Survey No/Survey No.:
Location: UDA Area	Thana No.:
Sub Location: Special area demarcated in Master Plan	Holding No.:
Village/Mauza Name: -	Khata No.:
Ward No.:	North: -
Road/Street: -	South: -
	East: -
	West: -

AREA DETAILS:	SQ.MT.
AREA OF PLOT (Minimum)	127.95
Net Plot Area (Gross Plot Area (A-Deductions))	127.95
Deductions for Balance Plot Area (From Gross Plot Area)	
COF Area	11.14
Total	116.81
Balance Plot Area (Net Plot Area (A-Deductions))	116.81
Plot Area for Coverage (Net Plot Area)	127.95
Plot Area for FSI (Net Plot Area (A-Deductions))	127.95
ROAD/WALKWAY AREA	
COVERAGE CHECK	
Proposed Coverage Area (85.45 %)	83.72
Total Coverage Area (85.45 %)	83.72
FAR CHECK	
Proposed Area of FAR	251.16
Total Area of FAR	251.16
BUILT UP AREA CHECK	
Total Proposed Built Up Area	281.25
ARCHT ENGS/ SUPERVISOR (Regd)	OWNER
DEVELOPMENT AUTHORITY	LOCAL BODY

COLOR INDEX	
Plot Boundary	---
Abutting Road	---
Proposed Work (Coverage Area)	---
Existing (To be retained)	---
Existing (To be demolished)	---

PARKING CALCULATION:		
Parking Type	Prop No.	Prop Area
Other Parking	1	30.09
Total Area	1	30.09

Building / Wing Name	Road Name	Front Margin	Rear Margin	Side1 Margin	Side2 Margin
A (RESCOMMERCIAL)	9.15 METER WIDE ROAD	2.50	1.50	0.90	0.90

FAR & Tenement Details (Table 4c-1)						
Building	No. of Same Bldg	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)	Proposed FAR Area (Sq.mt.)	Total FAR Area (Sq.mt.)	Trmt (No.)
A (RESCOMMERCIAL)	1	281.25	30.09	251.16	251.16	01
Grand Total:	1	281.25	30.09	251.16	251.16	01

Floor Name	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)	Proposed FAR Area (Sq.mt.)	Total FAR Area (Sq.mt.)	Trmt (No.)
Ground Floor	113.81	30.09	83.72	83.72	01
First Floor	83.72	0.00	83.72	83.72	00
Second Floor	83.72	0.00	83.72	83.72	00
Terrace Floor	0.00	0.00	0.00	0.00	00
Total	281.25	30.09	251.16	251.16	01
Total Number of Same Buildings	1				
Total	281.25	30.09	251.16	251.16	01

SCHEDULE OF JOINERY:				
BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
A (RESCOMMERCIAL)	D2	0.75	2.10	01
A (RESCOMMERCIAL)	D1	0.90	2.10	02
A (RESCOMMERCIAL)	D	1.10	2.10	06
A (RESCOMMERCIAL)	RS	2.20	2.10	01
Total				10

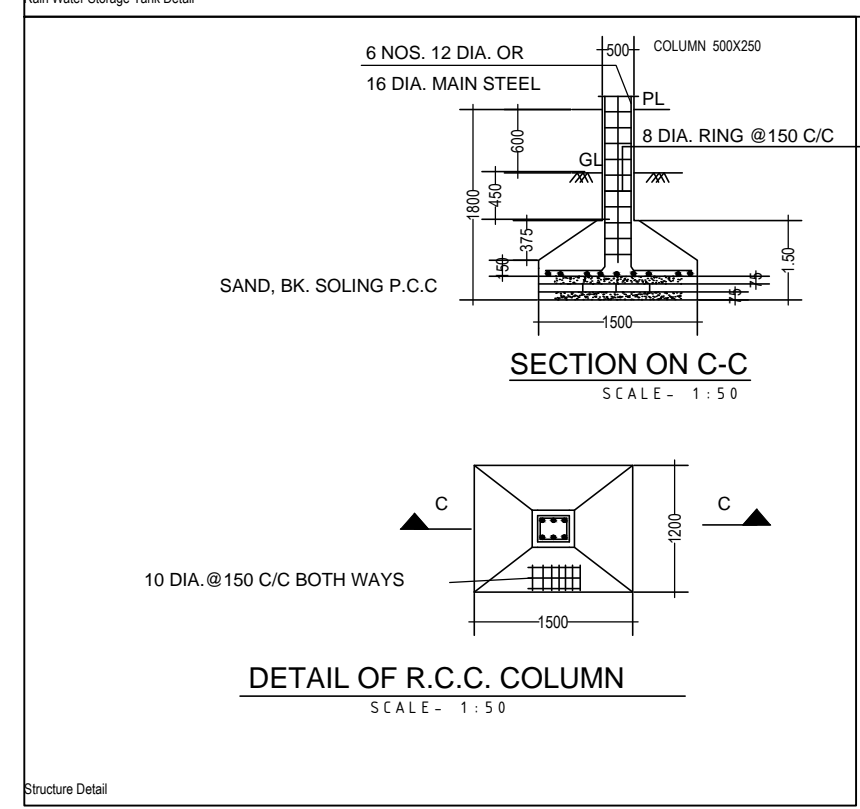
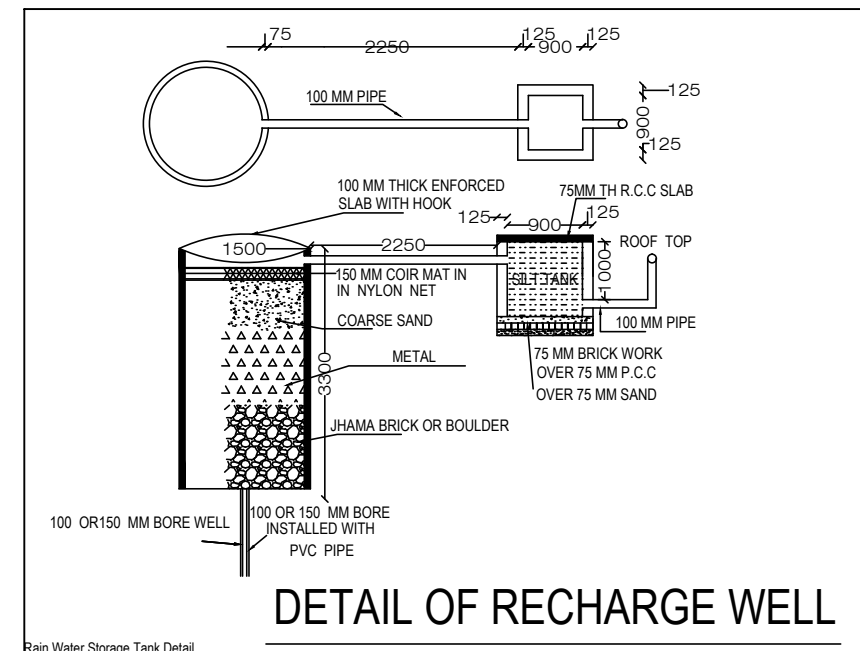
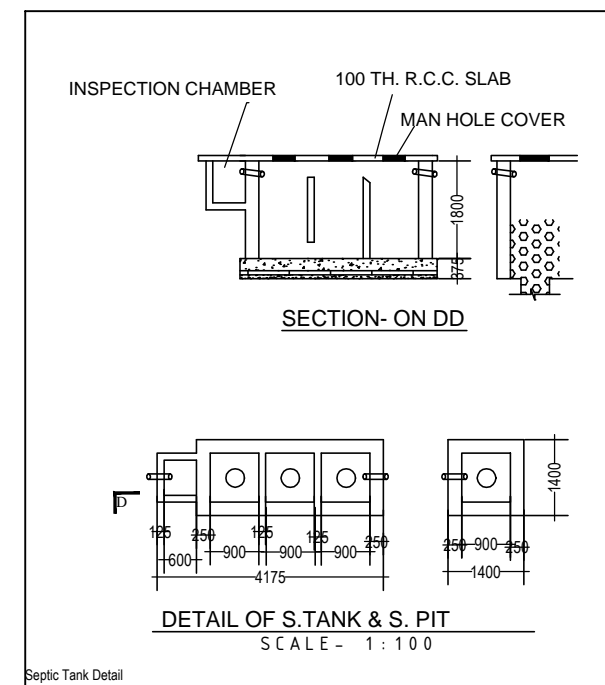
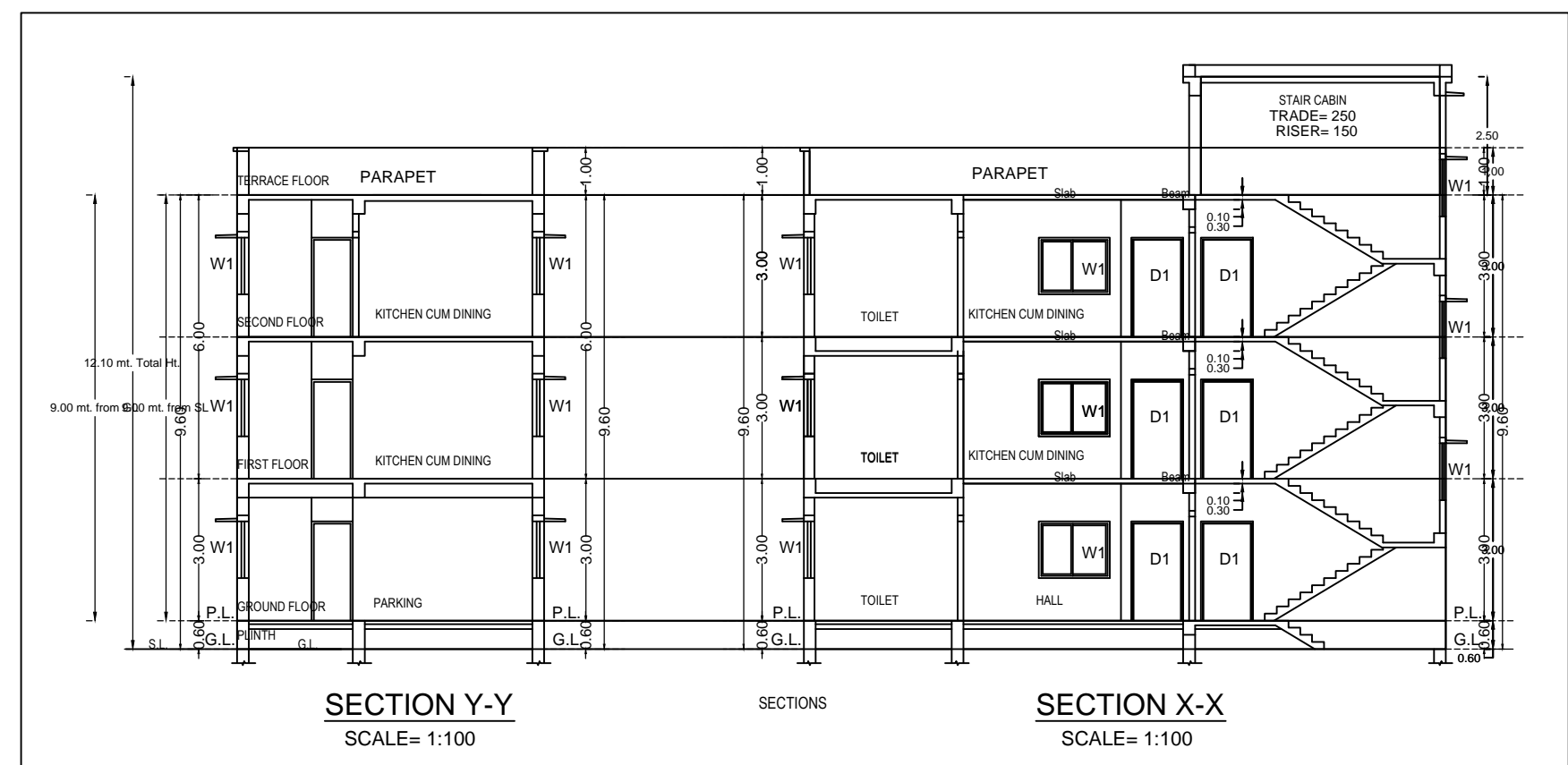
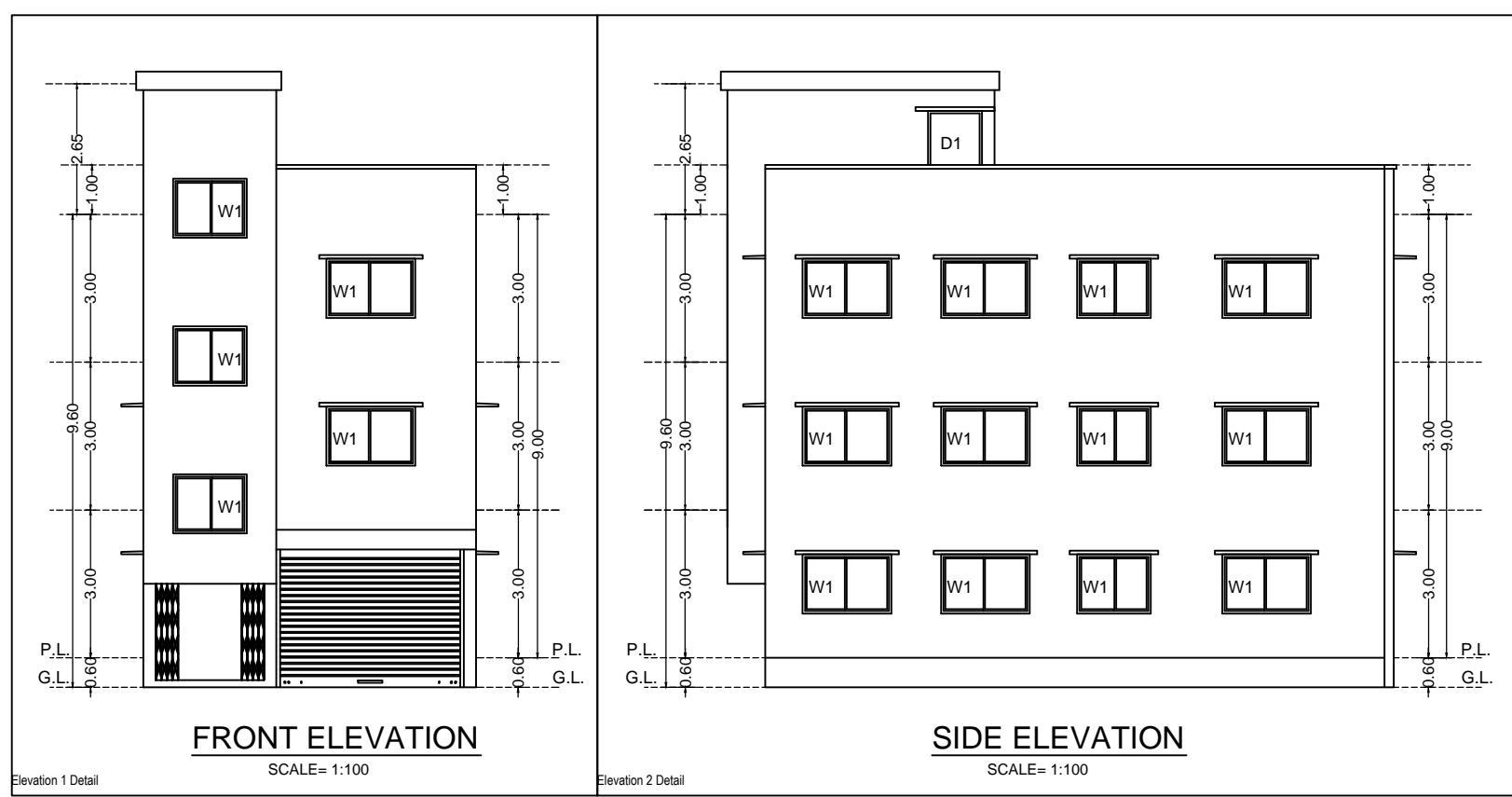
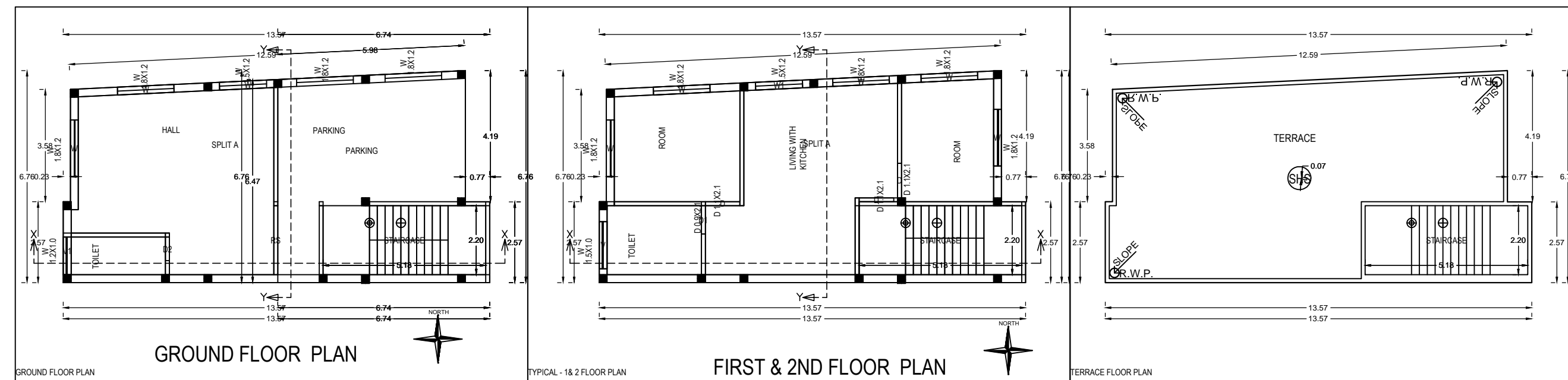
SCHEDULE OF JOINERY:				
BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
A (RESCOMMERCIAL)	V1	1.20	1.00	01
A (RESCOMMERCIAL)	V	1.50	1.00	02
A (RESCOMMERCIAL)	W1	1.50	1.20	02
A (RESCOMMERCIAL)	W	1.80	1.20	13
Total				18

UnitBUA Table for Building -A (RESCOMMERCIAL)						
FLOOR	Name	UnitBUA Type	UnitBUA Area	Carpit Area	No. of Rooms	No. of Tenement
GROUND FLOOR	SPLIT A	FLAT	99.10	96.40	2	1
Total			99.10	96.40	10	1

Project Title :PROPOSED G+2 STOREYED RESIDENTIAL BUILDING OF SRI UJJAWAL KUMAR SAHA AND SMT KALPANA SAHA

TITEL -
PROPOSED G+2 STOREYED RESIDENTIAL BUILDING OF SRI UJJAWAL KUMAR SAHA AND SMT KALPANA SAHA AT BHAGALPUR ROAD NEAR DHARAMSTHAN, DUMKA

28 DT 23-2-24



Space for Sanction Authority seal: -

SCHEDULE OF AREA	
Plot Area as per Deed (3.68DCIM/L) 145.73 SQM	
Plot Area as per Site	129.54 SQ MTR
Ground Floor Area	83.72 SQM.
First Floor Area	251.16 SQM
Total Covered Area	64%
FAR	1.93
Height of Building	9.6MTR

LAND DETAIL
MOUZA: KARHARBIL NO-10
PLOT NO-1414P
KHATA NO/ J.B NO: 5
WARD NO- 4

- GENERAL SPECIFICATION
- FOUNDATION - R.C.C Footing in M-20 Mix & H.Y.S.D Rein. as per design.
 - STRUCTURE - Columns, Beams, Lintels, slabs, Stairs etc. shall be in M-20 concrete & H.Y.S.D Reinforcement as per design.
 - SUPER STRUCTURE - 1st class Bricks in 1:4 CM for single B.W & 1:6 CM for Double Brick work.
 - PLASTER - 20 mm thick exterior plaster in 1:6 CM, 12mm thick Interior plaster in 1:6 CM & 6mm thick plaster in 1:4 CM over R.C.C.
 - FLOORING - L.P.S Flooring in Parking Area, Marble flooring in kitchen & toilet & Mosaic tiles flooring in all Rooms & Lobby.
 - PAINTING - Two coats of Cement based water Proofing paint over Exterior surfaces, Two coats of O.B.D over interior wall Enamel Paint over priming coat on Doors, Window & Grills etc.
 - WATER PROOFING - Approval quality of water proofing treatment over Terrace Floor & Down Slab.

THIS IS TO CERTIFY THAT THE STRUCTURE DESIGN OF THE BUILDING WILL BE AS PER I.S. 1893/1984 & 4326/1993 MAKE THE SAME EARTH QUAKE RESISTANT

SCHEDULE OF OPENINGS (In mts)				
TYPE	WIDTH	HT	SHL	DESCRIPTION
D1	1100	2100	00	TIMBER FRAME FLUSH DOOR
D2	1200	2100	00	TIMBER FRAME FLUSH DOOR
D3	900	2100	00	ALUMINIUM FRAME & SHUTTER
W	1250	1200	900	ALUMINIUM FRAME & SHUTTER
W1	1000	1200	900	ALUMINIUM FRAME & SHUTTER
W2	1200	1200	900	ALUMINIUM FRAME & SHUTTER
V	900	1500	2100	ALUMINIUM FRAME & SHUTTER

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CLIENT'S SIGNATURE -

ARCHITECT/ LICENCE ENGINEER SIGNATURE -

NOTES
ALL DIMENSION ARE IN MTR UNLESS MENTION OTHERWISE

