

**FORM-XII
AFFIDAVIT**

(to Adhere Jharkhand Building Bye-Laws 2016)

I **USHA DEVI** D/O, W/O **LAXMI NARAYAN SAHU** Resident of **NEAR KASTURBA SCHOOL LOHARDAGA** do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S./M.S. Plot No. **490/2326/911** . Khata No. **93** Khewat No., Thana No. **194** corresponding to holding No. **0150000720000M0** , Ward No. **15** of the name of authority **LOHARDAGA MUNICIPAL** measuring area of **3 DECIMAL 6 KARI** situated at village / mauza **LOHARDAGA** P.S. **LOHARDAGA** name of the place.
2. The Land Mentioned above is a freehold property and does not belongs to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.
3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has obtained vide case No.

..... Year from SAR / DC / Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this Day of 20 at the name of place

Identified by (Name of Identifier) :
Name of Advocate :
Sign and Seal of Advocate :

shri/Smt. **Usha Devi**
Who is identified by **P.P. Aggarwal**
Advocate, ~~Signature~~ and
declared before me.

Braj Kishor Sahu



Usha Devi
Authorized Signatory
(Name of Deponent)

Serial No. **81869**

Registration No. : JH-



**DISTRICT BAR ASSOCIATION, LOHARDAGA
DISTRICT ADVOCATE WELFARE FUND**

Affiliated to Jharkhand State Bar Council, Ranchi

27 JUN 2023

