



सत्यमेव जयते

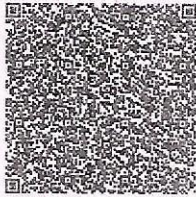
INDIA NON JUDICIAL
Government of Jharkhand

e-Stamp

Certificate No. : IN-JH32037437015876S
Certificate Issued Date : 03-Sep-2020 01:04 PM
Account Reference : CSCACC (GV)/ jhcsceg07/ JH-LDIBR0370/ JH-LD
Unique Doc. Reference : SUBIN-JHJHCSCEG0748850384876507S
Purchased by : Manju Devi
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) : 0
(Zero)
First Party : Na
Second Party : Manju Devi
Stamp Duty Paid By : Manju Devi
Stamp Duty Amount(Rs.) : 100
(One Hundred only)



5716/5716



Please write or type below this line

Before,
The Notary Public, Lohardaga.

AFFIDAVIT

I, Manju Devi wife of Laldev Mahli, by faith Hindu, resident of village Sukumar, P.O. Opa, P.S. Kuru Distt. Lohardaga, do hereby solemnly affirm and declare that the statements made herein below are true to the best of my knowledge and belief.



SR 0006229100

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at 'www.sholestamp.com'. Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.

1. Sworn affidavit to the effect that I am in peaceful, exclusive and legal possession and enjoyment of the aforesaid property referred to above, the title/sale deed no. is the only original title deed of the aforementioned property. Further if any of the statements on the affidavit be found to be untrue or false in that event the deponent/land-owner of the property will be liable for criminal prosecution or any process of law.
2. That I am the owner/Power of Attorney Holder of land having R.S. Plot No.M.S. Plot No. 1158 Khata no. 125 khewat no. Thana No. 141 corresponding to holding No. .0050000626000M0 Ward No. 5 of Lohardaga Municipal Corporation measuring an area of 5 ½ dec/ kari situated at Mouza Kutmu P.S. and Distt. Lohardaga
3. That the land mentioned above is a tribal land permission for transfer has been obtained vide case No. year..... from SAR'DC/Commissioner Court.
4. (A) That the land stated above is Not tribal land.
5. That if any time it is found that the construction made is illegal/unauthorized/any deviation then the construction shall be liable to be demolished at my expenses.
6. That SOA/LMP shall not be liable for any financial loss or damage arising from such demolition whatsoever.
7. That I have applied a building plan vide B.C. Case No. That all the documents attached with the application are photocopies of the original document and I declare that the photocopies are genuine and if any time the above documents furnished by me are found to be forged/fabricated/manipulated/altered/modified or tempered I undertake all liabilities thereof.
8. That I declare that the land mentioned above is not involved in any litigation/case before any court, tribunal etc.
9. The building will be constructed by me/Developer/Builder. (Full name and address of the builder).
10. That further declare that in future, if it will be found that property mentioned above are khas Mahal property of Govt. the sanctioned

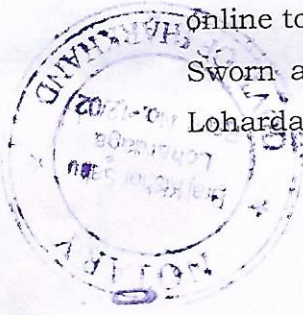
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map will be deemed to be cancelled due to misrepresentation and suppression of fact.

11. That I/we will inform the LMP authorities for checking the construction work after achieving the plinth level.
12. That I will arrange for water harvesting system in my building.
13. That I will provide tree plantation in my campus as per building bye laws.
14. That I will comply the clause no.17.6(1) and (2) of building bye laws.
15. That I will provide standard lightening arrester system in my building.
16. That I will abide with the advices/recommendations of divisional fire officer.
17. I/we authorize Mr. DEVJYOTI KAR.....
Architect/licensed Engineer/Draftsman for applying the building plan online to LMP authorities on my behalf.

Sworn and signed this affidavit on this day of May 2019 at Lohardaga.



मंजू देवी

Deponent

Identified by me

Advocate

मंजू देवी

Shri/Smt
Who is Identified by
Advocate, Solemnly Offered and
declared before me

31/9/2019

B K Sahu

Notary Public, Lohardaga

31/9/2019

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9/15

03 SEP 2019



Series B No. :

56334

Registration No. : JH-LHD-27/19-21



DISTRICT BAR ASSOCIATION, LOHARDAGA

जिला अधिवक्ता कल्याण कोष

Affiliated to Jharkhand State Bar Council, Ranchi

Use for affidavit only.

