

|  |   |
|--|---|
| AREA STATEMENT GUMLA NAGAR PARISHAD                                | VERSION NO. : 1.0.38                            |
| PROJECT DETAIL:  | VERSION DATE: 29/04/2019                        |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |
| District: GUMLA  | Plot SubUse: Bungalow/ Dwelling / Non Apartment |
| Authority: GUMLA NAGAR PARISHAD                                    | PlotNearbyReligiousStructure: NA                |
| Inward No: GUNPC/BP/0012/W04/2019                                  | Plot/SubPlot No: 339                            |
| Application Type: General Proposal                                 | North: Road Width - 10.0                        |
| Project Type: Building Permission                                  | South: Plot No. - 338                           |
| Nature of Development: New   | East: Plot No. - 339                            |
| Location of Development Area: Old Area                             | West: Plot No. - 339                            |
| <b>AREA DETAILS:</b>   |   |
| AREA OF PLOT (Minimum)   | (A) 706.80 SQ.MT.                               |
| Deduction for NetPlot Area   |   |
| Surrender Free of Cost   | 29.02   |
| Total  | 29.02   |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) 677.78                           |
| Deduction for Balance Plot Area(from Gross Plot Area)              |   |
| Surrender Free of Cost   | 29.02   |
| Common Plot  | 137.00  |
| Total  | 166.02  |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions) 540.78                           |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions) 677.78                           |
| Plot Area for FAR (Net Plot Area + RoadWidening Area)              | (A-Deductions) 706.80                           |
| <b>COVERAGE CHECK</b>  |   |
| Permissible Coverage area ( 60.00 % )                              | 406.67  |
| Proposed Coverage Area ( 18.86 % )                                 | 127.85  |
| Total Prop. Coverage Area ( 18.86 % )                              | 127.85  |
| Balance coverage area ( 41.14 % )                                  | 278.82  |
| <b>FAR CHECK</b>   |   |
| Perm. FAR Area ( 1.20 )  | 848.16  |
| Total Perm. FAR area   | 848.16  |
| Residential FAR  | 255.71  |
| Proposed FAR Area  | 255.71  |
| Total Proposed FAR Area  | 255.71  |
| Consumed FAR (Factor)  | 0.36  |
| Balance FAR Area   | 592.45  |
| <b>BUILT UP AREA CHECK</b>   |   |
| Total Proposed BuiltUp Area  | 255.70  |
| ARCHITECT (Regd)   | UMESH LAKRA                                     |
| ENGINEER (Regd)  |   |
| SUPERVISOR (Regd)  |   |
| OWNER (Regd)   | PURNIMA LAKRA                                   |
| DEVELOPMENT AUTHORITY  | LOCAL BODY                                      |

SCHEDULE OF DOOR:

| BUILDING NAME               | NAME | LENGTH | HEIGHT | NOS |
|-----------------------------|------|--------|--------|-----|
| A (RESIDENTIAL BUILDING G1) | D3   | 0.75   | 2.10   | 04  |
| A (RESIDENTIAL BUILDING G1) | D2   | 0.90   | 2.10   | 02  |
| A (RESIDENTIAL BUILDING G1) | D1   | 1.05   | 2.10   | 12  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME               | NAME | LENGTH | HEIGHT | NOS |
|-----------------------------|------|--------|--------|-----|
| A (RESIDENTIAL BUILDING G1) | V    | 0.90   | 0.60   | 06  |
| A (RESIDENTIAL BUILDING G1) | W1   | 1.20   | 1.20   | 07  |
| A (RESIDENTIAL BUILDING G1) | W1   | 1.20   | 1.40   | 02  |
| A (RESIDENTIAL BUILDING G1) | W    | 1.80   | 1.20   | 10  |

Building :A (RESIDENTIAL BUILDING G1)

| Floor Name                     | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------------------|------------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor                   | 127.85                       | 127.85                     | 127.85                  | 127.85                                      | 01         |
| First Floor                    | 127.85                       | 127.85                     | 127.85                  | 127.85                                      | 00         |
| Terrace Floor                  | 0.00                         | 0.00                       | 0.00                    | 0.00  | 00         |
| Total:                         | 255.70                       | 255.70                     | 255.70                  | 255.70                                      | 01         |
| Total Number of Same Buildings | 1                            |                            |                         |   |            |
| Total:                         | 255.70                       | 255.70                     | 255.70                  | 255.70                                      | 01         |

Buildingwise Floor FAR Details

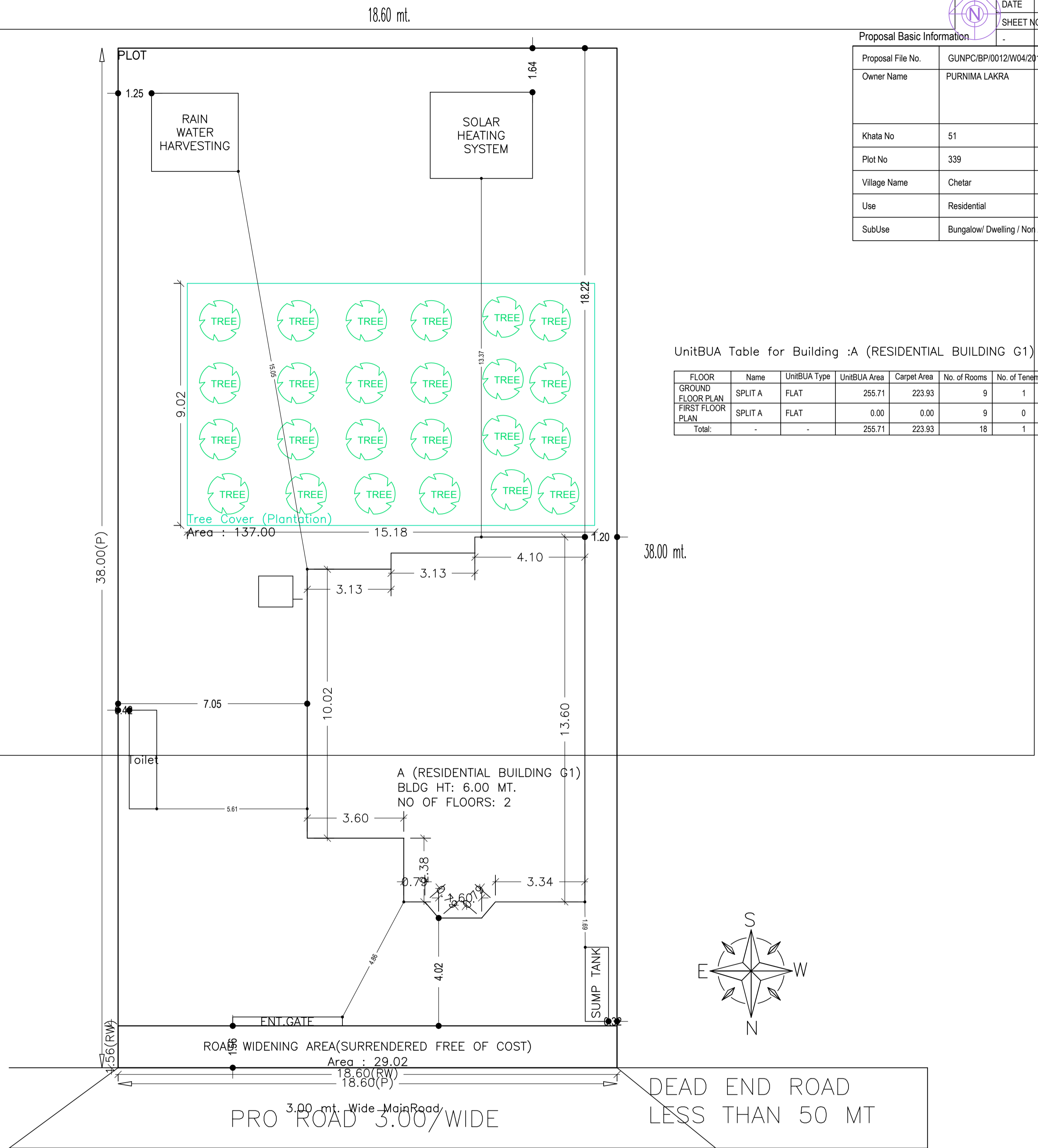
| Floor Name    | Building Name                   |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 127.85                          | 127.85                     | 127.85                                | 127.85                  |
| First Floor   | 127.85                          | 127.85                     | 127.85                                | 127.85                  |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total:        | 255.70                          | 255.70                     | 255.70                                | 255.70                  |

**COLOR INDEX**

- PLOT BOUNDARY
- ABUTTING ROAD
- PROPOSED CONSTRUCTION
- COMMON PLOT
- ROAD WIDENING AREA
- EXISTING (To be retained)
- EXISTING (To be demolished)

FAR & Tenement Details (Table 4c-1)

| Building                    | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|-----------------------------|------------------|------------------------------|----------------------------|-------------------------|---|------------|
| A (RESIDENTIAL BUILDING G1) | 1                | 255.70                       | 255.70                     | 255.70                  | 255.70                                      | 01         |
| Grand Total:                | 1                | 255.70                       | 255.70                     | 255.70                  | 255.70                                      | 01         |

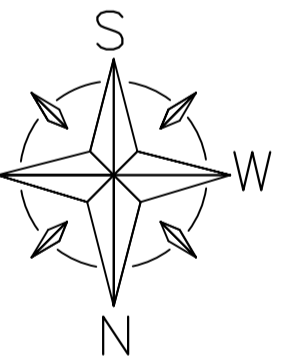


Proposal Basic Information

|                   |                                    |
|-------------------|------------------------------------|
| Proposal File No. | GUNPC/BP/0012/W04/2019             |
| Owner Name        | PURNIMA LAKRA                      |
| Khata No          | 51                                 |
| Plot No           | 339                                |
| Village Name      | Chetar                             |
| Use               | Residential                        |
| SubUse            | Bungalow/ Dwelling / Non Apartment |

UnitBUA Table for Building :A (RESIDENTIAL BUILDING G1)

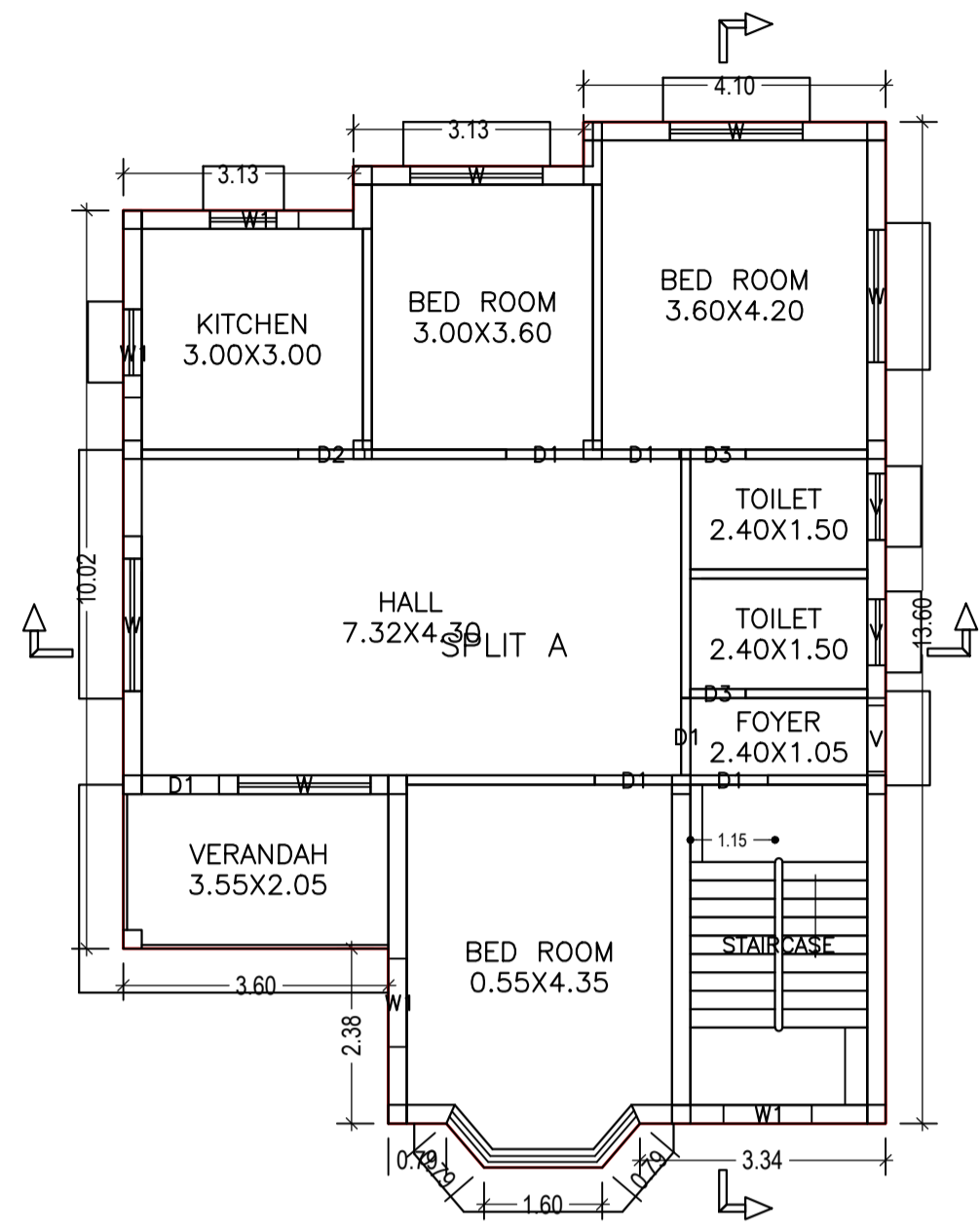
| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT         | 255.71       | 223.93      | 9            | 1               |
| FIRST FLOOR PLAN  | SPLIT A | FLAT         | 0.00         | 0.00        | 9            | 0               |
| Total:            | -       | -            | 255.71       | 223.93      | 18           | 1               |



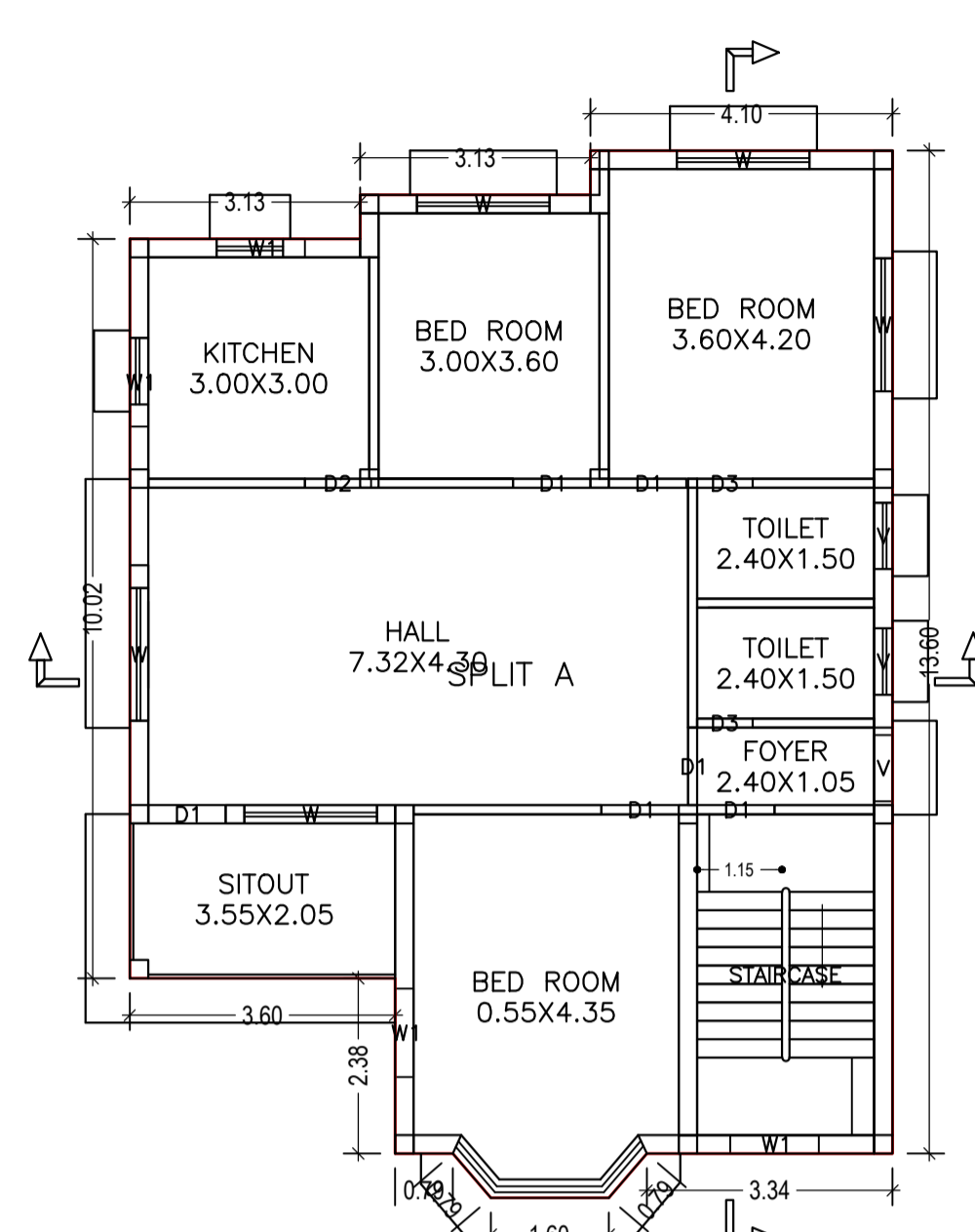
Building USE/SUBUSE Details

| Building Name               | Building Use | Building SubUse                    | Building Structure |
|-----------------------------|--------------|------------------------------------|--------------------|
| A (RESIDENTIAL BUILDING G1) | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

| Proposal Basic Information |                                    |
|----------------------------|------------------------------------|
| Proposal File No.          | GUNPC/BP/0012/W04/2019             |
| Owner Name                 | PURNIMA LAKRA                      |
| Khata No                   | 51                                 |
| Plot No                    | 339                                |
| Village Name               | Chetar                             |
| Use                        | Residential                        |
| SubUse                     | Bungalow/ Dwelling / Non Apartment |



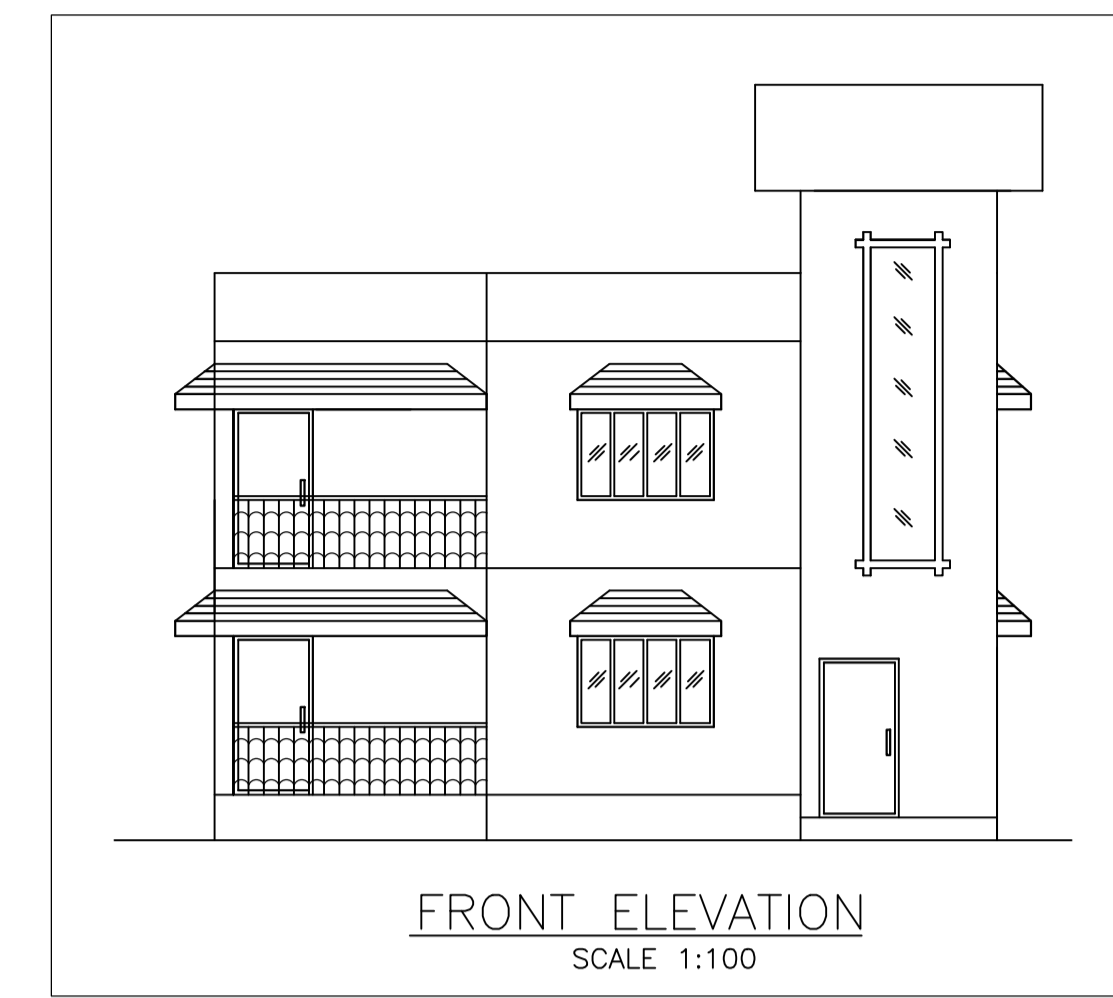
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



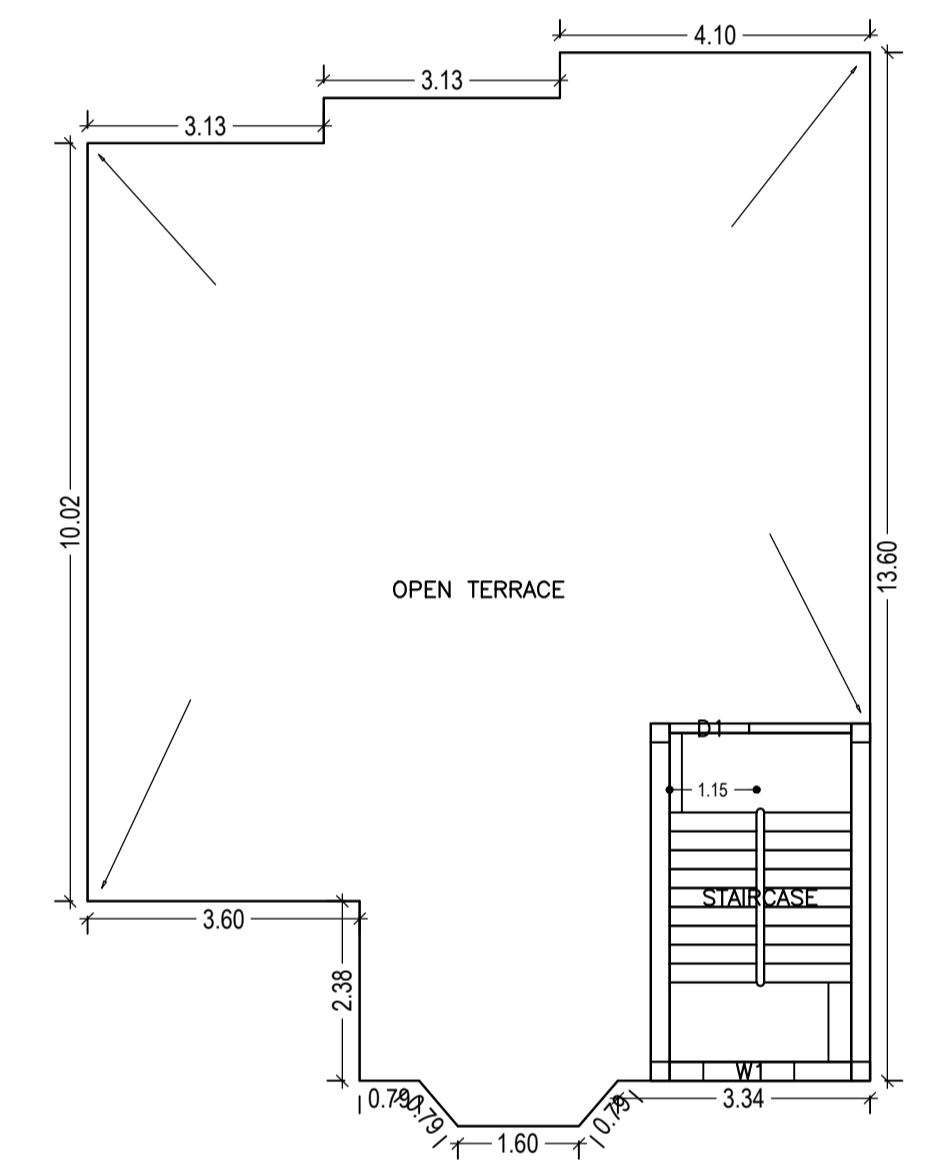
LEFT SIDE ELEVATION  
SCALE 1:100



FRONT ELEVATION  
SCALE 1:100

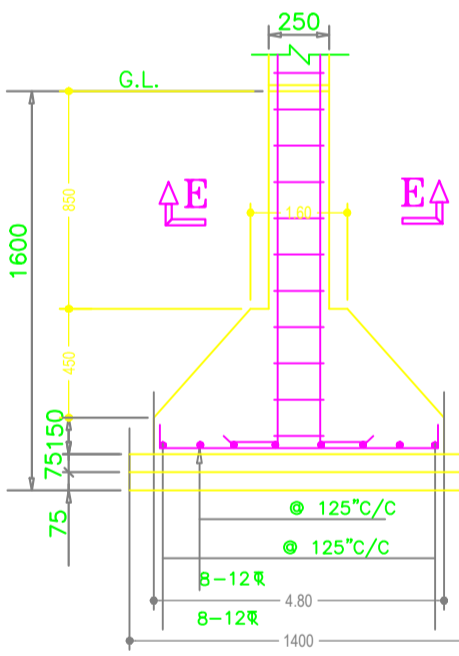
**SPECIFICATION**

- FOUNDATION — 100 MM THK. PCC OVER 75 MM THK. BRICK FLAT SOLING OVER 75 THK. SAND FILLING R.C.COLUMN FDNS.
- BRICK WORK — 250 mm THK. BRICK WORK IN CEMENT MORTAR AS PER DESIGN (1:6)
- LINTEL — 150 MM THK. R.C.C. LINTEL (1:2:4)
- ROOF — 100 MM THK. LIME TERRACINGS OVER R.C.C. ROOF SLAB (1:2:4)
- FLOOR — 40 MM THK. I.P.S. FLOORING OVER R.C.C. ROOF
- PLASTER — 12 MM THK. CEMENT PLASTER IN BOTH SIDE OF WALL.
- WHITE WASH — TWO COATS OF WHITE WASH IN BOTH SIDE.



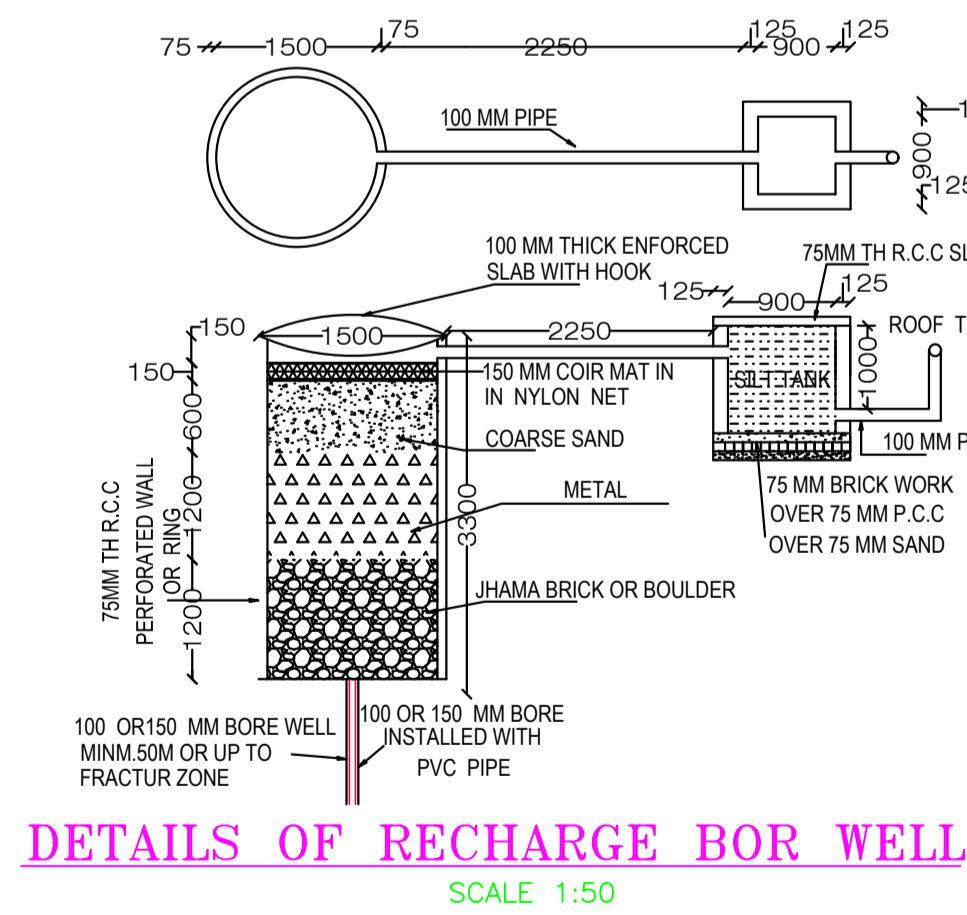
TERRACE FLOOR PLAN  
(SCALE 1:100)

SECTION E-E  
SCALE 1:25



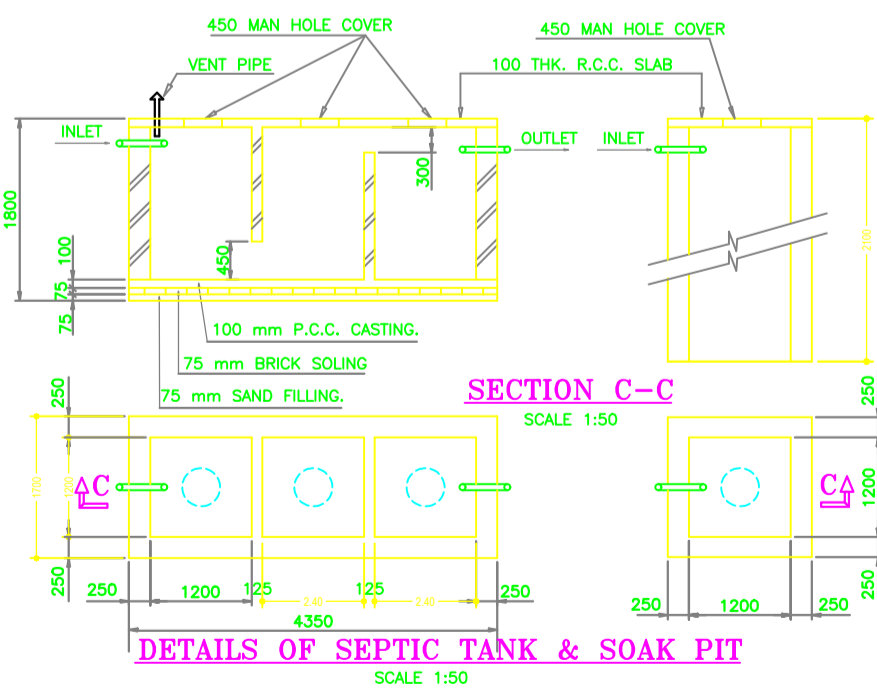
SECTION D-D  
SCALE 1:25

DETAILS OF FOUNDATION  
SCALE 1:25

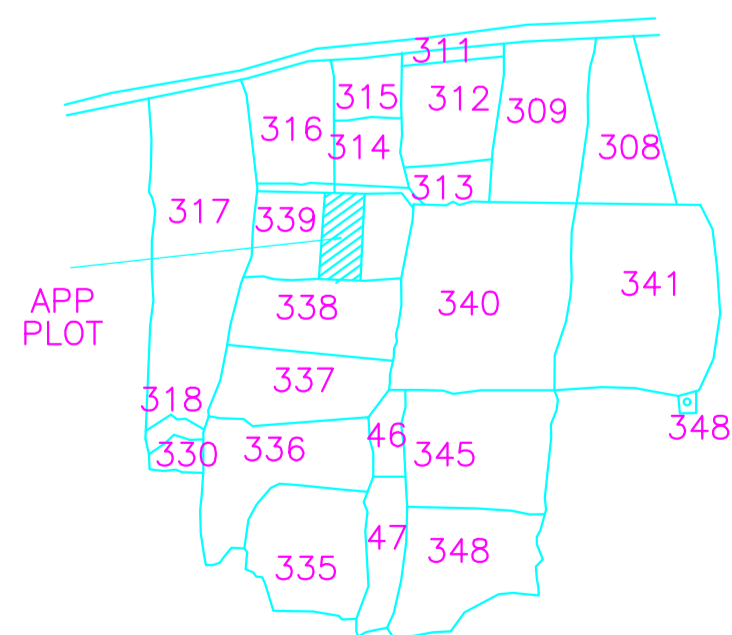


DETAILS OF RECHARGE BOR WELL  
SCALE 1:50

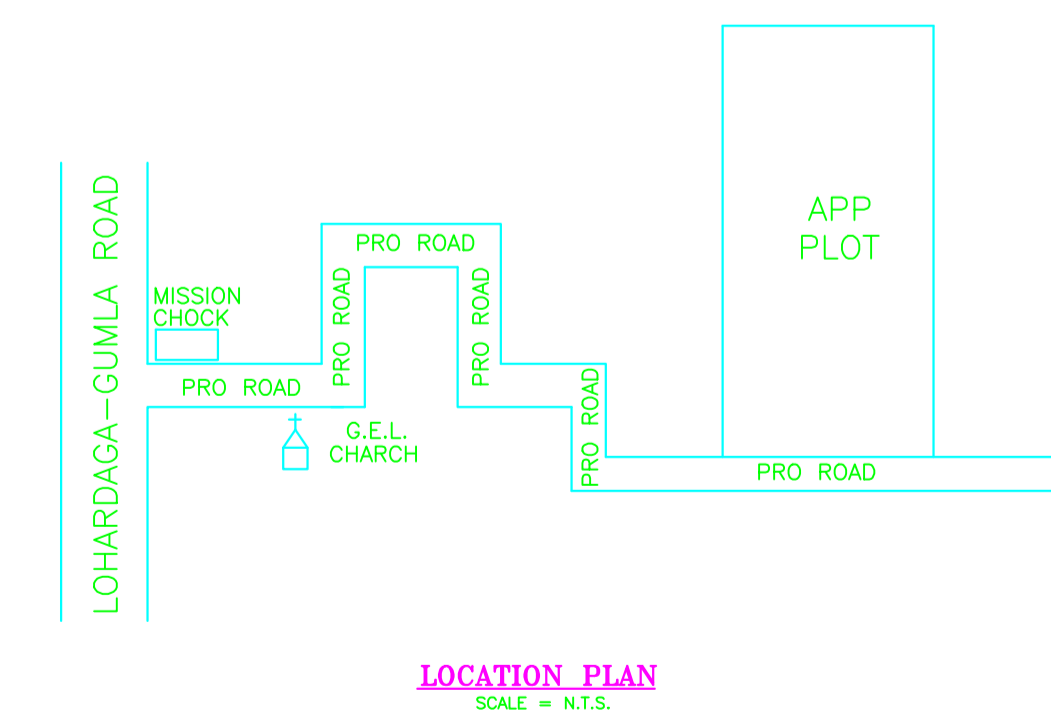
SECTION C-C  
SCALE 1:50



DETAILS OF SEPTIC TANK & SOAK PIT  
SCALE 1:50



VILLAGE MAP



LOCATION PLAN  
SCALE = N.T.S.

| LTP NAME AND SIGNATURE            | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|-----------------------------------|-------------------------------------|----------------------------|-------------------|
| UMESH LAKRA<br>GUNPC/ENG/001/2017 |                                     |                            |                   |