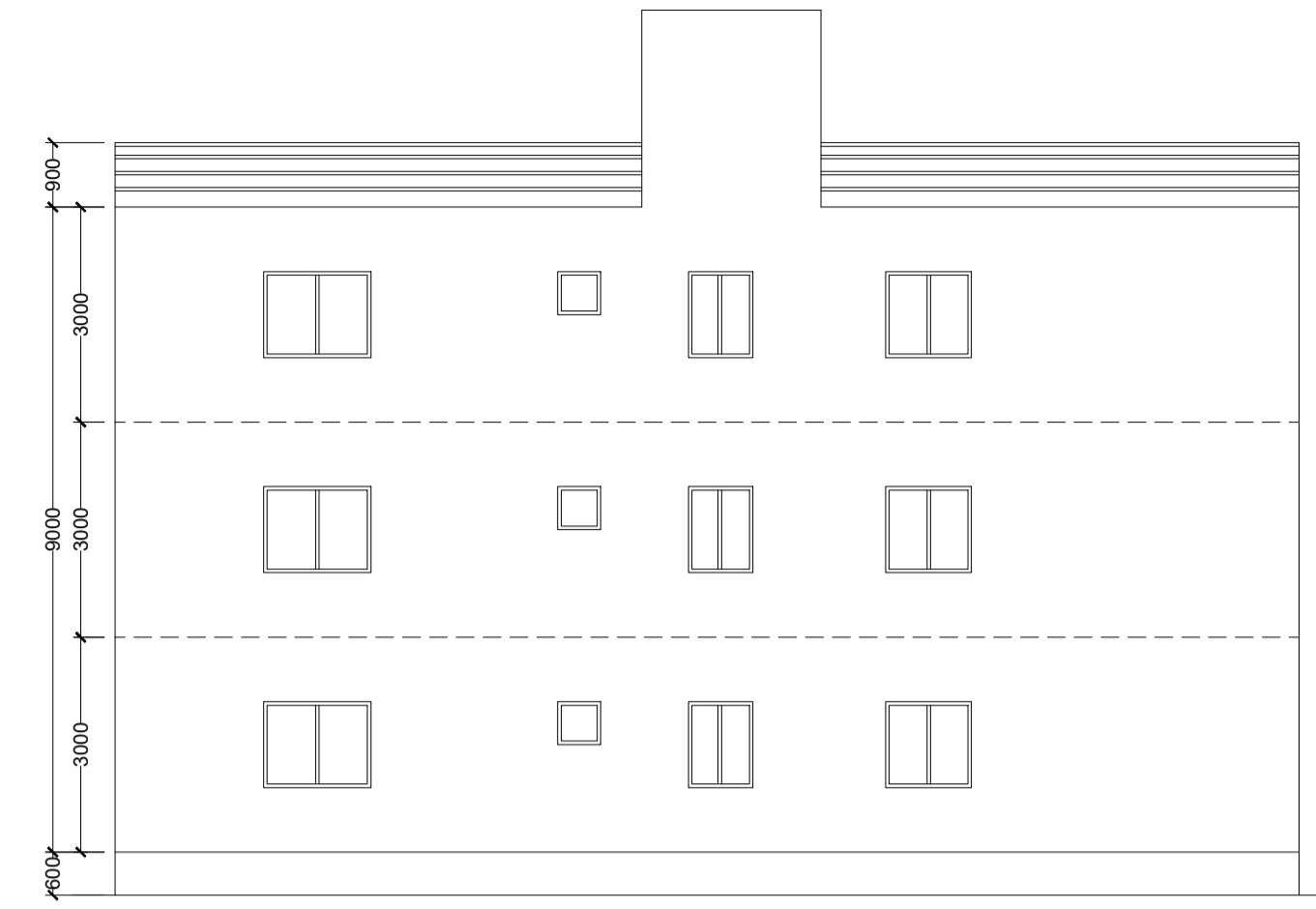
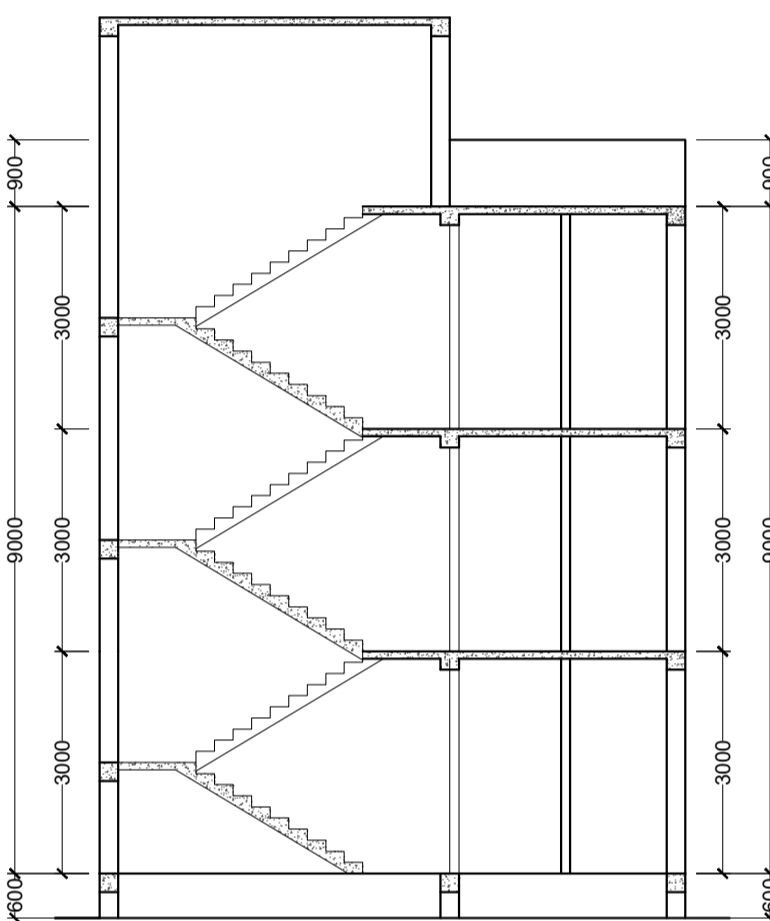


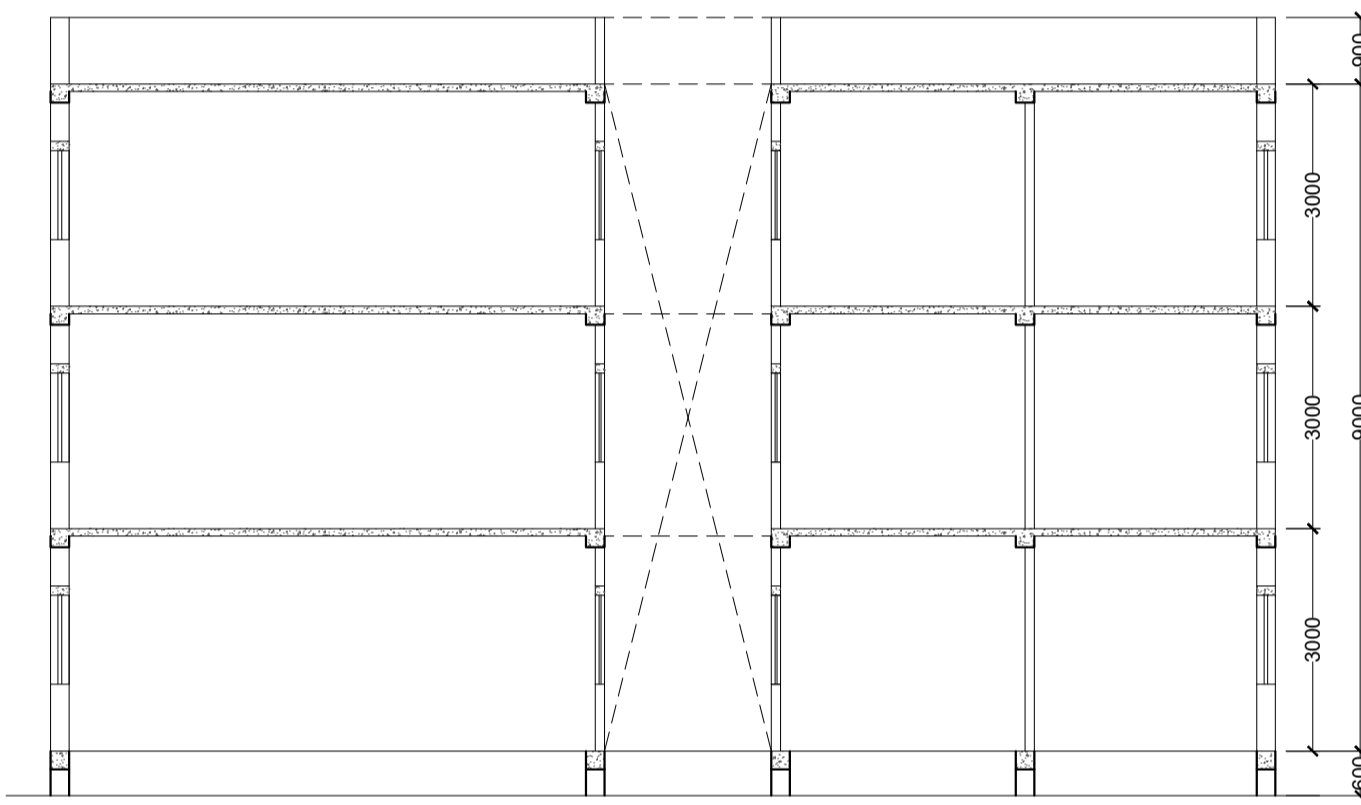
FRONT ELEVATION
Scale - 1:100



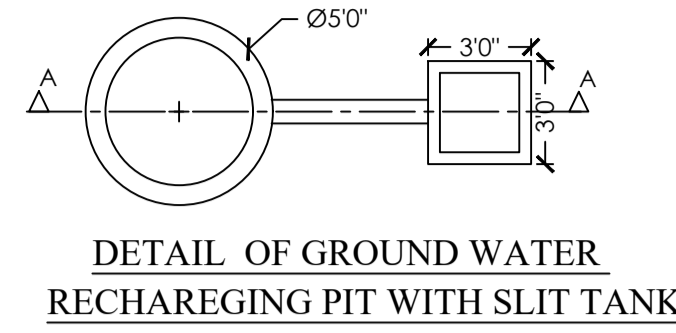
RIGHT SIDE ELEVATION
Scale - 1:100



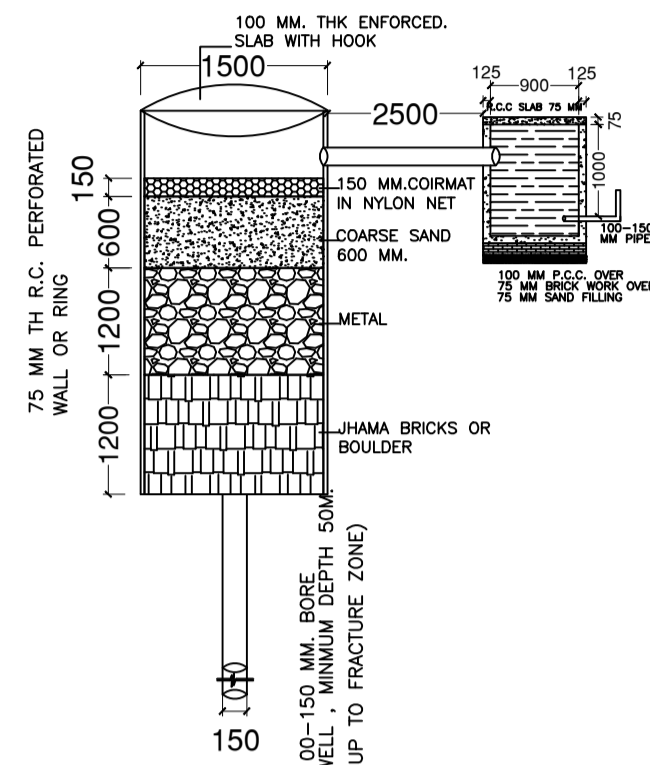
SECTION A-A
Scale - 1:100



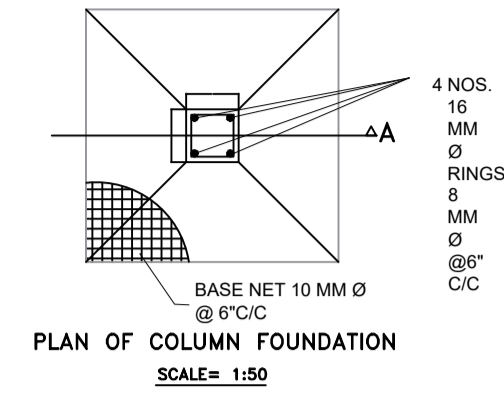
SECTION B-B
Scale - 1:100



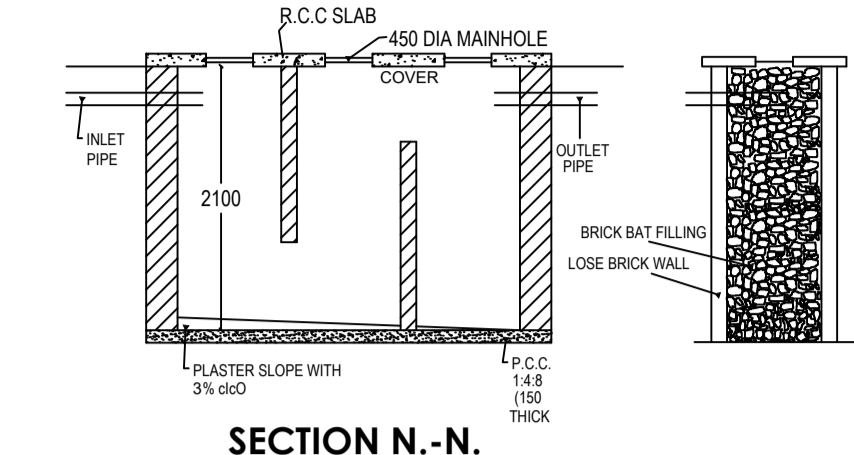
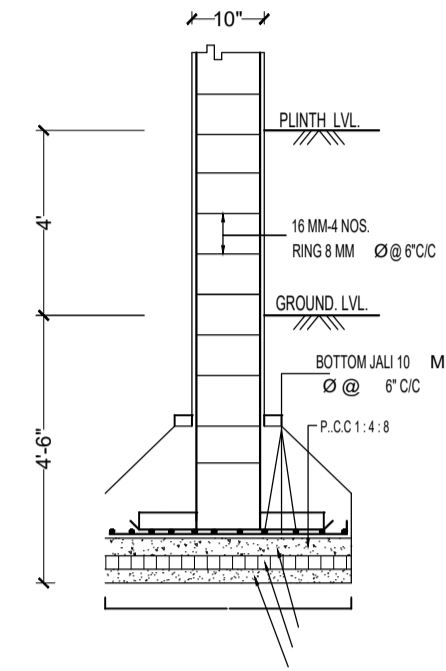
DETAIL OF GROUND WATER
RECHARGING PIT WITH SLIT TANK



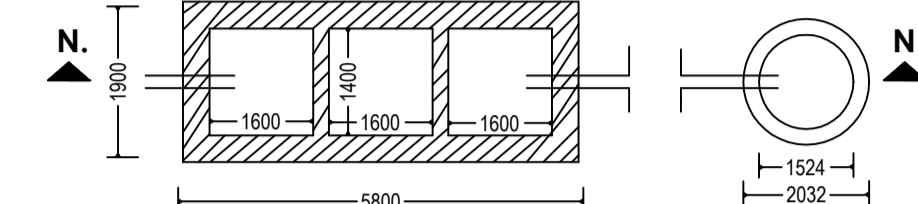
SECTION AT A-A (SCALE 1:50)



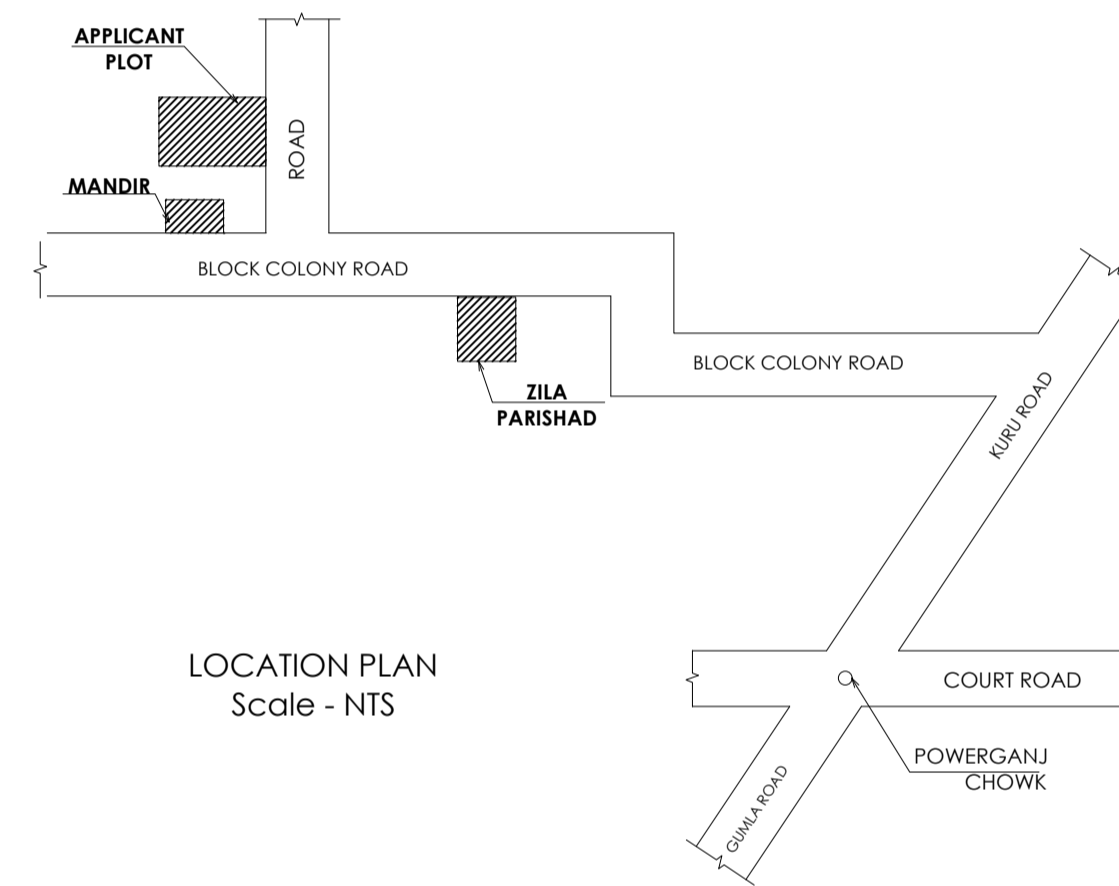
PLAN OF COLUMN FOUNDATION
SCALE= 1:50



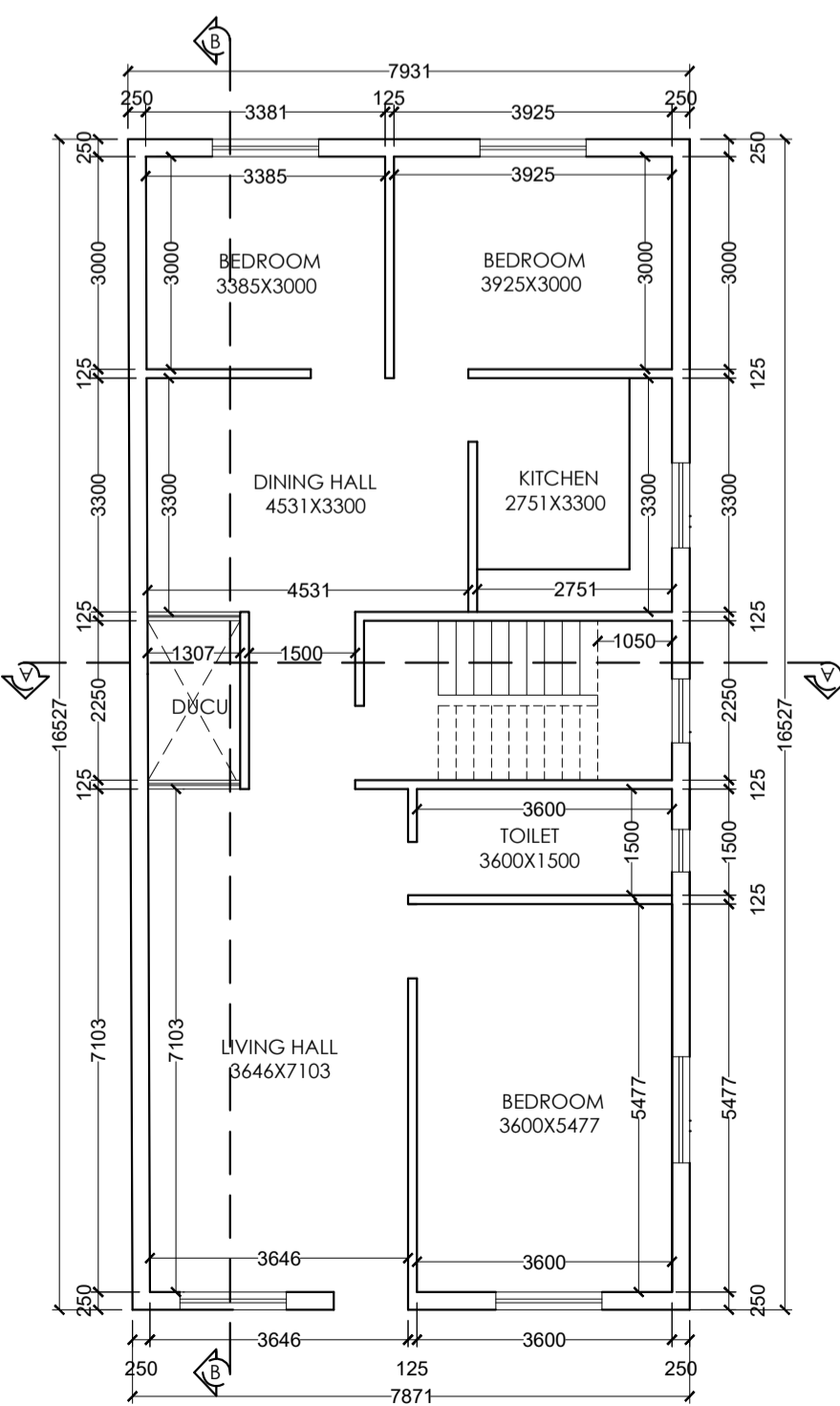
SECTION N-N.



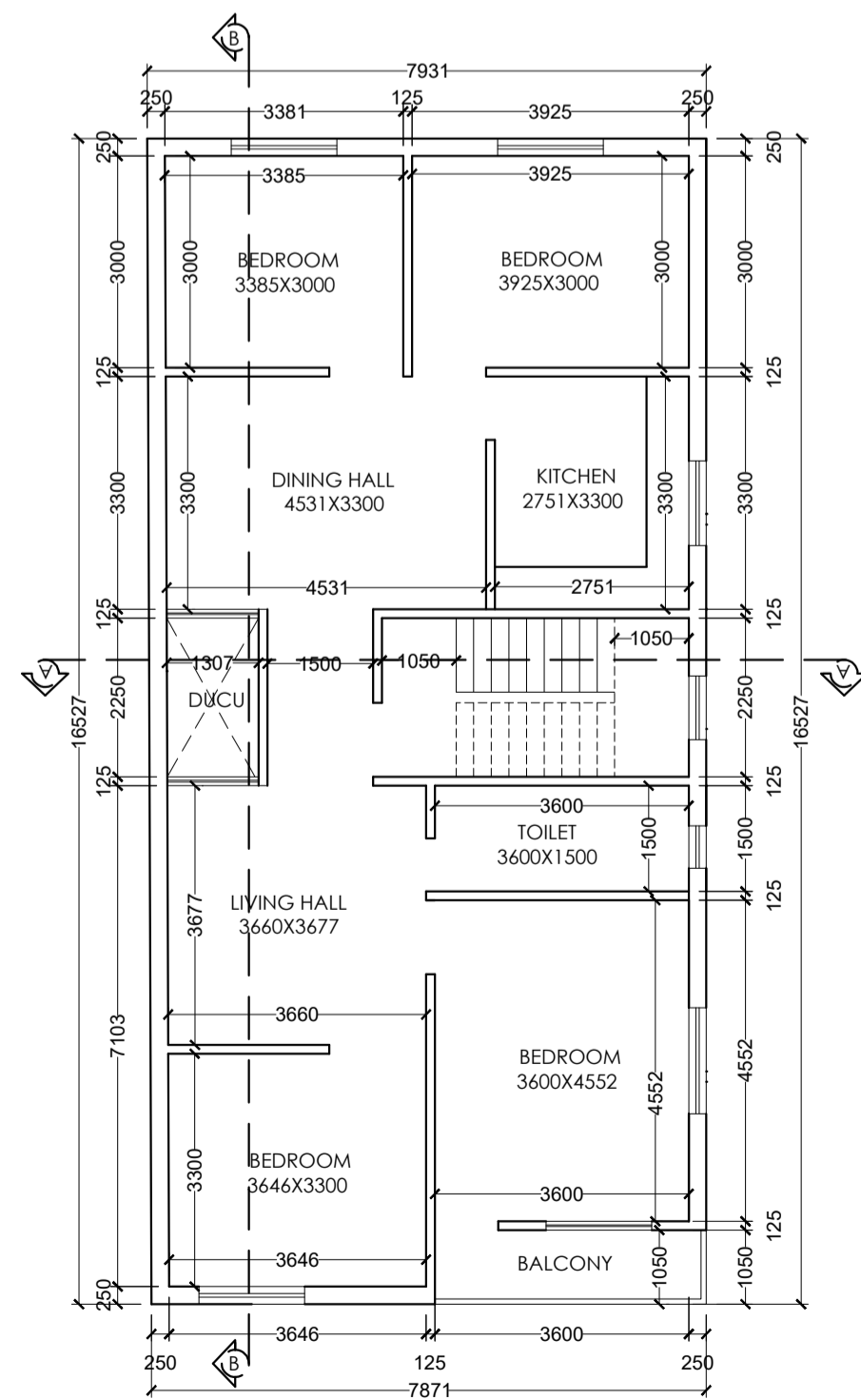
DETAIL OF SEPTIC TANK & SOAKPIT.



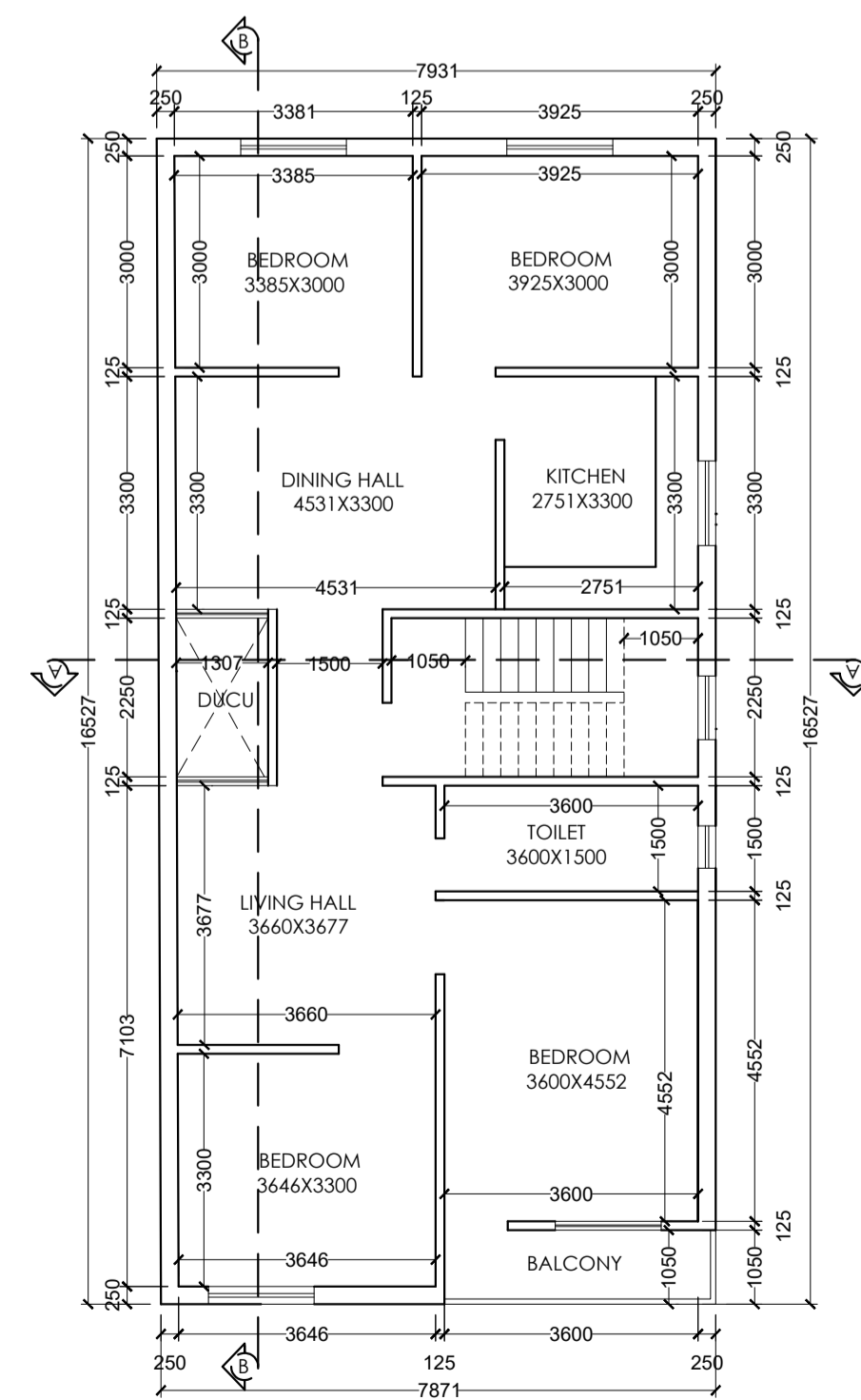
LOCATION PLAN
Scale - NTS



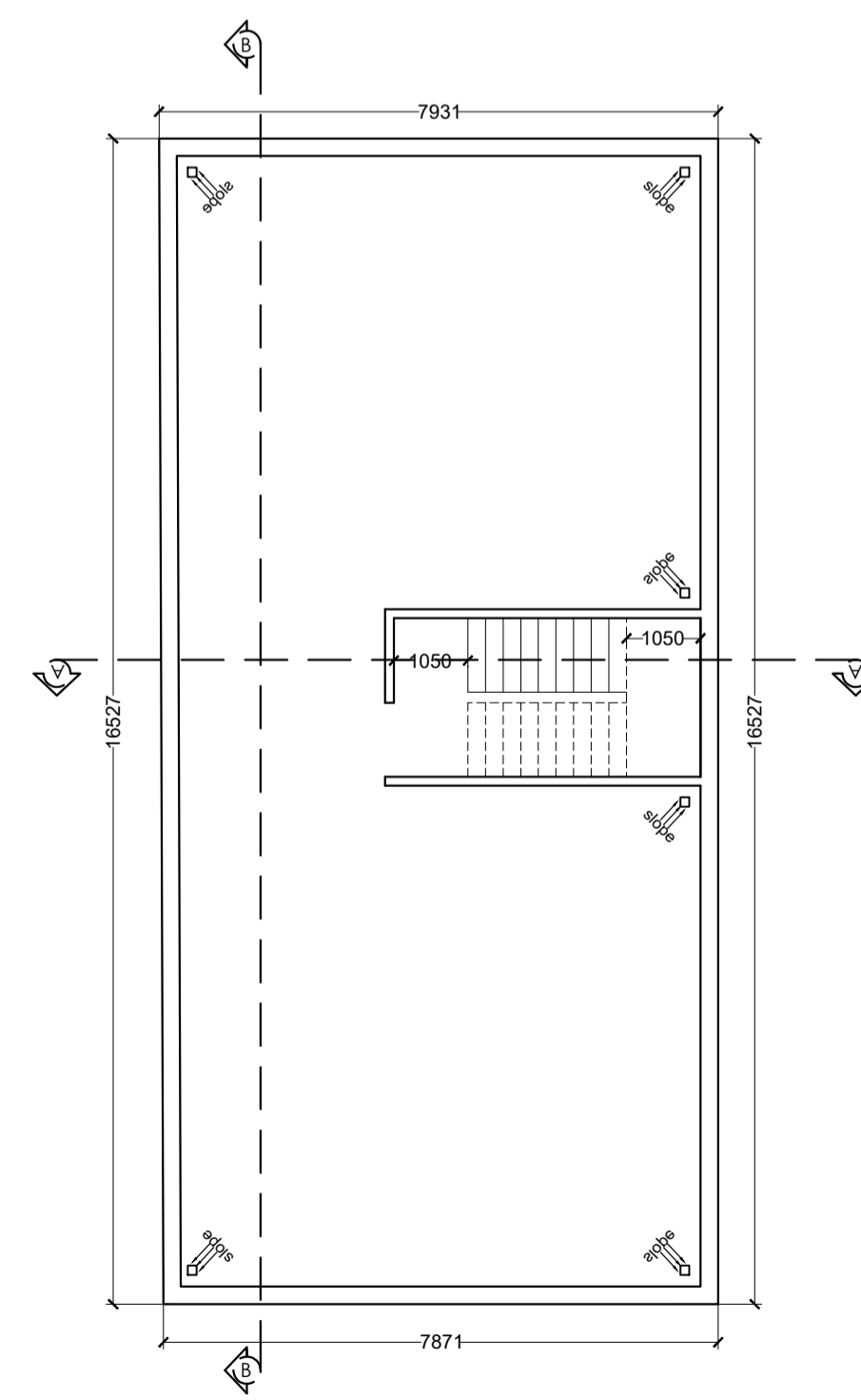
GROUND FLOOR PLAN
Scale - 1:100



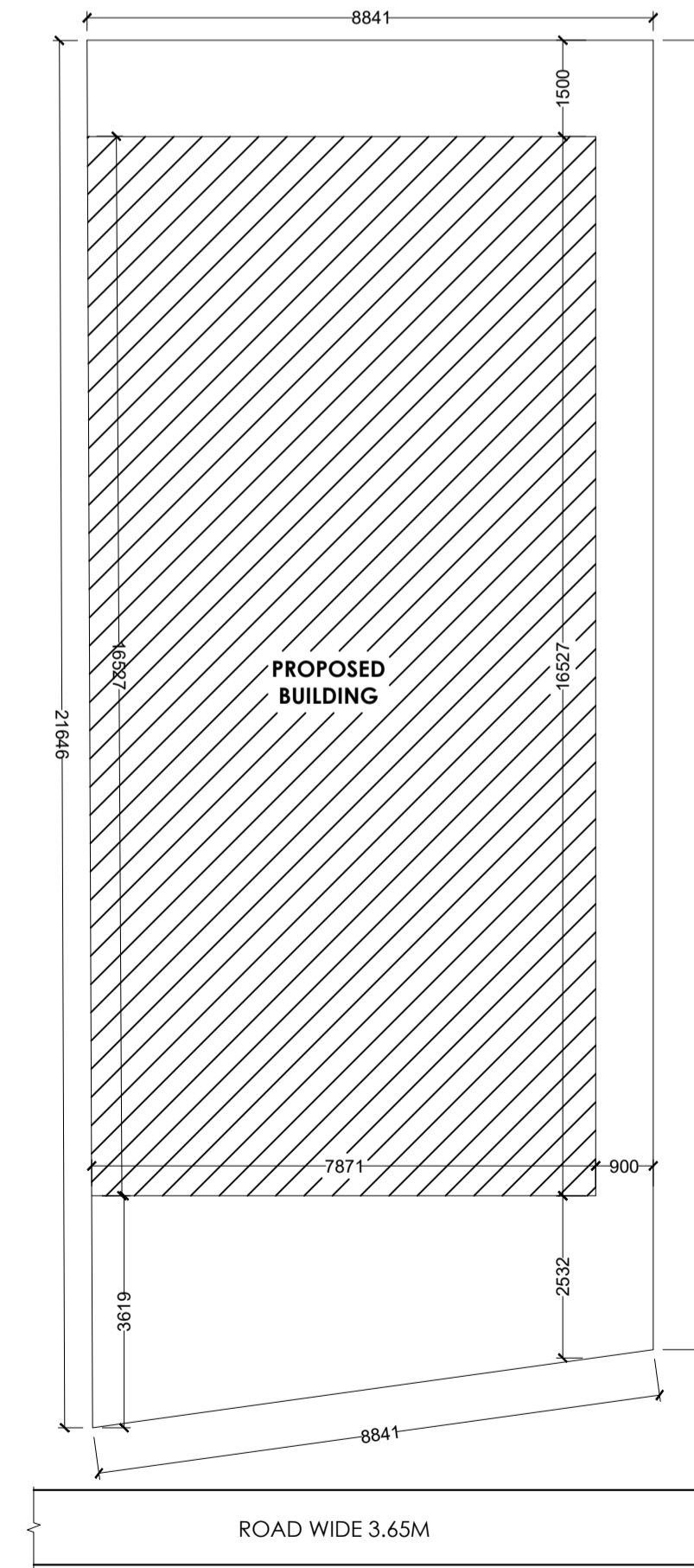
FIRST FLOOR PLAN
Scale - 1:100



SECOND FLOOR PLAN
Scale - 1:100



TERRACE FLOOR PLAN
Scale - 1:100



SITE PLAN
Scale - 1:100

General notes	
1	ALL DIMENSION ARE IN MILLIMETRES UNLESS OTHERWISE STATED.
2	NO DIMENSION IS TO BE SCALED OFF THE DRAWING.
3	DRAWINGS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS & SPECIFICATIONS.
4	REFER WRITTEN DIMENSIONS ONLY.
5	DOORS AND WINDOW FRAME NOT TO BE FIXED ALONG WITH BRICK WORK.
6	INTERNAL PLASTER SHOULD BE 12MM THICK AND EXTERNAL PLASTER IS 25MM THICK.
7	FOUNDATION DEPTH UPTO GOOD SOIL.
8	CEMENT MORTAR OF MIX (1:6) FOR ENTIRE STRUCTURE AND PLASTER WORK.
9	SEPTIC TANK WILL BE FLUSHING SYSTEM.
10	ALL REINFORCEMENT SHALL BE OF TOR STEEL OF GRADE FY-415.
11	GRADE OF CONCRETE SHALL BE M-20

TYPE	WIDTH	HEIGHT	SILL LVL	DISCRPTION
D	1000	2100	NILL	SINGLE SHUTTER FLUSH DOOR
D1	1000	2100	NILL	" "
D2	900	2100	NILL	" "
D3	700	2100	NILL	" "
CG	1500	2100	NILL	STEEL CHANNEL GATE
W	1500	1200	900	4 LEAF GLAZED WIND
W2	1200	1200	900	" "
W3	900	1200	900	" "
V	600	300	2400	VENTILATOR

schedule of area	
PLOT AREA AS PER SITE	- 185.114 SQ.M.
AREA OF GROUND FLOOR	- 130.581 SQ.M.
AREA OF FIRST FLOOR	- 130.581 SQ.M.
AREA OF SECOND FLOOR	- 130.581 SQ.M.
TOTAL BUILD UP AREA	- 391.743 SQ.M.
% OF COVERED AREA	- 70.5%
TOTAL F.A.R. ACHIEVED	- 2.1

owner
PROPOSED G+2 RESIDENTIAL BUILDING PLAN OF SHYAM SUNDER & PRASAD KESHRI/S/O HIRA SAHU, PLOT NO. :- 828, KHATA NO. :-149, THANA NO.:-141. AREA :- 4.6 DECIMAL, WARD NO:- 04. MAUZA :- KUTMU. DIST - LOHARDAGA - 835302, STATE - JHARKHAND

architect
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Architecture of Design
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SCALE: 1:100
(OTHER WISE SPECIFIED)
(ALL DIM IN MM)

DRAWN BY: ATALU HAQUE

ENGINEER INCHARGE: _____
SIGNATURE OF APPLICANT: _____