

Sp1 N. S. Form No. V 40

CORRECTION SLIP SHOWING MUTATION IN RESPECT OF TENANCIES IN ESTATES IN GOVERNMENT

District: Chitradurga Sub-division: Chitradurga Circle/Anchal: Chitradurga Taluk Number: 10
 Name of State: Karnataka Halka: 10

Sl. No.	Mutation case number in Register	Village	Thana and Thana Number	Number of tenants to which the mutation relate	Authority sanctioning mutation with date of order	Whether mutation is due to sale gift, exchange or succession	Full details of exchanges affected by mutation	Date of correction of the Halka Register by this Karnatakha	Remarks
1	2	3	4	5	6	7	8	9	10
	200/12	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga
	200/13	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga
	200/14	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga
	200/15	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga
	200/16	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga
	200/17	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga
	200/18	Chitradurga	Chitradurga	2	Chitradurga	Chitradurga	Chitradurga	Chitradurga	Chitradurga

Macro No.

Date 20/11/23

Forwarded to the Karnatakha, Balla No. 1

for information any necessary action

Circle Officer/Anchal

Circle Anchal Adhikari

ABHISHEK
PRESIDENT
FOR RANCHI URSULINE SOCIETY

[Handwritten signatures and stamps]

CORRECTION SHEET SHOWING MUTATION IN 10/19/52 & FURNISHES IN 58/59 CLASS VISITED IN

District: Ranchi Sub-division: XIETIKI Ranchi Circle/Archal Ioridaga, HALKA R

Serial Mutation no. as per Register.	Village, Thana and Thana no.	Number of tahseel to which the mutation relates.	Authority sanctioning mutation with date of order.	Whether mutation is due to sale gift exchange, succession or partition	Full details of exchanges affected by mutation.	Date of correction of halka registers by the Kar and harl	Remarks
1							
2	Khatra	20/10/50	31/10/52	1951	1/10/52		Khatra
3	Khatra	20/10/50			1/10/52		Khatra
4	Khatra	20/10/50			1/10/52		Khatra



Memo No. _____ Dated _____
 Forwarded to the Commissioner, HALKA no. 2.

For information and necessary action
 S. Chandra Prasad
 District Officer, Ioridaga

Recd. Mr. 12/1/54
 Copy forwarded to Mr. N. C. Singh, District Officer, Ranchi.
 Mr. C. S. Singh, District Officer, Ranchi.

PRESIDENT
 For RANCHI URSULINE SOCIETY