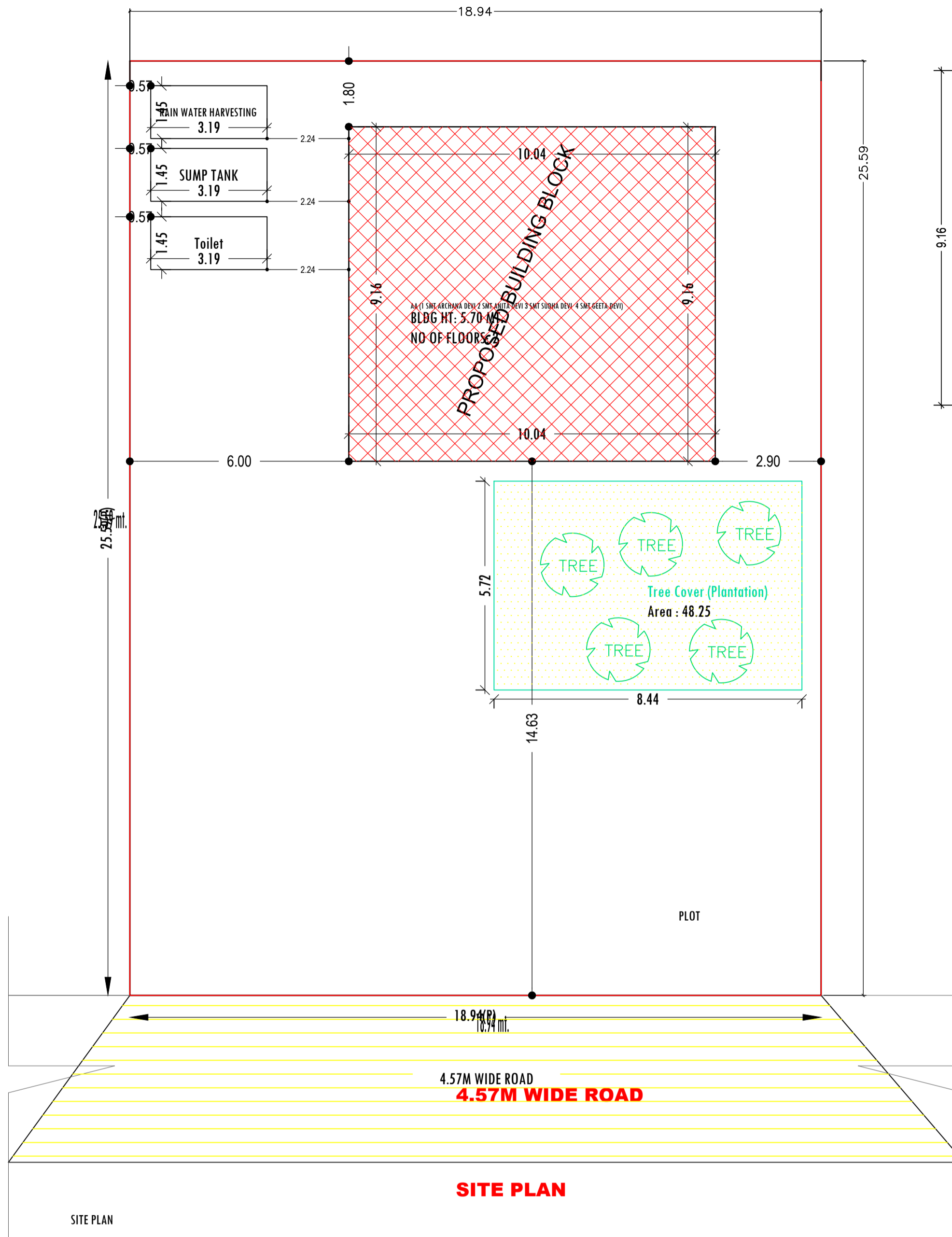


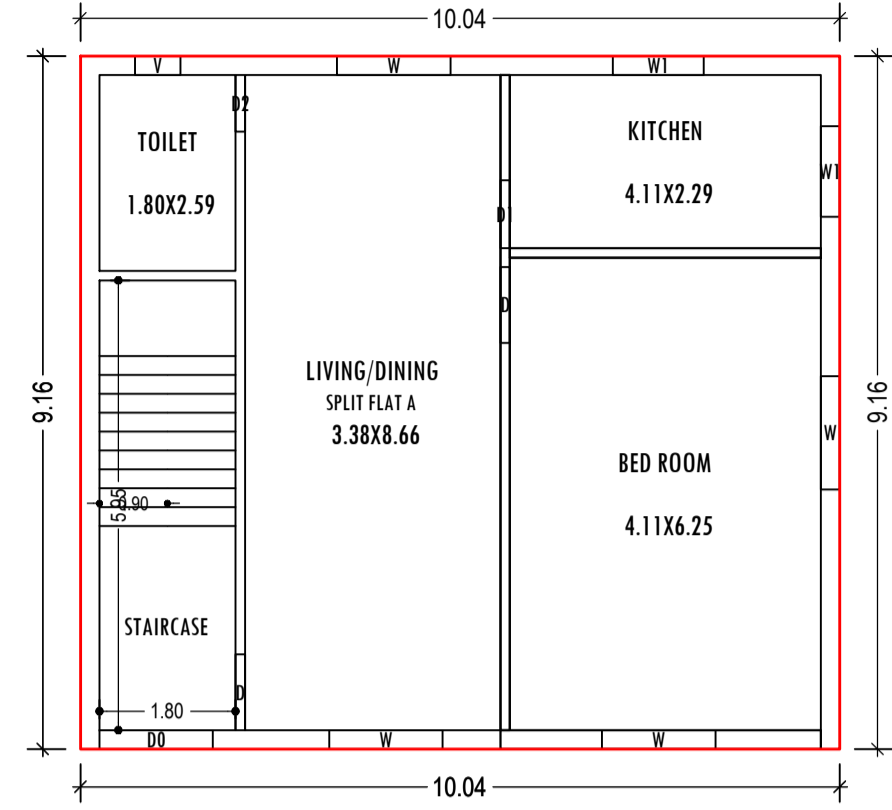


|           |            |
|-----------|------------|
| DATE      | 14-06-2023 |
| SHEET NO. | 1          |

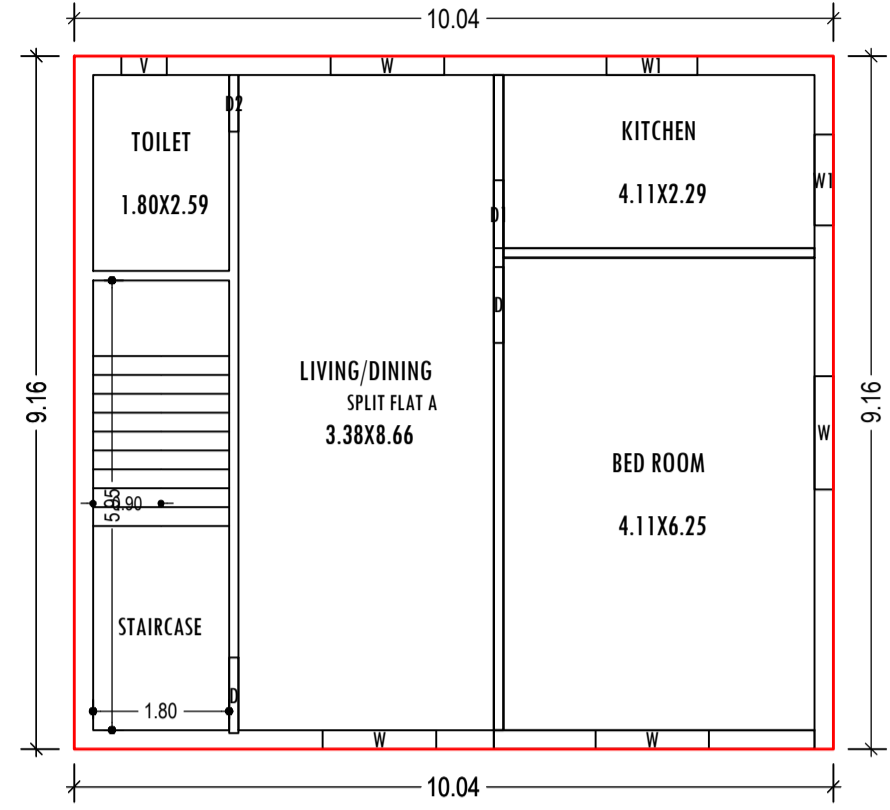
| Proposal Basic Information |   |
|----------------------------|---|
| Proposal File No.          | JNP/IBP/0071/W02/2023   |
| Owner Name                 | 1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SUDHA DEVI 4 GEETA DEVI |
| Khata No                   | 02  |
| Plot No                    | 19  |
| Village Name               | Bishunpur   |
| Use                        | Residential   |
| SubUse                     | Bungalow/ Dwelling / Non Apartment                            |



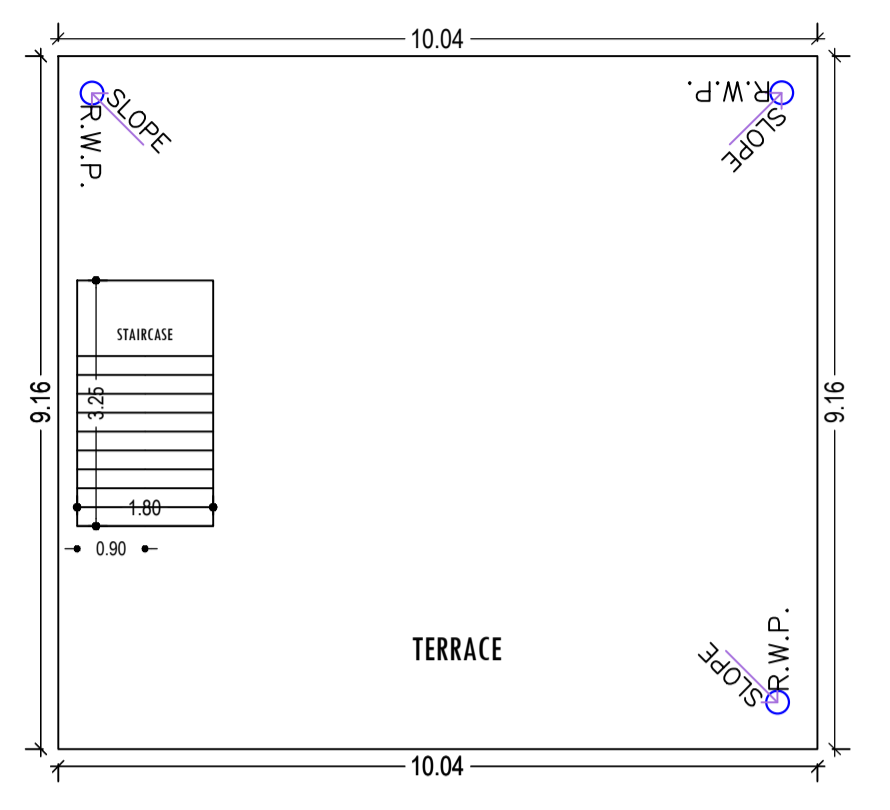
**SITE PLAN**



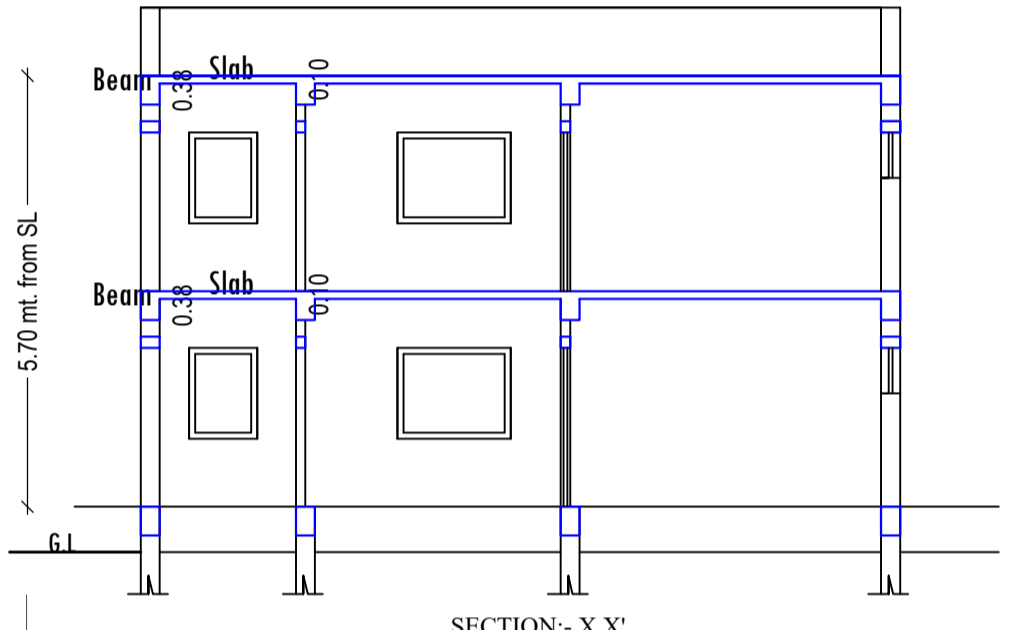
**GROUND FLOOR PLAN (Proposed) (SCALE 1:100)**



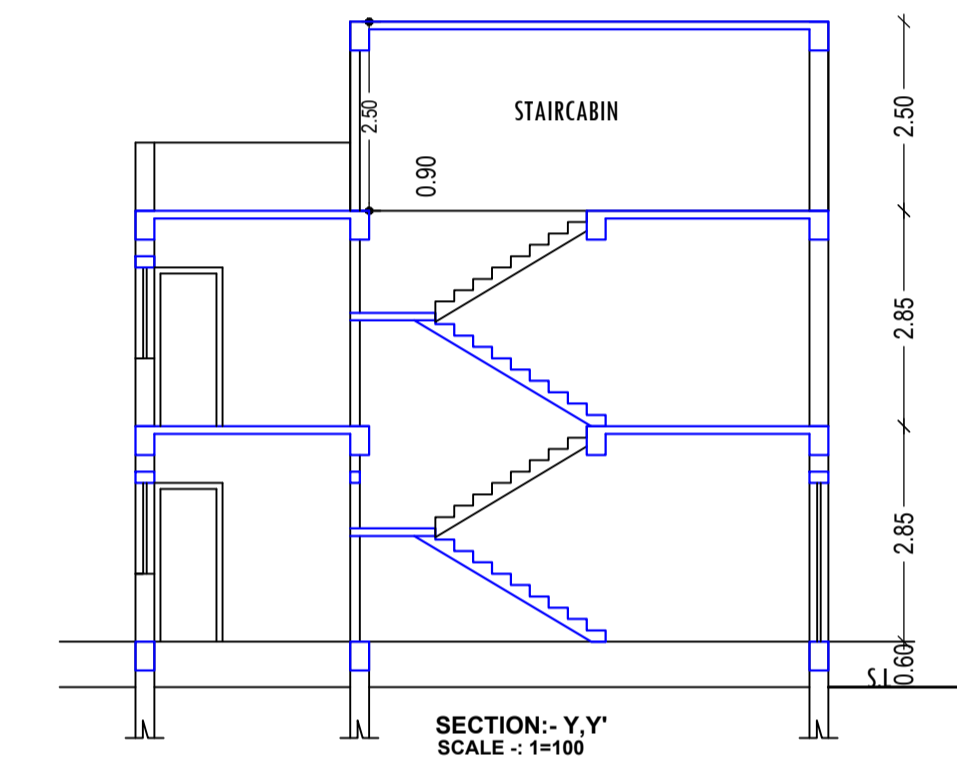
**FIRST FLOOR PLAN (Proposed) (SCALE 1:100)**



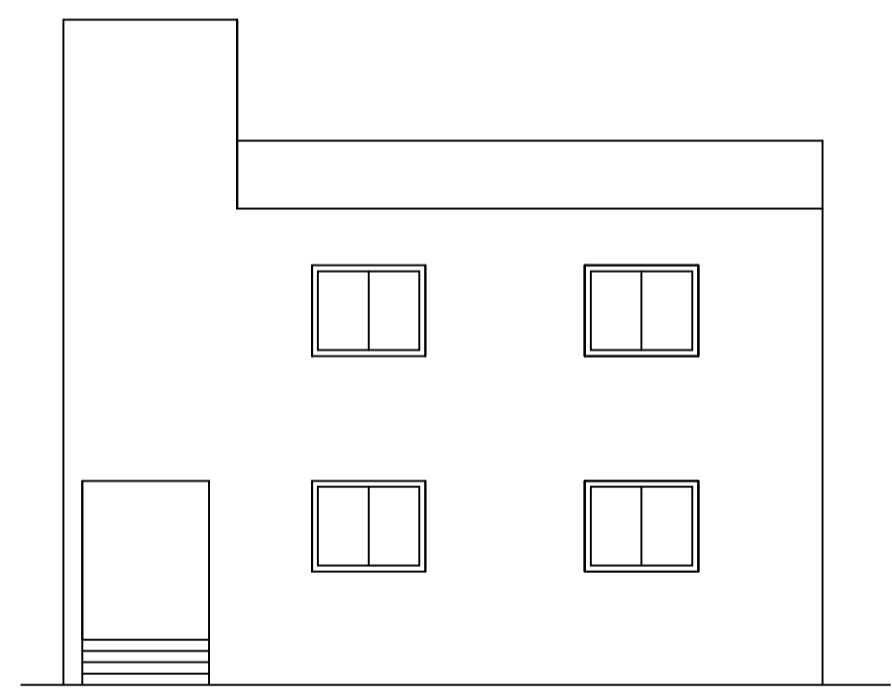
**TERRACE FLOOR PLAN (SCALE 1:100)**



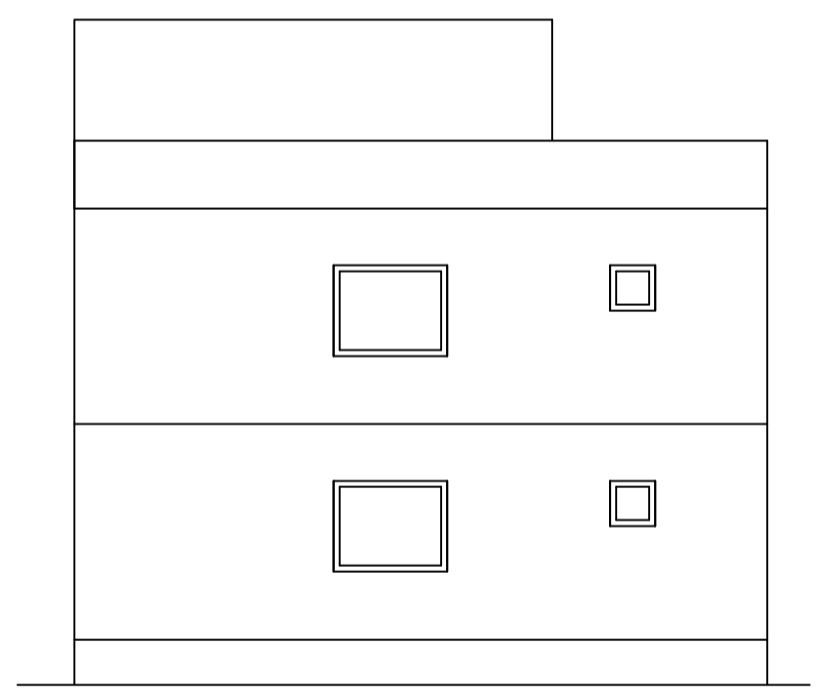
**SECTION- X-X' (SCALE 1:100)**



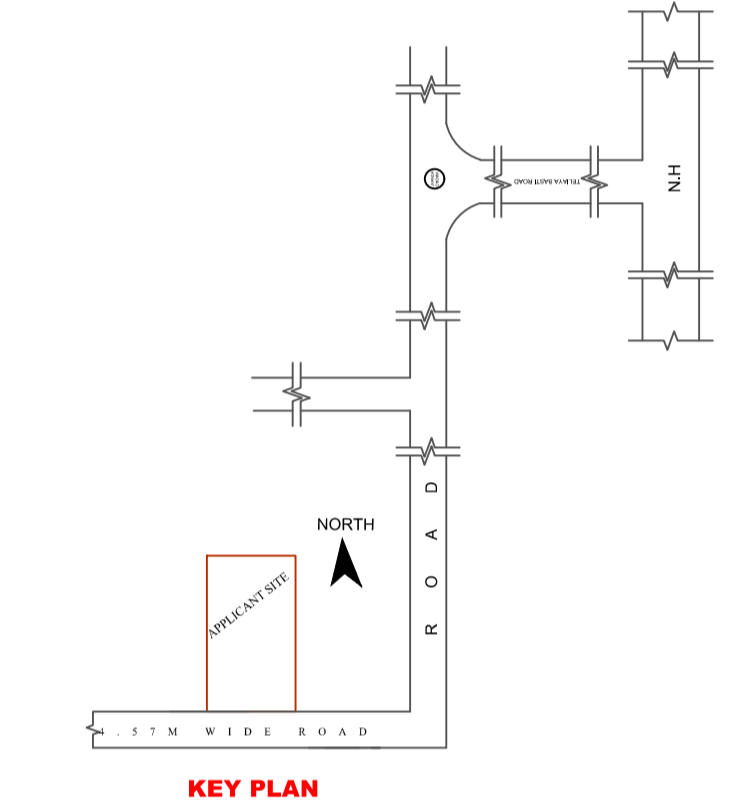
**SECTION- Y-Y' (SCALE 1:100)**



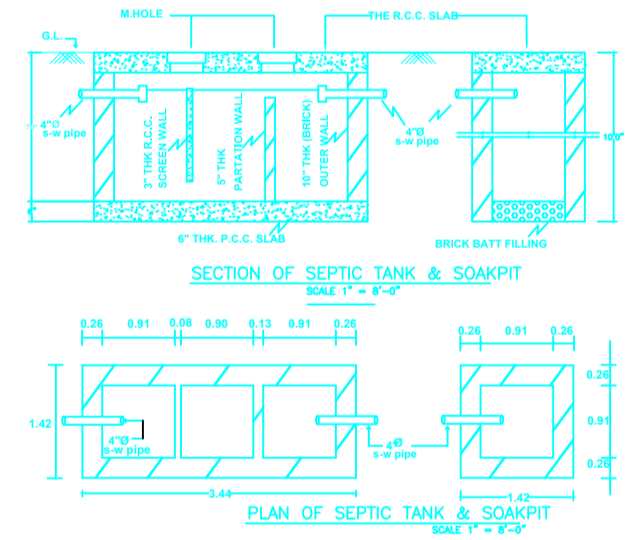
**FRONT ELEVATION (SCALE 1:100)**



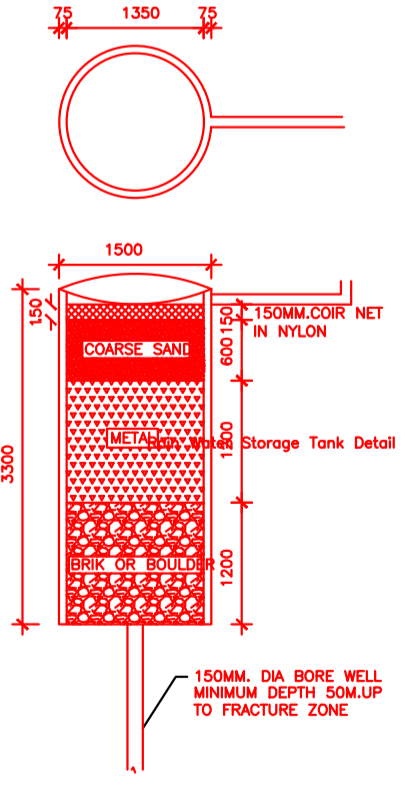
**SIDE ELEVATION (SCALE 1:100)**



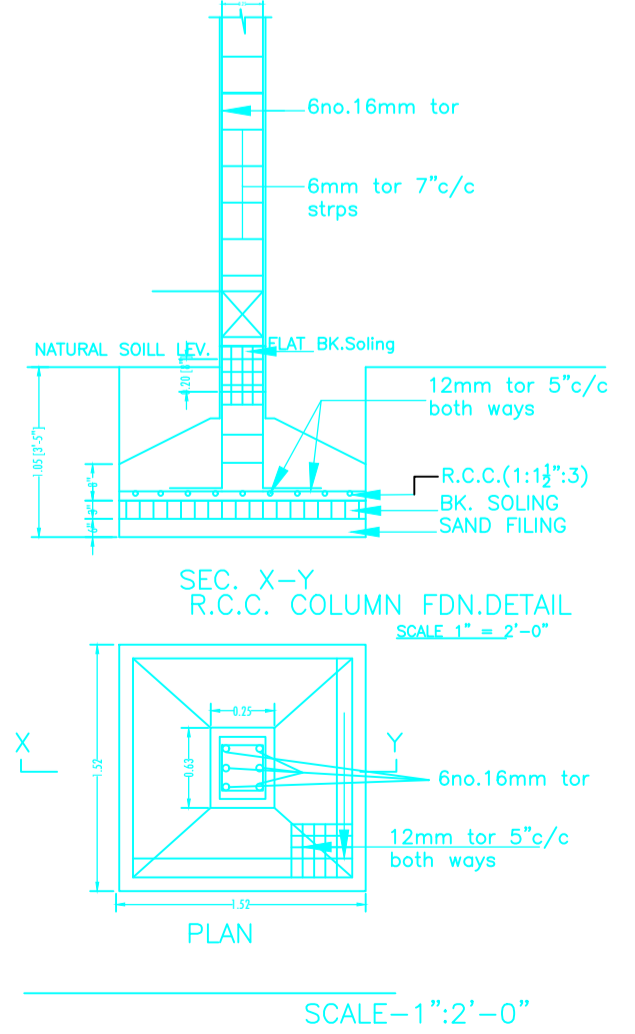
**KEY PLAN**



**PLAN OF SEPTIC TANK & SOAKPIT**



**Storage Tank Detail**



**SCALE=1"=2'-0"**

| COLOR INDEX                 |               |
|-----------------------------|---------------|
| PLOT BOUNDARY               | [Red Line]    |
| ABUTTING ROAD               | [Green Line]  |
| PROPOSED CONSTRUCTION       | [Blue Line]   |
| COMMON PLOT                 | [Yellow Line] |
| ROAD WIDENING AREA          | [Orange Line] |
| EXISTING (To be retained)   | [Black Line]  |
| EXISTING (To be demolished) | [Blue Line]   |

**UnitBUA Table for Building :AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI)**

| FLOOR             | Name         | UnitBUA Type | UnitBUA Area  | Carpet Area   | No. of Rooms | No. of Tenement |
|-------------------|--------------|--------------|---------------|---------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT FLAT A | FLAT         | 141.98        | 138.79        | 4            | 1               |
| FIRST FLOOR PLAN  | SPLIT FLAT A | FLAT         | 0.00          | 0.00          | 4            | 0               |
| <b>Total:</b>     | -            | -            | <b>141.98</b> | <b>138.79</b> | <b>8</b>     | <b>1</b>        |

**Building :AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI)**

| Floor Name                     | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------------------|------------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor                   | 92.04                        | 92.04                      | 92.04                   | 92.04                                       | 01         |
| First Floor                    | 92.04                        | 92.04                      | 92.04                   | 92.04                                       | 00         |
| Terrace Floor                  | 0.00                         | 0.00                       | 0.00                    | 0.00  | 00         |
| <b>Total:</b>                  | <b>184.08</b>                | <b>184.08</b>              | <b>184.08</b>           | <b>184.08</b>                               | <b>01</b>  |
| Total Number of Same Buildings | 1                            |                            |                         |   |            |
| <b>Total:</b>                  | <b>184.08</b>                | <b>184.08</b>              | <b>184.08</b>           | <b>184.08</b>                               | <b>01</b>  |

**SCHEDULE OF DOOR:**

| BUILDING NAME  | NAME | LENGTH | HEIGHT | NOS |
|--|------|--------|--------|-----|
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | D2   | 0.75   | 2.10   | 02  |
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | D1   | 0.90   | 2.10   | 02  |
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | D    | 1.00   | 2.10   | 04  |

**SCHEDULE OF WINDOW/VENTILATION:**

| BUILDING NAME  | NAME | LENGTH | HEIGHT | NOS |
|--|------|--------|--------|-----|
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | V    | 0.60   | 0.60   | 02  |
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | W1   | 1.20   | 1.20   | 04  |
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | W    | 1.50   | 1.20   | 08  |

|  |   |   |
|--|---|---|
| AREA STATEMENT   | VERSION NO.: 1.0.66                             |   |
| JHUMRITILAIYA NAGAR PARISHAD                                       | VERSION DATE: 16/10/2020                        |   |
| PROJECT DETAIL:  |   |   |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |   |
| District: KODERMA  | Plot SubUse: Bungalow/ Dwelling / Non Apartment |   |
| Authority: JHUMRITILAIYA NAGAR PARISHAD                            | PlotNearby/ReligiousStructure: NA               |   |
| Inward No: JNP/IBP/0071/W02/2023                                   | Plot/SubPlot No: 19                             |   |
| Application Type: General Proposal                                 | North: Plot No. - PART OF PLOT NO 19            |   |
| Project Type: Building Permission                                  | South: Road Width - 4.57M WIDE ROAD             |   |
| Nature of Development: New   | East: Plot No. - LAND OF ASHISH KUMAR           |   |
| Location of Development Area: Old Area                             | West: Plot No. - PART OF PLOT NO 19             |   |
| AREA DETAILS:  |   |   |
| AREA OF PLOT (Minimum)   | (A)   | SQ. MT.   |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                  | 484.82  |
| Deduction for Balance Plot Area(from Gross Plot Area)              |   |   |
| Common Plot  |   | 48.25   |
| Total  |   | 48.25   |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                                  | 436.57  |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                  | 484.82  |
| Plot Area for FAR (Net Plot Area + RoadWidening Area)              | (A-Deductions)                                  | 484.82  |
| COVERAGE CHECK   |   |   |
| Permissible Coverage area ( 60.00 % )                              |   | 290.89  |
| Proposed Coverage Area ( 18.98 % )                                 |   | 92.04   |
| Total Prop. Coverage Area ( 18.98 % )                              |   | 92.04   |
| Balance coverage area ( 41.02 % )                                  |   | 198.85  |
| FAR CHECK  |   |   |
| Perm. FAR Area ( 1.500 )   |   | 727.23  |
| Total Perm. FAR area   |   | 727.23  |
| Residential FAR  |   | 184.07  |
| Proposed FAR Area  |   | 184.07  |
| Total Proposed FAR Area  |   | 184.07  |
| Consumed FAR (Factor)  |   | 0.38  |
| Balance FAR Area   |   | 543.16  |
| BUILT UP AREA CHECK  |   |   |
| Total Proposed BuiltUp Area  |   | 184.08  |
| ARCHITECT (Regd)   |   | MD SHOAIB ALAM  |
| ENGINEER (Regd)  |   |   |
| SUPERVISOR (Regd)  |   |   |
| OWNER (Regd)   |   | 1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SUDHA DEVI 4 GEETA DEVI |
| DEVELOPMENT AUTHORITY  |   | LOCAL BODY  |

**Buildingwise Floor FAR Details**

| Floor Name    | Building Name                   |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 92.04                           | 92.04                      | 92.04                                 | 92.04                   |
| First Floor   | 92.04                           | 92.04                      | 92.04                                 | 92.04                   |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| <b>Total:</b> | <b>184.08</b>                   | <b>184.08</b>              | <b>184.08</b>                         | <b>184.08</b>           |

**Building USE/SUBUSE Details**

| Building Name  | Building Use | Building SubUse                    | Building Structure |
|--|--------------|------------------------------------|--------------------|
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

**FAR & Tenement Details (Table 4c-1)**

| Building   | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--|------------------|------------------------------|----------------------------|-------------------------|---|------------|
| AA (1 SMT ARCHANA DEVI 2 SMT ANITA DEVI 3 SMT SUDHA DEVI 4 SMT GEETA DEVI) | 1                | 184.08                       | 184.08                     | 184.08                  | 184.08                                      | 01         |
| <b>Grand Total:</b>  | <b>1</b>         | <b>184.08</b>                | <b>184.08</b>              | <b>184.08</b>           | <b>184.08</b>                               | <b>01</b>  |

|                                    |                                     |                            |                   |
|------------------------------------|-------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE             | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| MD SHOAIB ALAM<br>JNP/ENG/001/2017 |                                     |                            |                   |