

Lohardaga Nagar Parishad

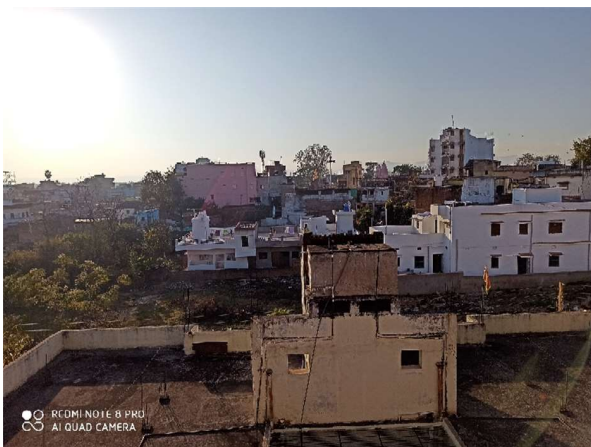
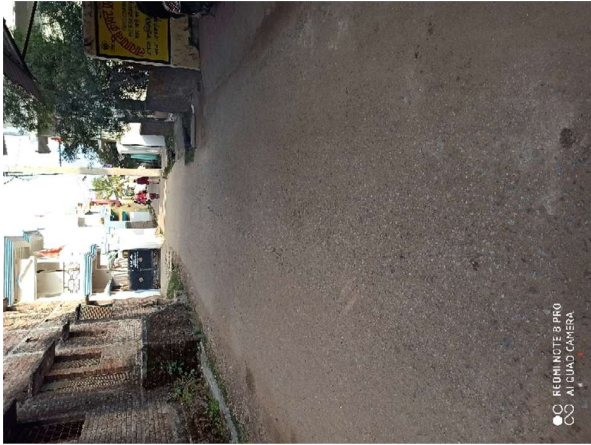
SITE VISIT REPORT

| Proposal Details | | | | |
|----------------------|--|------------------|------------------------|--------|
| Owner Name | : GANITA KUMARI | Site Visit Date | : 11 January, 2020 | |
| Applicant Name | : ASHWINI KUMAR SAHU | File No. | : LNP/BP/0040/W08/2019 | |
| Ward No. | : W08 | Case Type | : New | |
| Thana No. | : 195 | Plot No. | 68/179 | |
| Road No. / Name | : SANJAY GANDHI PATH LOHARDAGA | Registration No. | : LNP/ENG/0005/2017 | |
| Site Visit Checklist | | | | |
| # | Description | As On Site | Objection | Remark |
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Concrete | | |
| 5. | Width of approach road | 6.10 mtr | | |
| 6. | Whether road side drain exists | Yes | | |
| 7. | if Whether road side drain exists is Yes - Width | 3 feet | | |
| 8. | if Whether road side drain exists is Yes - Nature | Concrete | | |
| 9. | if Whether road side drain exists is Yes - Whether connected to | Public Drain | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | 00.00 | | |
| 12. | Whether the area is subject to | NA | | |
| 13. | Whether the locality is | Developed | | |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building | 50 mtr | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | 10 mtr | | |
| 16. | Whether the Site is vacant | No | | |
| 17. | if Whether the Site is vacant No - Stage of construction | 1 | | |
| 18. | if Whether the Site is vacant No - No of Storey | 4 | | |
| 19. | if Whether the Site is vacant No - Nature of construction | RCC | | |
| 20. | if Whether the Site is vacant No - Sketch enclosed at page | Yes | | |
| 21. | Plot size (As per measurement)(In Sqmt) | 163.07 | | |
| 22. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 23. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | harijan school | | |
| 24. | Any other information. | no | | |
| 25. | Verified the Amins report with/without site inspection and found correct | Yes | | |
| 26. | Land Use | Commercial | | |
| 27. | Road | Yes | | |
| 28. | Sewerage | Yes | | |
| 29. | Drainage | Yes | | |
| 30. | Water facility | Yes | | |

| | | | | |
|-----|--|--|--|--|
| 31. | Availability of drain | Yes | | |
| 32. | Telephone | No | | |
| 33. | Electricity | Yes | | |
| 34. | Dealing with inflammable/chemical | No | | |
| 35. | Occupancy | Yes | | |
| 36. | EAST | part municipal plot 179 | | |
| 37. | WEST | part plot 179 | | |
| 38. | NORTH | Sanjay Gandhi path | | |
| 39. | SOUTH | municipal plot 187 | | |
| 40. | Length of the Road(In Mtr.) | Exceeding 100 meter and upto 250 meter | | |
| 41. | Existing Width of the Road(In Mtr.) | 6.1 | | |
| 42. | Proposed Width of the Road as per Master Plan(In Mtr.) | 6.1 | | |
| 43. | Width of the RoadWidening(In Mtr.) | 0 | | |
| 44. | Plot area (As per deed) | 163.07 | | |

Site Visit Photographs :







Recommendation :

Remark :

Abhishek Kumar
Junior Engg