## Lohardaga Nagar Parishad

## SITE VISIT REPORT

| Proposal Details |                  |                  |                        |  |  |  |
|------------------|------------------|------------------|------------------------|--|--|--|
| Owner Name       | : BIRASMUNI DEVI | Site Visit Date  | : 24 August, 2021      |  |  |  |
| Applicant Name   | : SUNIL KUMAR    | File No.         | : LNP/BP/0033/W15/2021 |  |  |  |
| Ward No.         | : W15            | Case Type        | : New                  |  |  |  |
| Thana No.        | : 197            | Plot No.         | 435NEW/362             |  |  |  |
| Road No. / Name  | : BIRSA NAGER    | Registration No. | : LNP/ENG/0004/2017    |  |  |  |
|                  |                  |                  |                        |  |  |  |

|     | Site Visit Checklist                                                                                                                                                          |              |           |        |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|--------|--|--|
| #   | Description                                                                                                                                                                   | As On Site   | Objection | Remark |  |  |
| 1.  | Whether Existing at Site                                                                                                                                                      | Yes          |           |        |  |  |
| 2.  | Whether connected with an existing public road                                                                                                                                | Yes          |           |        |  |  |
| 3.  | Status of road                                                                                                                                                                | Public       |           |        |  |  |
| 4.  | Nature of Road                                                                                                                                                                | Concrete     |           |        |  |  |
| 5.  | Width of approach road                                                                                                                                                        | 5.48         |           |        |  |  |
| 6.  | Whether road side drain exists                                                                                                                                                | Yes          |           |        |  |  |
| 7.  | if Whether road side drain exists is Yes - Width                                                                                                                              | 3 feet       |           |        |  |  |
| 8.  | if Whether road side drain exists is Yes - Nature                                                                                                                             | Concrete     |           |        |  |  |
| 9.  | if Whether road side drain exists is Yes - Whether connected to                                                                                                               | Public Drain |           |        |  |  |
| 10. | Whether the site is at road junction                                                                                                                                          | No           |           |        |  |  |
| 11. | Level of site in relation to approach road                                                                                                                                    | 00.00        |           |        |  |  |
| 12. | Whether the area is subject to                                                                                                                                                | NA           |           |        |  |  |
| 13. | Whether the locality is                                                                                                                                                       | Developing   |           |        |  |  |
| 14. | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building                                                                                 | 50 mtr       |           |        |  |  |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line                                                                                                           | 10 mtr       |           |        |  |  |
| 16. | Whether the Site is vacant                                                                                                                                                    | No           |           |        |  |  |
| 17. | if Whether the Site is vacant No - Stage of construction                                                                                                                      | 1            |           |        |  |  |
| 18. | if Whether the Site is vacant No - No of Storey                                                                                                                               | 1            |           |        |  |  |
| 19. | if Whether the Site is vacant No - Nature of construction                                                                                                                     | RCC          |           |        |  |  |
| 20. | if Whether the Site is vacant No - Sketch enclosed at page                                                                                                                    | Yes          |           |        |  |  |
| 21. | Plot size (As per measurement)(In Sqmt)                                                                                                                                       | 386.42       |           |        |  |  |
| 22. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel                                                                                     | No           |           |        |  |  |
| 23. | Sketch site plan showing the location of the site,<br>important land marks and connectivity with the main<br>road is enclosed. (For site not located on main road) at<br>page | BS College   |           |        |  |  |
| 24. | Any other information.                                                                                                                                                        | no           |           |        |  |  |
| 25. | Verified the Amins report with/without site inspection and found correct                                                                                                      | Yes          |           |        |  |  |
| 26. | Land Use                                                                                                                                                                      | Residential  |           |        |  |  |
| 27. | Road                                                                                                                                                                          | Yes          |           |        |  |  |
| 28. | Sewerage                                                                                                                                                                      | Yes          |           |        |  |  |
| 29. | Drainage                                                                                                                                                                      | Yes          |           |        |  |  |
| 30. | Water facility                                                                                                                                                                | No           |           |        |  |  |

| 31. | Availability of drain                                  | Yes                                          |
|-----|--------------------------------------------------------|----------------------------------------------|
| 32. | Telephone                                              | No                                           |
| 33. | Electricity                                            | Yes                                          |
| 34. | Dealing with inflammable/chemical                      | No                                           |
| 35. | Occupancy                                              | Yes                                          |
| 36. | EAST                                                   | road                                         |
| 37. | WEST                                                   | aaj kharidagi sohrai<br>oraon                |
| 38. | NORTH                                                  | neej                                         |
| 39. | SOUTH                                                  | aaj kharidagi sunita<br>bada                 |
| 40. | Length of the Road(In Mtr.)                            | Exceeding 300<br>meter and upto 400<br>meter |
| 41. | Existing Width of the Road(In Mtr.)                    | 5.48                                         |
| 42. | Proposed Width of the Road as per Master Plan(In Mtr.) | 5.48                                         |
| 43. | Width of the RoadWidening(In Mtr.)                     | 0                                            |
| 44. | Plot area (As per deed)                                | 386.42                                       |

## Site Visit Photographs :













Recommendation : Verified & found Ok Remark : ok

Abhishek Kumar Junior Engg