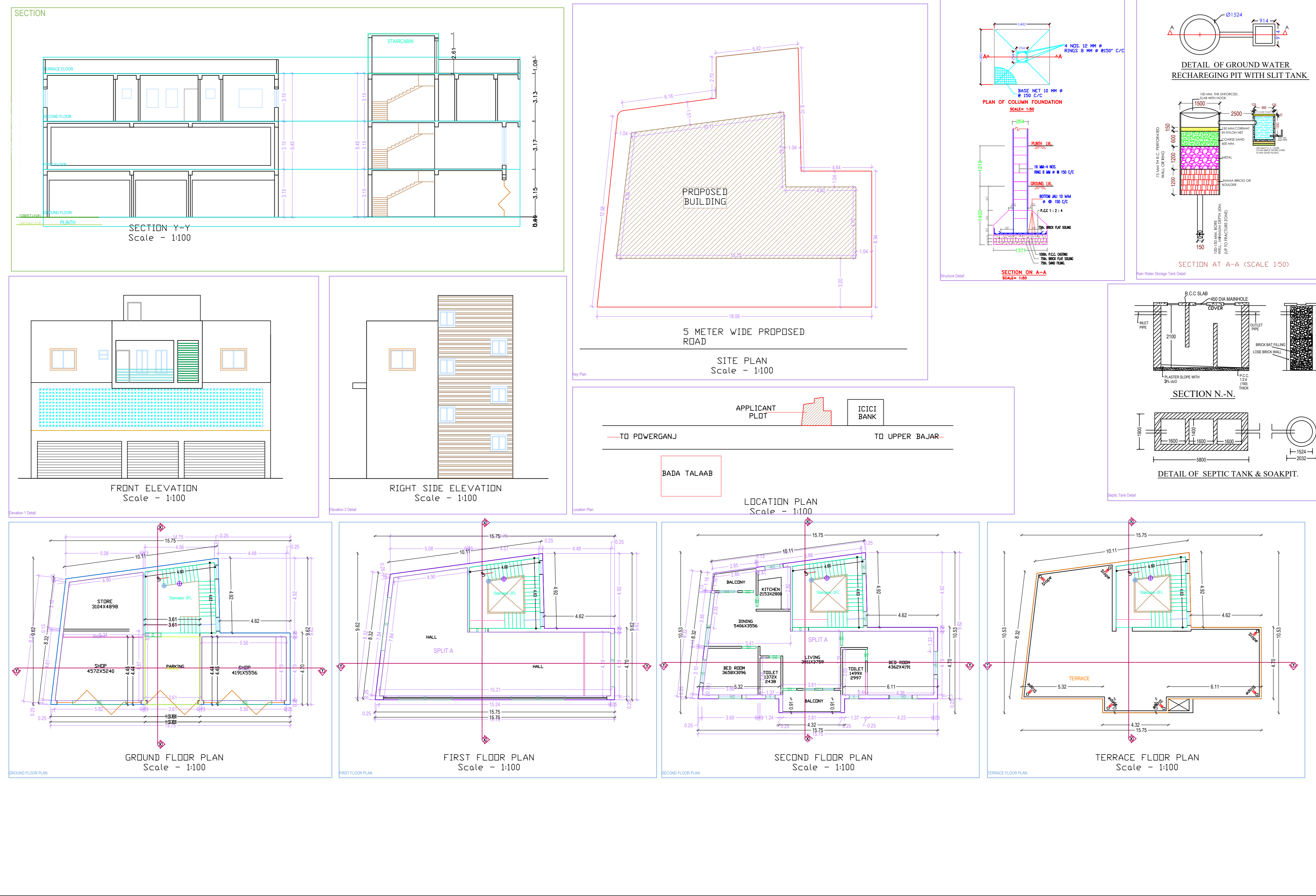


# Project Title :MANISH KUMAR SAHU & SUBHAM SAHU & RAJWARDHAN SAHU

| PROJECT DETAILS      |   |
|----------------------|---|
| Plot No.             | 1   |
| Region               | INDIA   |
| City                 | Bhubaneswar   |
| Project Name         | Residential Building  |
| Client Name          | MANISH KUMAR SAHU, SUBHAM SAHU, RAJWARDHAN SAHU                                     |
| Project Location     | Plot No. 1, Thana No. 205, Village - LOHARDAGA, Dist - LOHARDAGA, State - JHARKHAND |
| Scale                | 1:100   |
| Date                 | 01/01/2024  |
| Sheet No.            | 01 OF 01  |
| Client               | MANISH KUMAR SAHU, SUBHAM SAHU, RAJWARDHAN SAHU                                     |
| Engineer / Architect | SOA   |



| General notes |   |
|---------------|---|
| 1             | ALL DIMENSION ARE IN MILLIMETRES UNLESS OTHERWISE STATED.                       |
| 2             | NO DIMENSION IS TO BE SCALED OFF THE DRAWING.                                   |
| 3             | DRAWINGS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS & SPECIFICATIONS. |
| 4             | REFER WRITTEN DIMENSIONS ONLY.  |
| 5             | DOORS AND WINDOW FRAME NOT TO BE FIXED ALONG WITH BRICK WORK.                   |
| 6             | INTERNAL PLASTER SHOULD BE 12MM THICK AND EXTERNAL PLASTER IS 25MM THICK.       |
| 7             | FOUNDATION DEPTH UPTO GOOD SOIL.  |
| 8             | CEMENT MORTAR OF MIX (1:4) FOR ENTIRE STRUCTURE AND PLASTER WORK.               |
| 9             | SEPTIC TANK WILL BE FLUSHING SYSTEM.  |
| 10            | ALL REINFORCEMENT SHALL BE OF TOR STEEL OF GRADE F415.                          |
| 11            | GRADE OF CONCRETE SHALL BE M-20   |

| TYPE | WIDTH | HEIGHT | SILL LVL. | DISCUSSION                    |
|------|-------|--------|-----------|-------------------------------|
| D    | 1050  | 2100   | NILL      | SINGLE SHIFTER FLUSHING DOOR. |
| D1   | 900   | 2100   | NILL      | " "                           |
| W    | 1200  | 1200   | 900       | 4 LEAF GLAZED WIND.           |
| W1   | 900   | 1200   | 900       | " "                           |
| V    | 600   | 600    | 2400      | VENTILATOR                    |

| PARKING CALCULATION: |           |            |
|----------------------|-----------|------------|
| Parking Type         | Prop. No. | Prop. Area |
| Open                 | 3         | 48.82      |
| Total Area           |           | 48.82      |

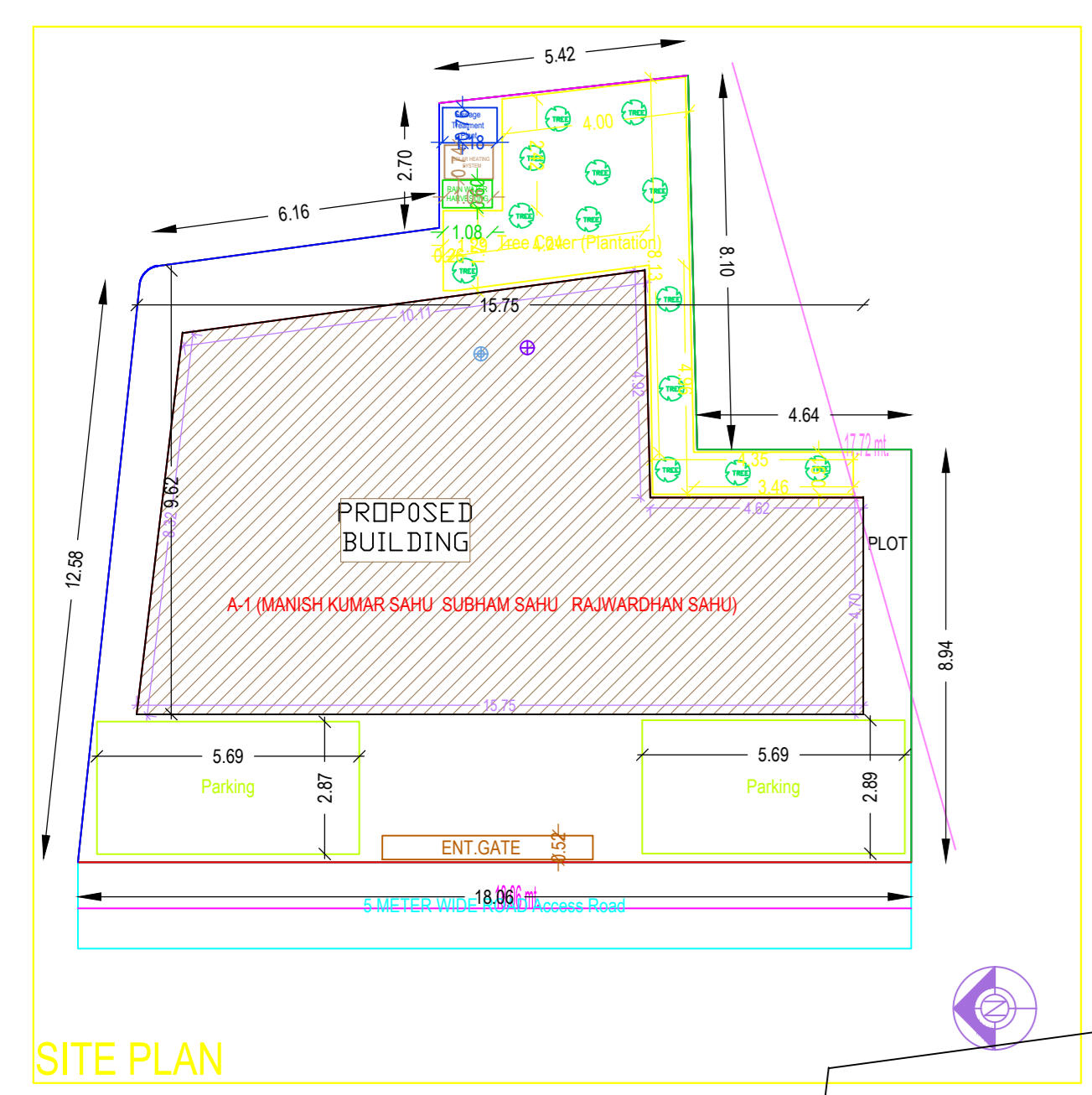
| MARGIN DETAIL: |              |             |             |             |
|----------------|--------------|-------------|-------------|-------------|
| Building Width | Front Margin | Rear Margin | Side Margin | Back Margin |
| 20.00          | 3.20         | 4.00        | 0.80        | 1.04        |

| Schedule of Areas     |              |
|-----------------------|--------------|
| Plot Area at Deed     | 229.00 SQ.M. |
| Area of Ground Floor  | 116.21 SQ.M. |
| Area of First Floor   | 120.16 SQ.M. |
| Area of Second Floor  | 120.16 SQ.M. |
| Total Covered Area    | 356.53 SQ.M. |
| % of Covered Area     | 50.74%       |
| Total F.A.R. Achieved | 1.55         |

PROPOSED RESIDENTIAL BUILDING PLAN OF MANISH KUMAR SAHU/SUBHAM SAHU/ RAJWARDHAN SAHU S/O LATE RAKESH PRASAD SAHU S.N.S. PLOT NO. - 109, KHATA NO. - 205 THANA NO. - 194, WARD NO. - 13, AREA - 5.6 DECIMALS, VILLAGE - LOHARDAGA, THANA - LOHARDAGA DIST - LOHARDAGA - 833302, STATE - JHARKHAND



| Flow Name    | Total Built Up Area (Sq.M.) | Decimals (Sq.M.) | Proposed FAR Area (Sq.M.) | Total FAR Area (Sq.M.) | FAR (%) |
|--------------|-----------------------------|------------------|---------------------------|------------------------|---------|
| Ground Floor | 116.21                      | 0.00             | 116.21                    | 116.21                 | 50.74   |
| First Floor  | 120.16                      | 0.00             | 120.16                    | 236.37                 | 103.48  |
| Second Floor | 120.16                      | 0.00             | 120.16                    | 356.53                 | 155.69  |
| Total        | 356.53                      | 0.00             | 356.53                    | 356.53                 | 155.69  |

| Building Name      | Name | Length | Height | Notes |
|--------------------|------|--------|--------|-------|
| SCHEDULE OF JONERY | J1   | 0.75   | 2.13   | 04    |
|                    | J2   | 0.06   | 2.13   | 03    |
|                    | J3   | 1.05   | 2.13   | 03    |
|                    | J4   | 3.00   | 2.13   | 02    |

| Building Name      | Name | Length | Height | Notes |
|--------------------|------|--------|--------|-------|
| SCHEDULE OF JONERY | J5   | 1.00   | 1.00   | 02    |
|                    | J6   | 1.00   | 2.70   | 01    |
|                    | J7   | 1.00   | 2.70   | 03    |
|                    | J8   | 1.80   | 2.70   | 04    |
|                    | J9   | 2.00   | 2.70   | 01    |
|                    | J10  | 3.00   | 2.70   | 05    |

| FLOOR       | Name    | Structure Type | Vertical Area | Carpet Area | No. of Rooms |
|-------------|---------|----------------|---------------|-------------|--------------|
| GROUND      | SHOP    | SHOP           | 43.00         | 42.75       | 1            |
| FIRST FLOOR | SHOP    | SHOP           | 21.00         | 20.80       | 1            |
| FIRST FLOOR | SPLIT A | FLAT           | 100.37        | 99.88       | 1            |
| Total       |         |                | 264.37        | 264.33      | 3            |