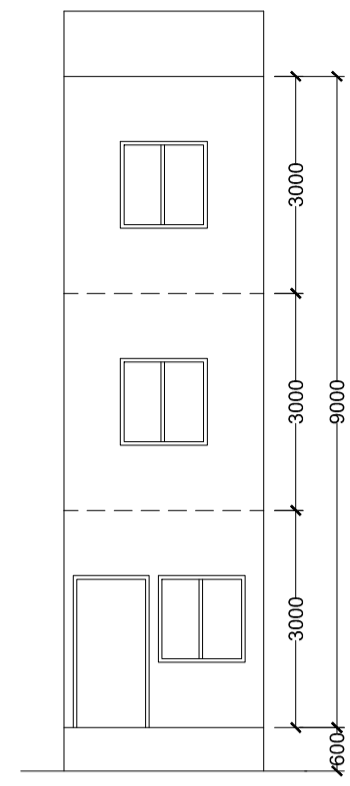
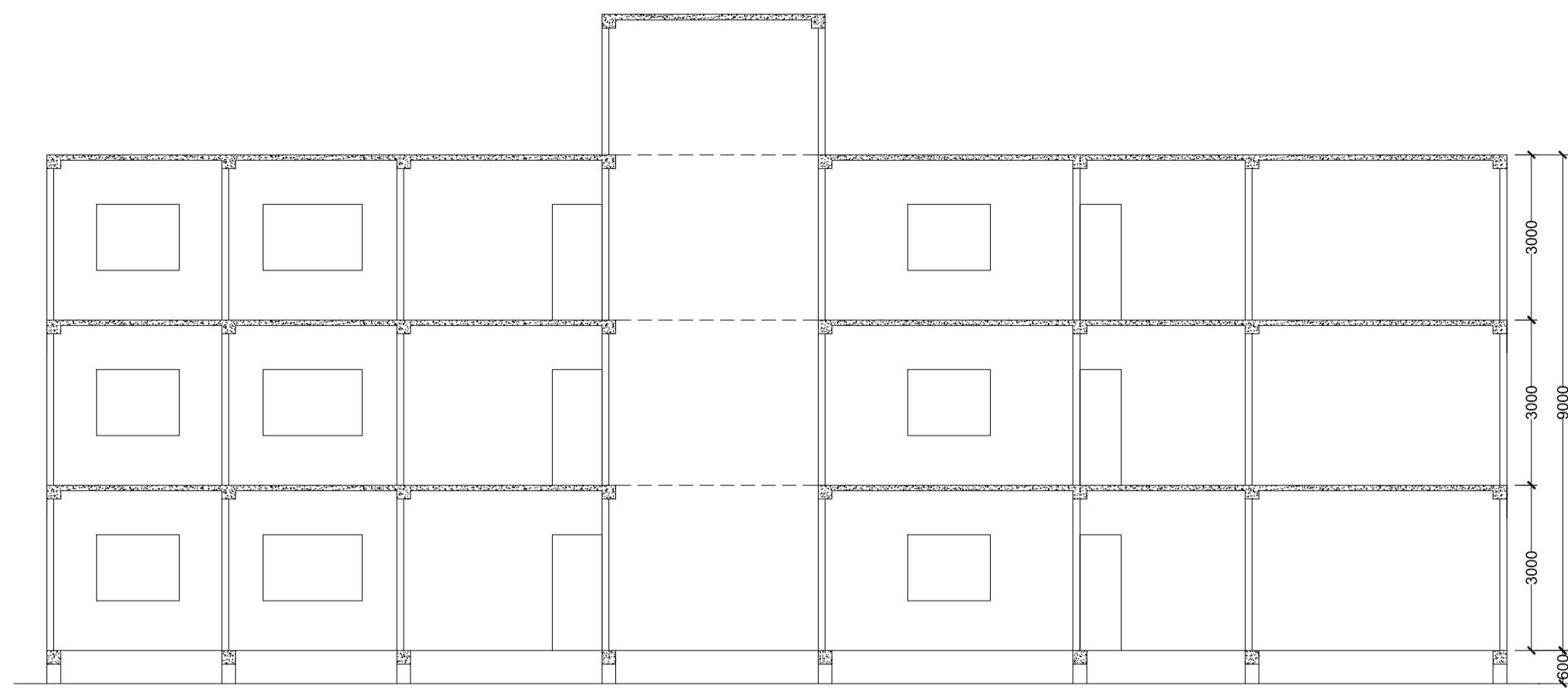


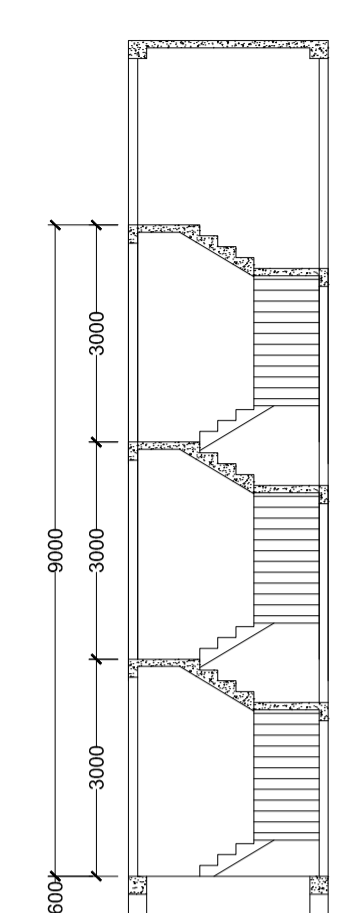
RIGHT SIDE ELEVATION  
Scale - 1:100



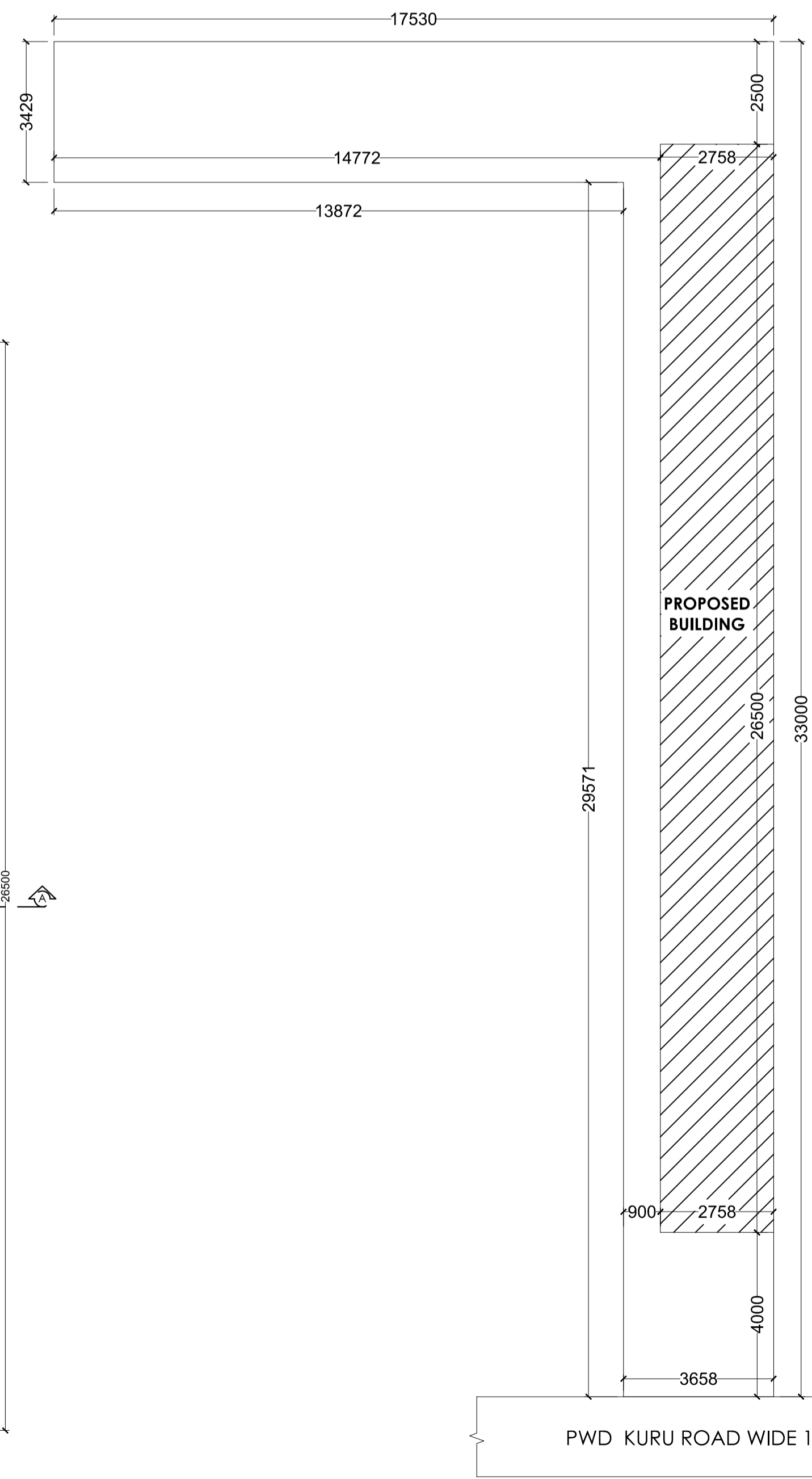
FRONT ELEVATION  
Scale - 1:100



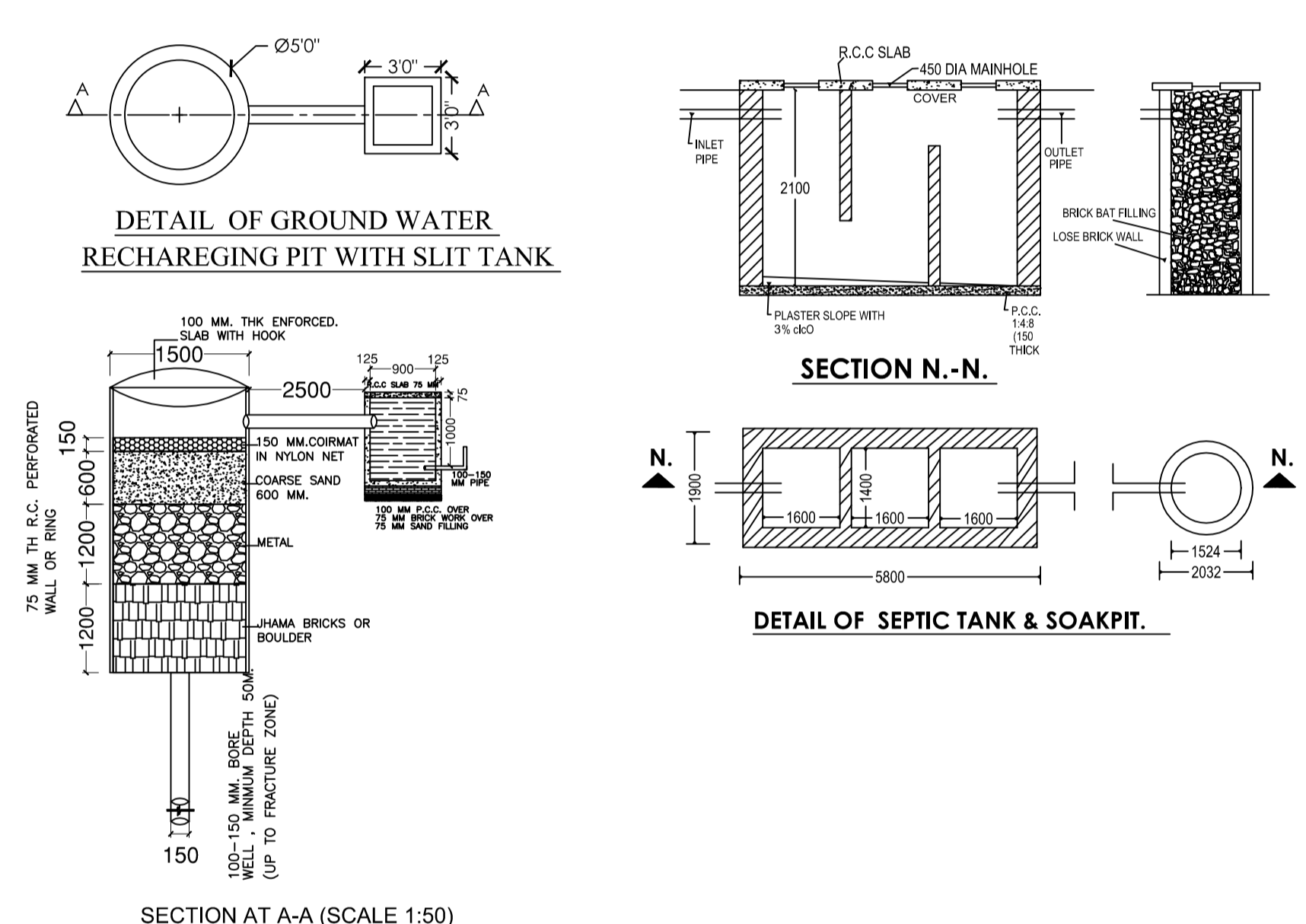
SECTION B-B  
Scale - 1:100



SECTION A-A  
Scale - 1:100

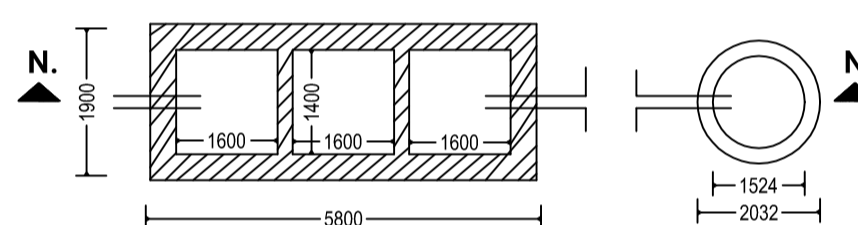


SITE PLAN  
Scale - 1:100



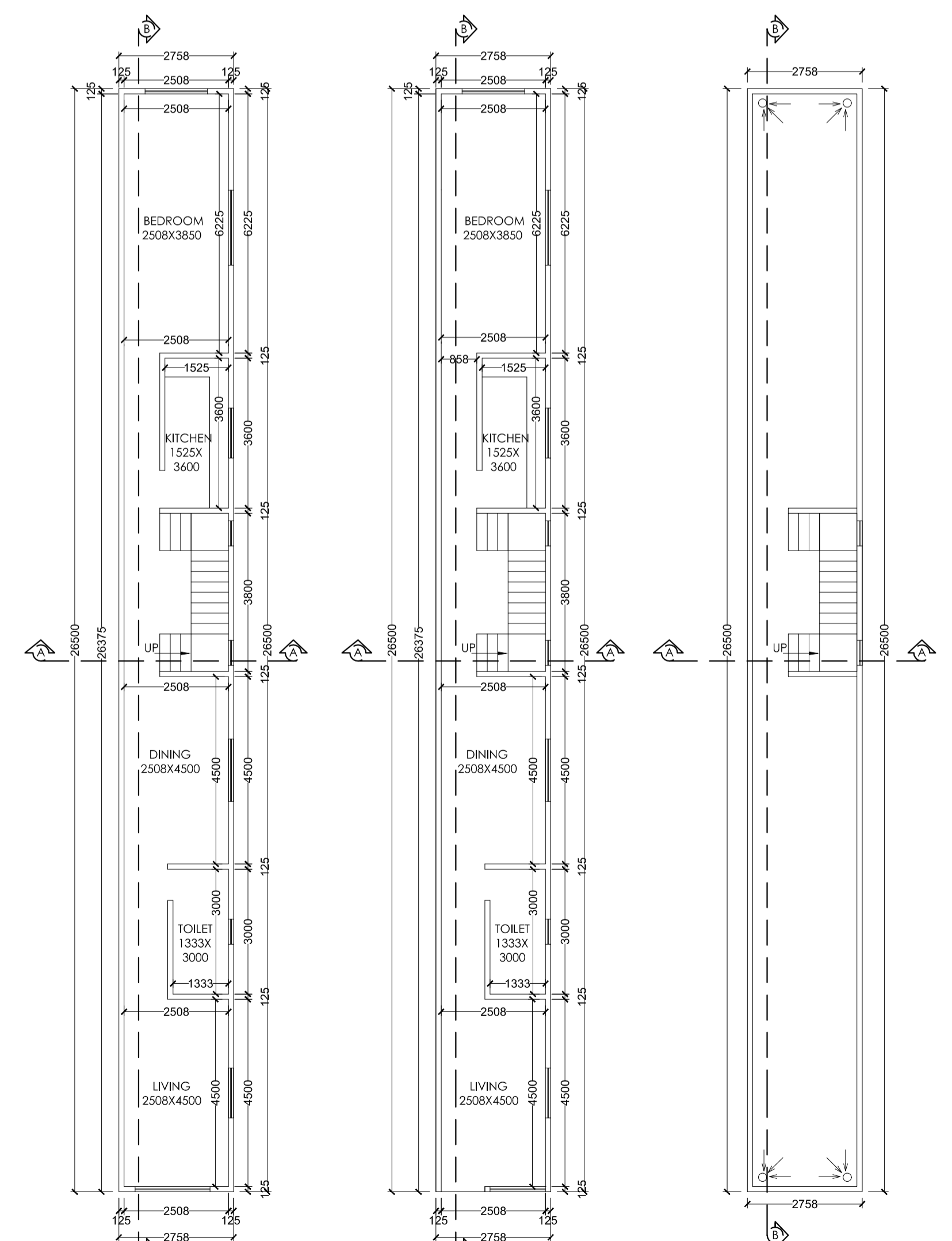
DETAIL OF GROUND WATER RECHARGEING PIT WITH SLIT TANK

SECTION N-N



DETAIL OF SEPTIC TANK & SOAKPIT.

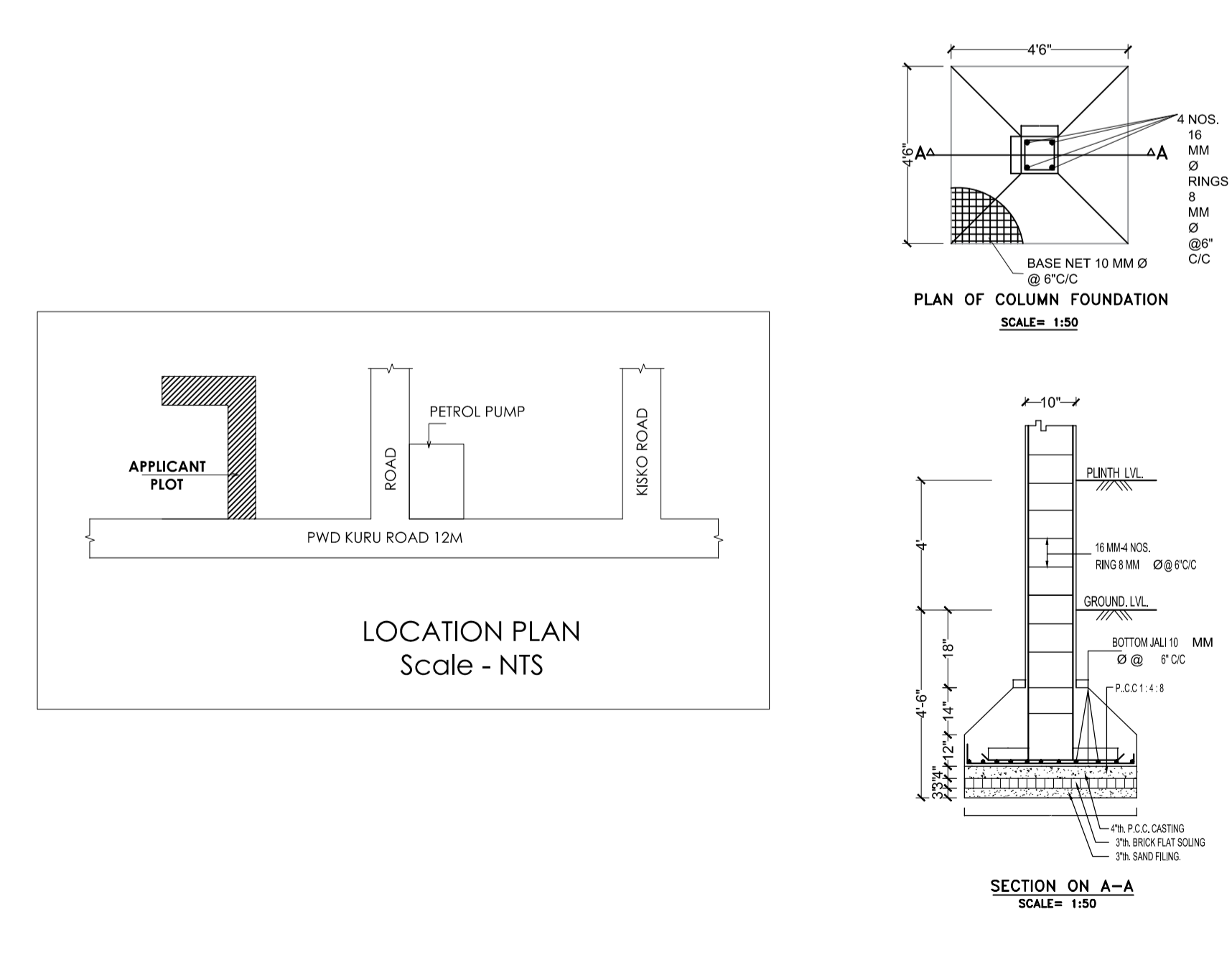
SECTION AT A-A (SCALE 1:50)



GROUND FLOOR PLAN  
Scale - 1:100

FIRST & SECOND FLOOR PLAN  
Scale - 1:100

TERRACE FLOOR PLAN  
Scale - 1:100



LOCATION PLAN  
Scale - NTS

PLAN OF COLUMN FOUNDATION  
SCALE= 1:50

SECTION ON A-A  
SCALE= 1:50

General notes	
1	ALL DIMENSION ARE IN MILLIMETRES UNLESS OTHERWISE STATED.
2	NO DIMENSION IS TO BE SCALED OFF THE DRAWING.
3	DRAWINGS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS & SPECIFICATIONS.
4	REFER WRITTEN DIMENSIONS ONLY.
5	DOORS AND WINDOW FRAME NOT TO BE FIXED ALONG WITH BRICK WORK.
6	INTERNAL PLASTER SHOULD BE 12MM THICK AND EXTERNAL PLASTER IS 25MM THICK.
7	FOUNDATION DEPTH UPTO GOOD SOIL.
8	CEMENT MORTAR OF MIX (1:6) FOR ENTIRE STRUCTURE AND PLASTER WORK.
9	SEPTIC TANK WILL BE FLUSHING SYSTEM.
10	ALL REINFORCEMENT SHALL BE OF TOR STEEL OF GRADE FY-415.
11	GRADE OF CONCRETE SHALL BE M-20

TYPE	WIDTH	HEIGHT	SILL LVL	DISCRIPTION
D	1000	2100	NILL	SINGLE SHUTTER FLUSH DOOR
D1	1000	2100	NILL	" "
D2	900	2100	NILL	" "
D3	700	2100	NILL	" "
CG	1500	2100	NILL	STEEL CHANNEL GATE
W	1500	1200	900	4 LEAF GLAZED WIND
W2	1200	1200	900	" "
W3	900	1200	900	" "
V	600	300	2400	VENTILATOR

schedule of area	
PLOT AREA AS PER SITE	- 168.281 SQ.M.
AREA OF GROUND FLOOR	- 73.087 SQ.M.
AREA OF FIRST FLOOR	- 73.087 SQ.M.
AREA OF SECOND FLOOR	- 73.087 SQ.M.
TOTAL BUILD UP AREA	- 219.261 SQ.M.
% OF COVERED AREA	- 43.43%
TOTAL F.A.R. ACHIEVED	- 1.30

**PROPOSED RESIDENTIAL BUILDING PLAN OF AMARNATH SAHU, S/O LATE THANNU SAHU.**  
**PLOT NO. :- 986, KHATA NO. :- 147, THANA NO. :- 141.**  
**WARD NO. :- 05, AREA :- 4 1/2 DECIMAL.**  
**MAUZA :- KUTMU, LOHARDAGA.**  
**DIST - LOHARDAGA - 835302, STATE - JHARKHAND**

owner  
 architect

ISSUE ONLY FOR CLIENT		
SCALE	DATE	SHEET NO.
1 : 100		01 OF 01
CLIENT		ENGINEER / ARCHITECT

