

**AFFIDAVIT**



I, Sumita Kachhap S/O / W/O Githan Shyama Bhagat by  
faith Sarna Resident of Kutmu Shamba Nagar, Lohardaga

do hereby solemnly affirm and declare that statements made herein  
below are true to the best knowledge and belief.

1. That I am the Owner/ Power of Attorney holder of land having RS/MS plot No. 1168  
Khata No. 31 Khewat No. .... Thana No. 141 corresponding  
to holding No. .... ward No. 5 of Nagar Parshad Lohardaga, measuring an  
area of land 0.25 decce situated at village Kutmu Mauza / Mohalla Kutmu Shamba Nagar  
P.S+ Dist. Lohardaga.
2. That I propose to construct a building over aforesaid plot of land.
3. That I have applied a building plan for the construction of ..... Building  
over the said plot of land for approval. (vide Application No. .... date .....
4. That the construction on the above mentioned plot shall be taken as per sanctioned plan of N.F  
Lohardaga.
5. That the plot exists on ..... M.wide road towards.....
6. That the land mentioned above is a freehold property and does not belong to Khas Mahal Estate or  
Government. It is not either Gair Mazarua Aam Khas, Kaiser-E-Hind, District Board or Acquired  
Land.
7. That the land stated above is a tribal land/not a tribal land. For tribal land; permission for transfer has  
been obtained vide Case No. 20 Year 2008-09 from SAR / DC / Commissioner Court.
8. That I further declare that in future, if it will be found that property mentioned above is illegal and  
without having title then the sanctioned map will be deemed to be cancelled due to misrepresentation  
and suppression of fact.

575  
9 APR 2018

Sworn & Signed this Affidavit on this the ..... day of .....

201 ..... at Lohardaga

Shri/Smt. Sumita Kachhap  
who is Identified by .....  
Advocate, Solemnly Affirmed and  
declared before me

Sumita Kachhap  
Deponent

Identified by:

Motilal Agrawal (Advocate, Lohardaga)  
Notary Public, Lohardaga

A.P. Kumar  
17-4-18



**DISTRICT BAR ASSOCIATION. LOHARDAGA**  
जिला अधिवक्ता कल्याण कोष

(Affiliated to Jharkhand State Bar Council, Ranchi)

Use for affidavit only

Registration No. : JH -LHD - 27 / 15-17