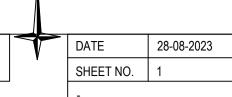
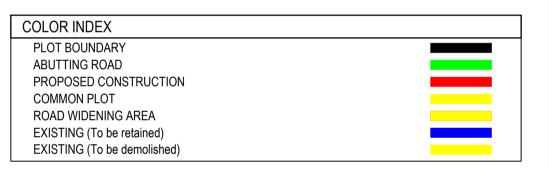
Project Title :SMT.SHAKUNTALA DEVI



| LAND OF MAHADEV RANA & OTHER'S |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.84 |
| RAIN WATER HARVESTING LAND OF BODE TO REAL TO |
| SOMP TANK PLOT |
| 3.66 PAS WIGE WHITE ROAD |
| SITE PLAN SITE PLAN |

| AREA STATEMENT | | - | | | |
|--------------------------------------------------------------|-------------------------------------------------|--------------------|--|--|--|
| JHUMRITILAIYA NAGAR | VERSION NO.: 1.0.66 | | | | |
| PARISHAD | VERSION DATE: 16/10/2020 | | | | |
| PROJECT DETAIL: | | | | | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential | | | | |
| District: KODERMA | Plot SubUse: Bungalow/ Dwelling / Non Apartment | | | | |
| Authority: JHUMRITILAIYA NAGAR | PlotNearbyReligiousStructure: NA | 1 | | | |
| PARISHAD | | | | | |
| Inward_No: JNP/BP/0048/W14/2023 | Plot/SubPlot No: 6812 | | | | |
| Application Type: General Proposal | North: Plot No LAND OF MAHA | | | | |
| Project Type: Building Permission | South: Road Width - 3.66M WIDE | | | | |
| Nature of Development: New | East: Plot No LAND OF BODHI | RANA | | | |
| Location of Development Area: Old | West: Plot No TODAY SOLD To | O RAJESH KUMAR | | | |
| Area AREA DETAILS: | | | | | |
| AREA OF PLOT (Minimum) | [/A) | SQ.M | | | |
| NET AREA OF PLOT (MINIMUM) NET AREA OF PLOT(Gross Plot Area | (A) | 79. | | | |
| - Deduction from Gross Plot | (A-Deductions) | 79 | | | |
| area) | (A-Deddclions) | 19 | | | |
| Deduction for Balance Plot Area(from G | ross Plot Area) | | | | |
| Common Plot | 1000 1 1017 1100/ | 10 | | | |
| Total | | 10 | | | |
| BALANCE AREA OF PLOT(Net Plot | 1 | 10 | | | |
| Area - Recreational/Amenity | (A-Deductions) | 69 | | | |
| space) | (A Deddellons) | | | | |
| PLOT AREA FOR COVERAGE(Net | | | | | |
| Plot Area) | (A-Deductions) | 79. | | | |
| Plot Area for FAR (Net Plot Area | (A-Deductions) | 70 | | | |
| + RoadWidening Area) | (A-Deductions) | 79 | | | |
| COVERAGE CHECK | | | | | |
| Permissible Coverage area | (70.00 %) | 55 | | | |
| Proposed Coverage Area (| 61.27 %) | 48 | | | |
| Total Prop. Coverage Area | (61.27 %) | 48 | | | |
| Balance coverage area (8. | 74 %) | 6 | | | |
| FAR CHECK | | 1 | | | |
| Perm. FAR Area (1.500) | | 119 | | | |
| Total Perm. FAR area | | 119 | | | |
| Residential FAR | | 81 | | | |
| Proposed FAR Area | | 81 | | | |
| Total Proposed FAR Area | | 81 | | | |
| Consumed FAR (Factor) | | 1 | | | |
| Balance FAR Area | | 38 | | | |
| | | | | | |
| BUILT UP AREA CHECK Total Proposed BuiltUp Are | 2 | ^7 | | | |
| | ea . | 97 | | | |
| ARCHITECT (Regd) | | MD SHOAIB ALAM | | | |
| ENGGINEER (Regd) | | | | | |
| SUPERVISOR (Regd) | | | | | |
| OWNER (Regd) | | SMT SHAKUNTLA DEVI | | | |
| | | | | | |
| DEVELOPMENT | | LOCAL BODY | | | |



Buildingwise Floor FAR Details

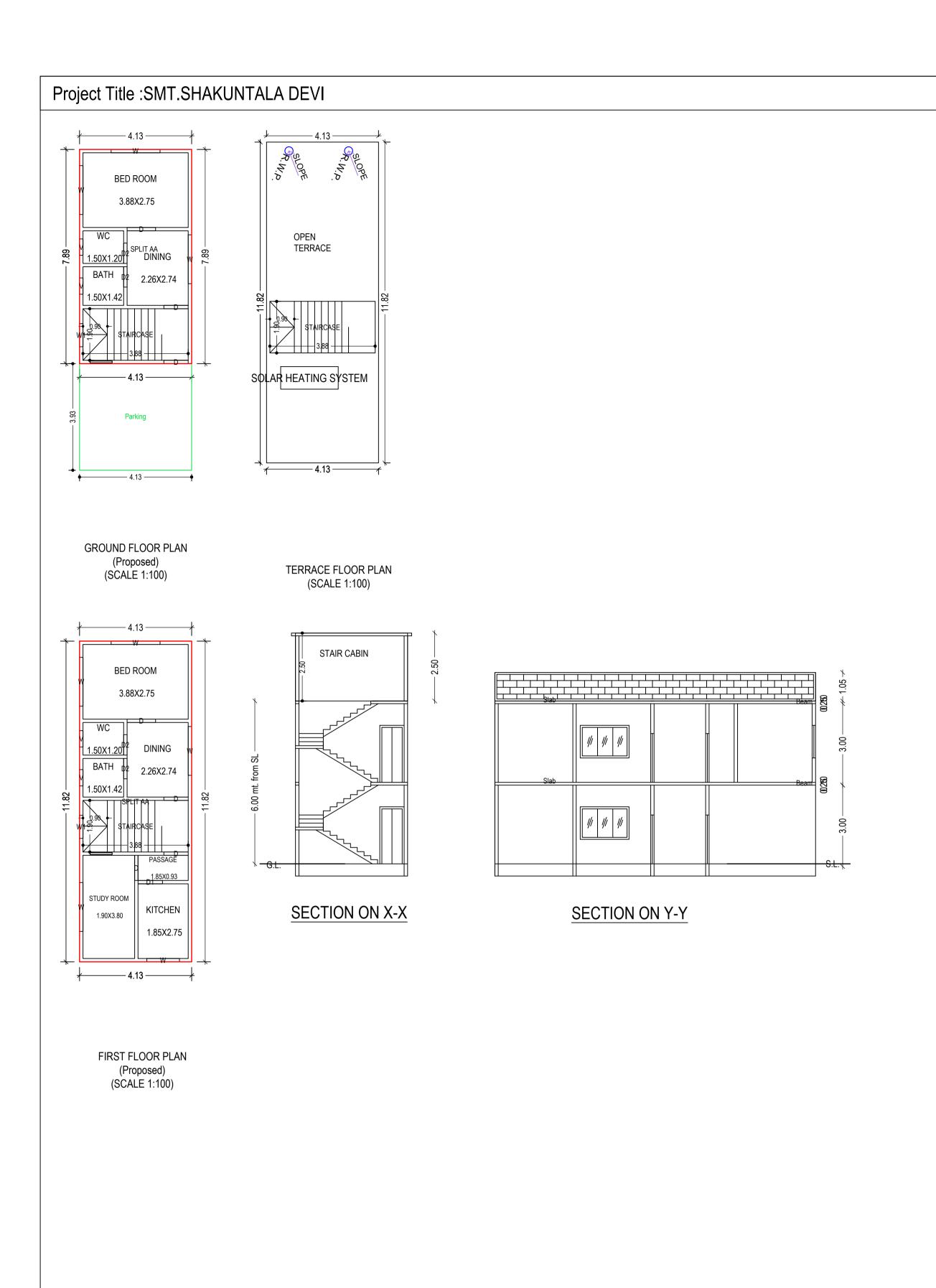
| Building | Name | - Total | |
|------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| AA (A | A) | | |
| Proposed Built Up Area | Proposed FAR Area | Total Proposed Built | Total FAR Area |
| (Sq.mt.) | (Sq.mt.) | Up Area (Sq.mt.) | (Sq.mt.) |
| 48.82 | 32.61 | 48.82 | 32.61 |
| 48.82 | 48.82 | 48.82 | 48.82 |
| Terrace Floor 0.00 | | 0.00 | 0.00 |
| 97.64 | 81.43 | 97.64 | 81.43 |
| | AA (A Proposed Built Up Area (Sq.mt.) 48.82 48.82 0.00 | (Sq.mt.) (Sq.mt.) 48.82 32.61 48.82 48.82 0.00 0.00 | AA (AA) Total Proposed Built Up Area (Sq.mt.) Up Area (Sq.mt.) Up Area (Sq.mt.) 48.82 48.82 48.82 48.82 0.00 0.00 0.00 |

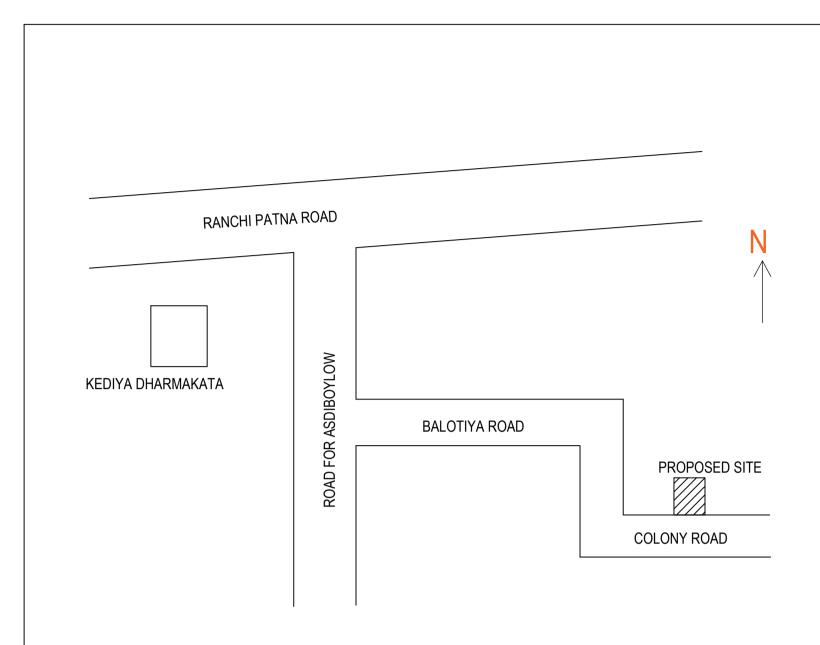
Building USE/SUBUSE Details

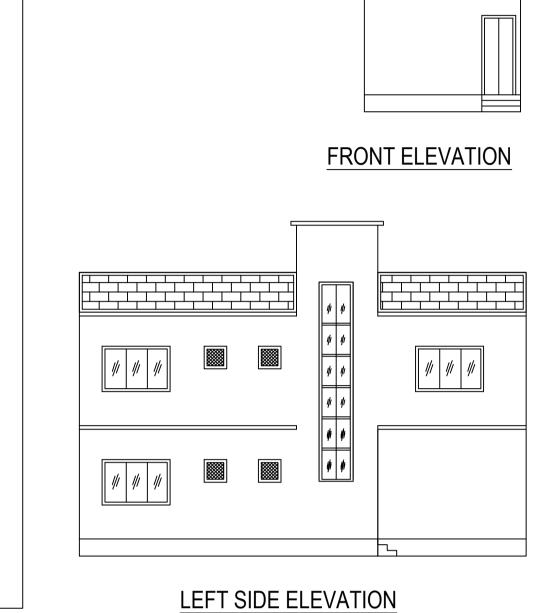
| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|---------------------------------------|--------------------|
| AA (AA) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |
| | | | |

FAR & Tenement Details (Table 4c-1)

| | Building | | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) Proposed FAR Area (Sq.mt.) | | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area | Tnmt (No.) |
|--|---------------|---|---------------------------------|--------------------------------------------------------|-------|----------------------------|---------------------------------------------|------------|
| | | | | Parking | Resi. | | (Sq.mt.) | |
| | AA (AA) | 1 | 97.64 | 16.21 | 81.43 | 81.43 | 81.43 | 01 |
| | Grand Total : | 1 | 97.64 | 16.21 | 81.43 | 81.43 | 81.43 | 01 |

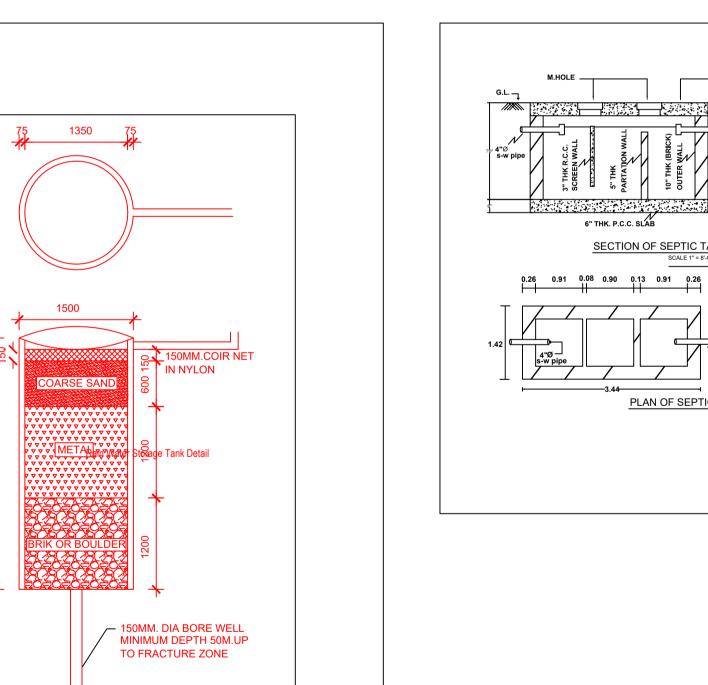


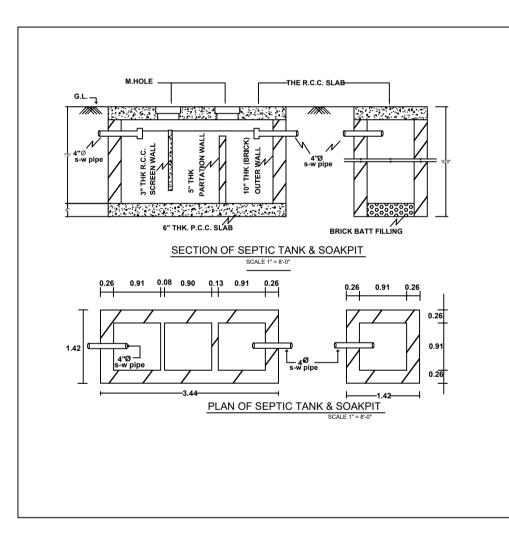


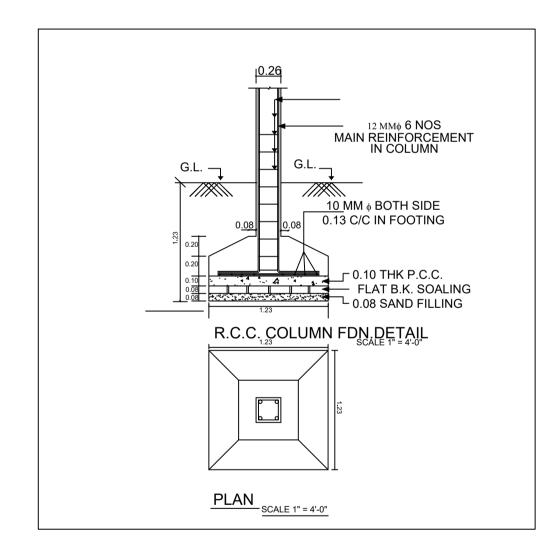


28-08-2023

SHEET NO. 2







Building :AA (AA)

| | Floor Name | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No |
|--|--------------------------------|---------------------------------|-----------------------------------|-------------------------------|----------------------------|---------------------------------------------------|----------|
| | | | Parking | Resi. | | Area (Sq.IIII.) | |
| | Ground Floor | 48.82 | 16.21 | 32.61 | 32.61 | 32.61 | |
| | First Floor | 48.82 | 0.00 | 48.82 | 48.82 | 48.82 | |
| | Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | Total : | 97.64 | 16.21 | 81.43 | 81.43 | 81.43 | 01 |
| | Total Number of Same Buildings | 1 | | | | | |
| | Total · | 97 64 | 16.21 | 81 43 | 81 43 | 81 43 | 01 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS | | |
|---------------|------|--------|--------|-----|--|--|
| AA (AA) | D2 | 0.75 | 2.10 | 04 | | |
| AA (AA) | D | 0.90 | 2.10 | 03 | | |
| AA (AA) | D1 | 0.90 | 2.10 | 01 | | |
| AA (AA) | D | 0.93 | 2.10 | 01 | | |
| AA (AA) | D | 1.05 | 2.10 | 02 | | |
| | | | | | | |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| AA (AA) | V | 0.60 | 1.20 | 04 |
| AA (AA) | W1 | 0.85 | 1.20 | 02 |
| AA (AA) | W | 1.20 | 1.20 | 01 |
| AA (AA) | W | 1.80 | 1 20 | 07 |

UnitBUA Table for Building :AA (AA)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenemer |
|----------------------|----------|--------------|--------------|-------------|--------------|----------------|
| GROUND FLOOR PLAN | SPLIT AA | FLAT | 81.42 | 81.31 | 4 | 1 |
| FIRST FLOOR PLAN | SPLIT AA | FLAT | 0.00 | 0.00 | 7 | 0 |
| Total: | - | - | 81.42 | 81.31 | 11 | 1 |