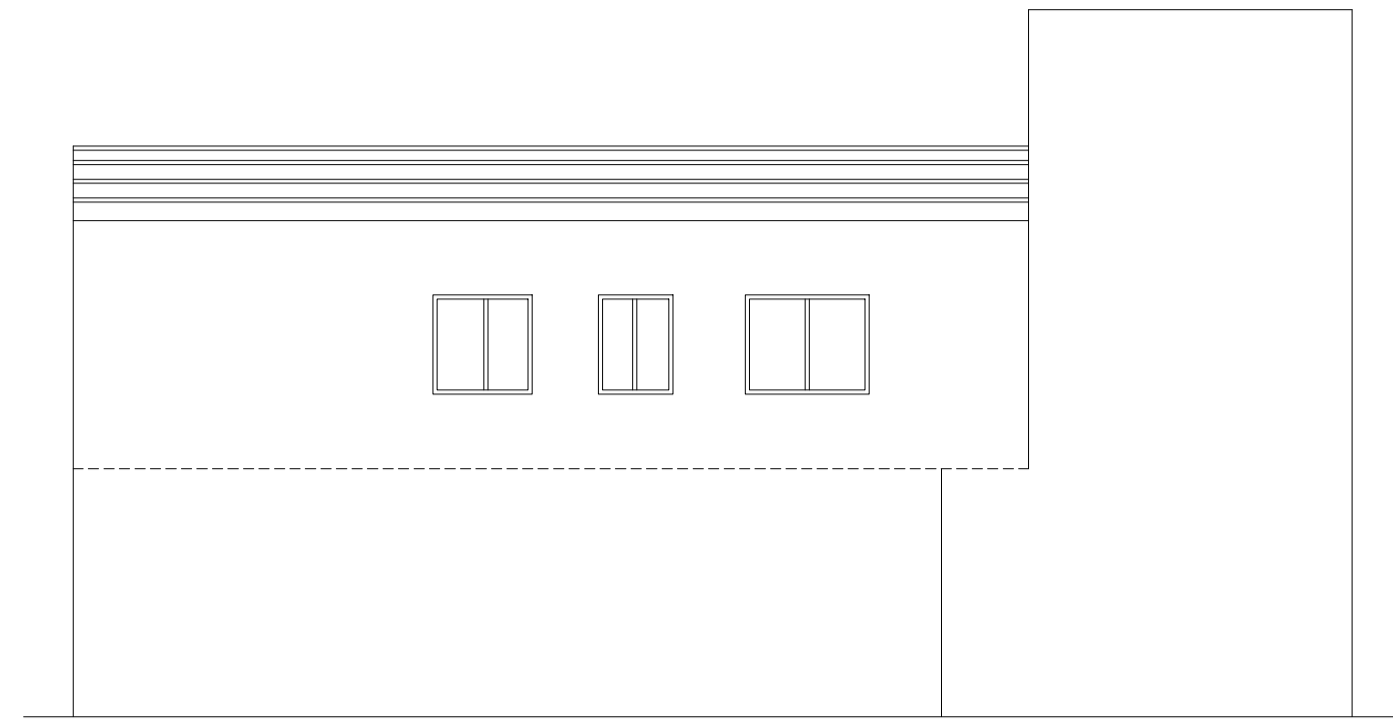
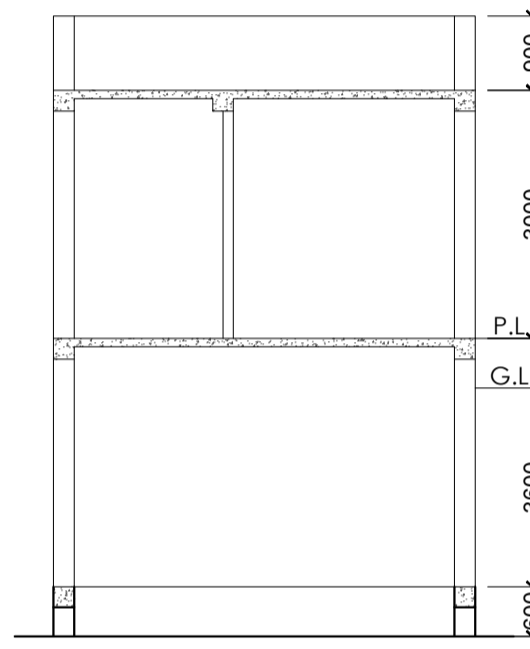


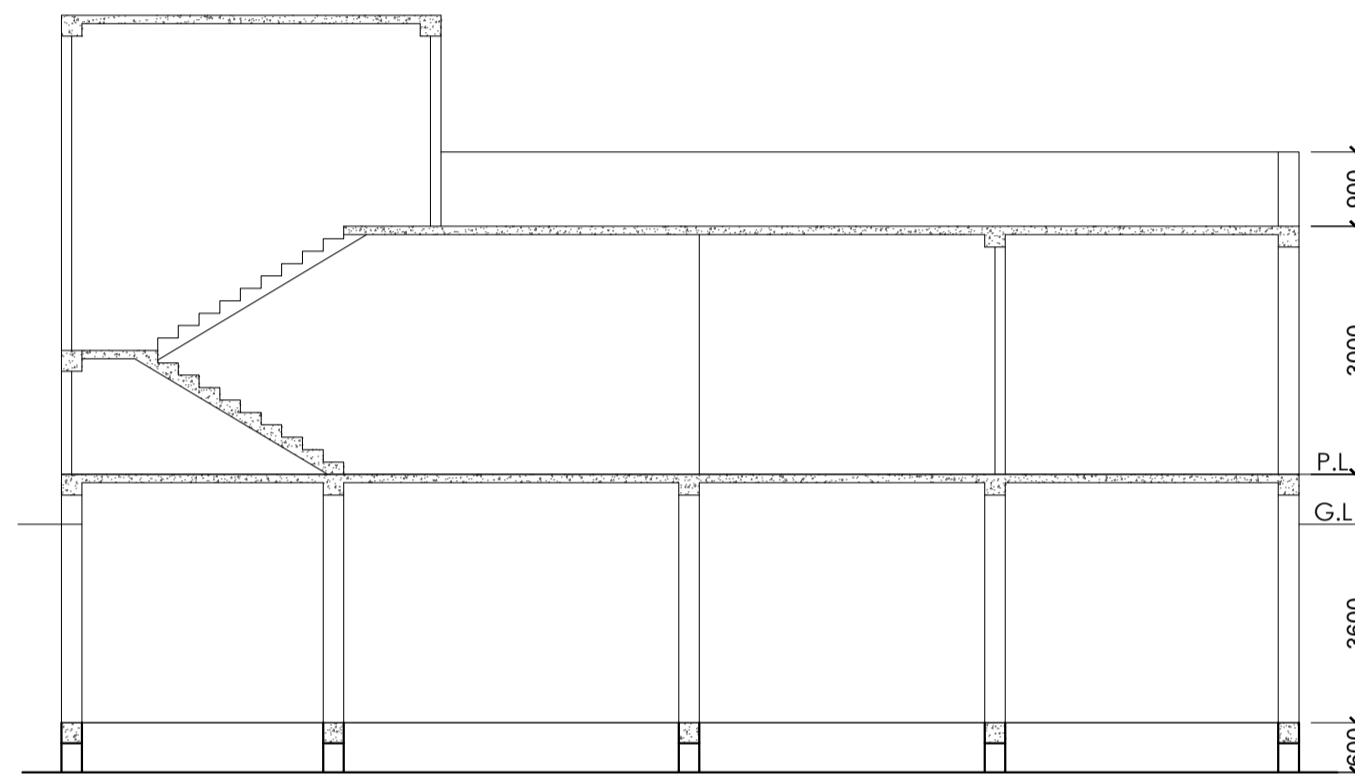
FRONT ELEVATION
Scale - 1:100



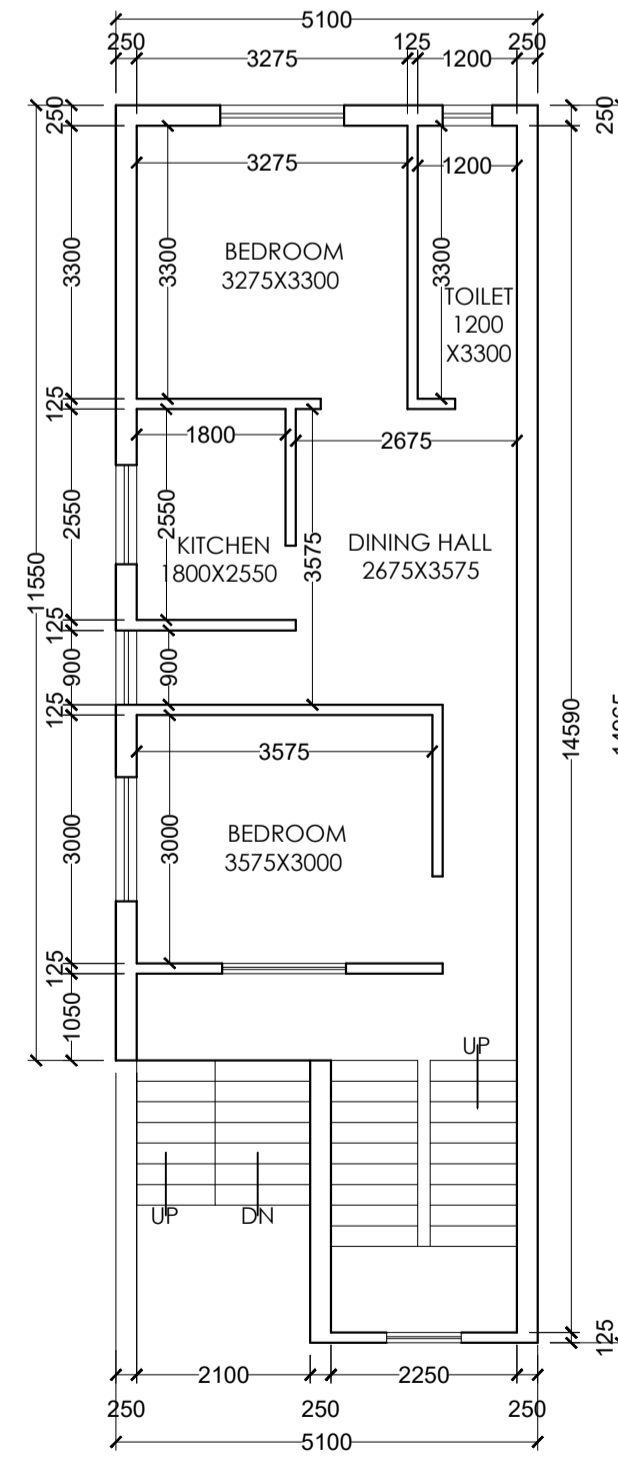
RIGHT SIDE ELEVATION
Scale - 1:100



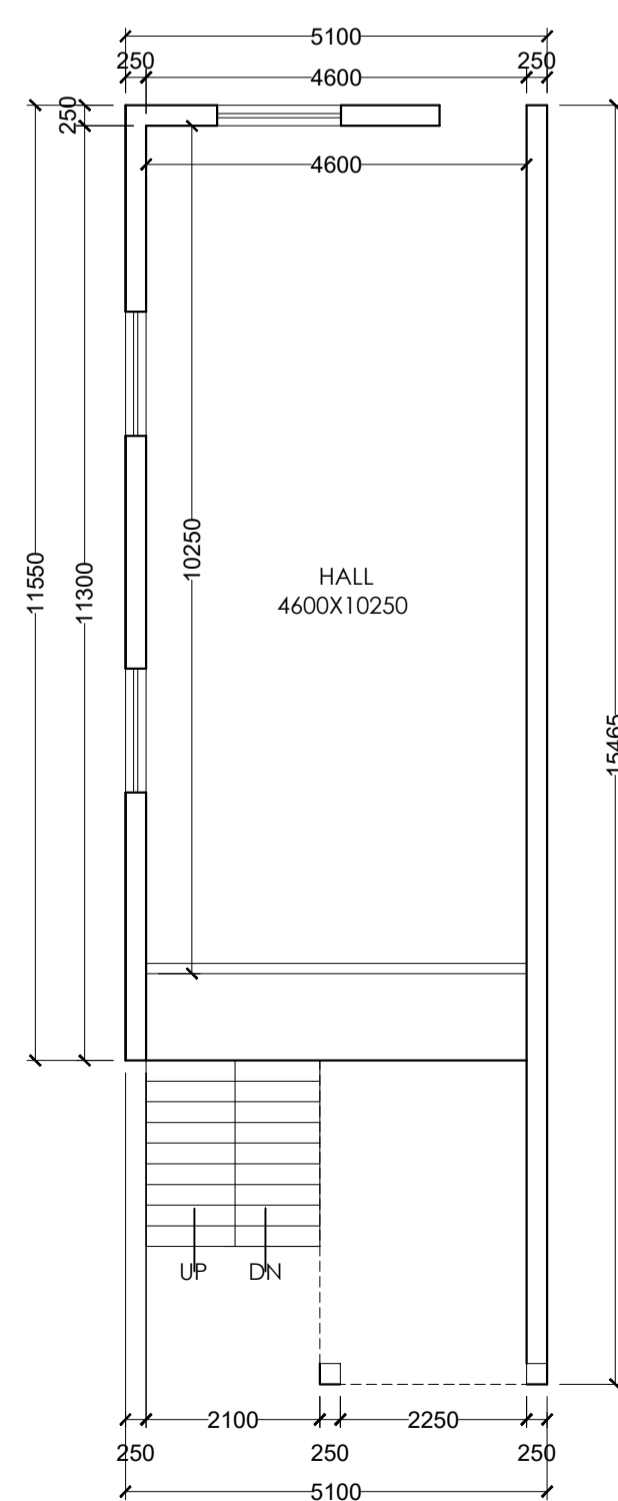
SECTION A-A
Scale - 1:100



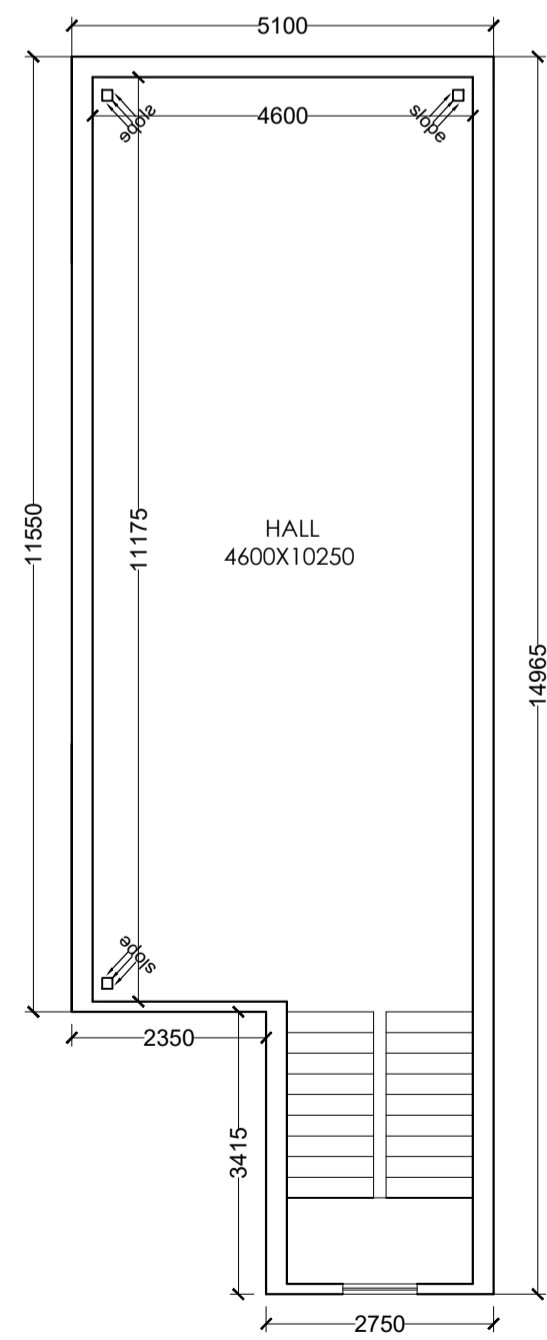
SECTION B-B
Scale - 1:100



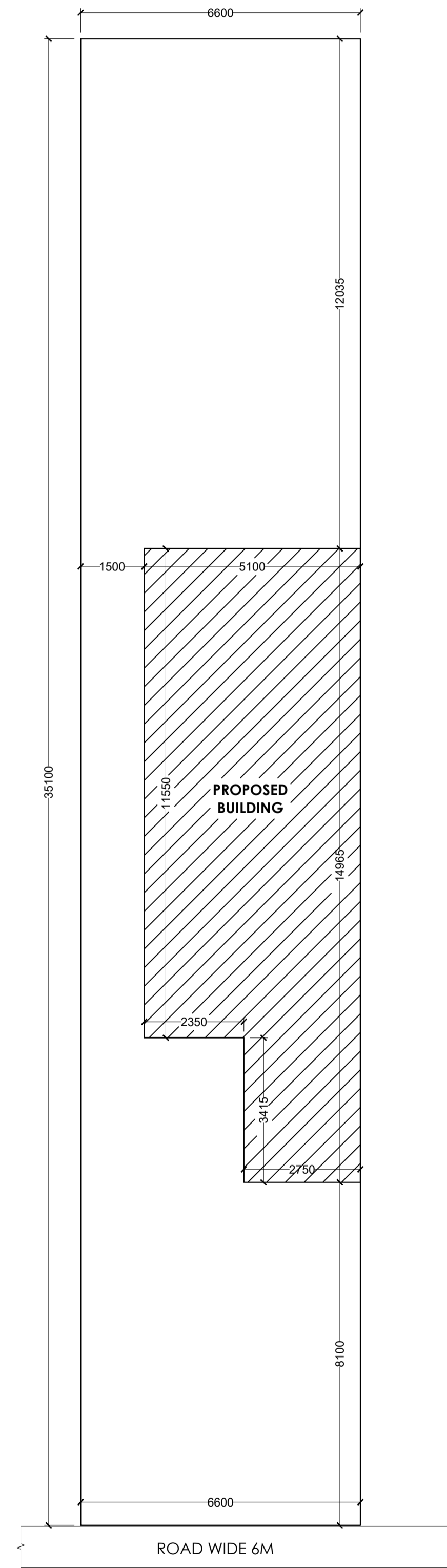
BASEMENT PLAN
Scale - 1:100



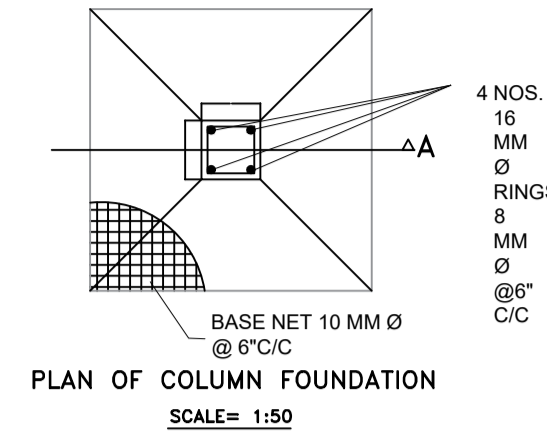
GROUND FLOOR PLAN
Scale - 1:100



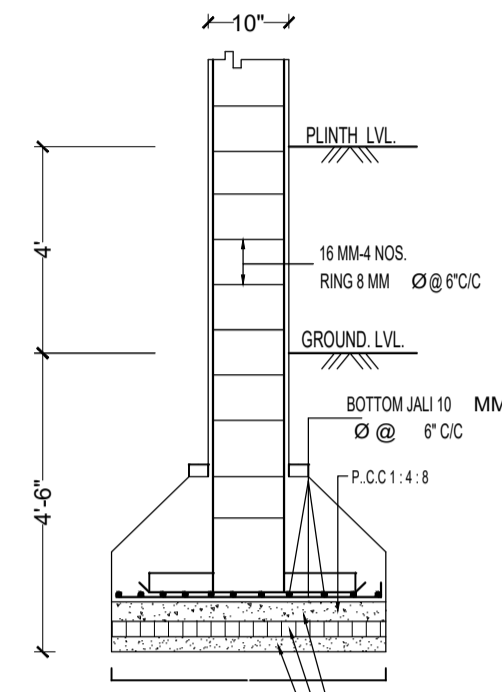
TERRACE FLOOR PLAN
Scale - 1:100



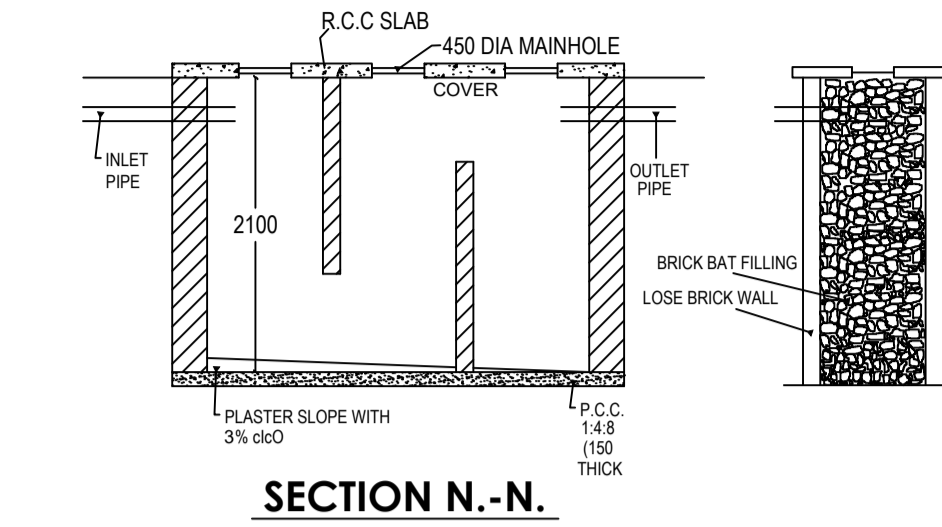
SITE PLAN
Scale - 1:100



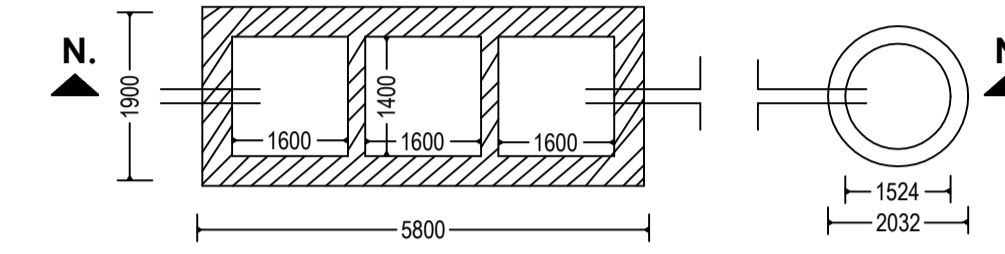
PLAN OF COLUMN FOUNDATION
SCALE= 1:50



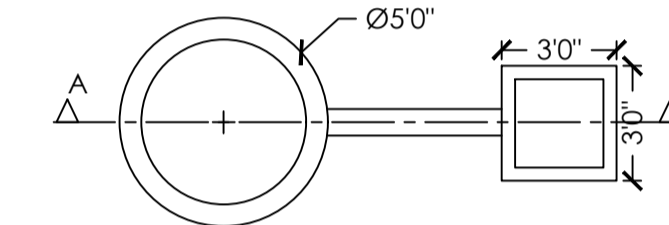
SECTION ON A-A



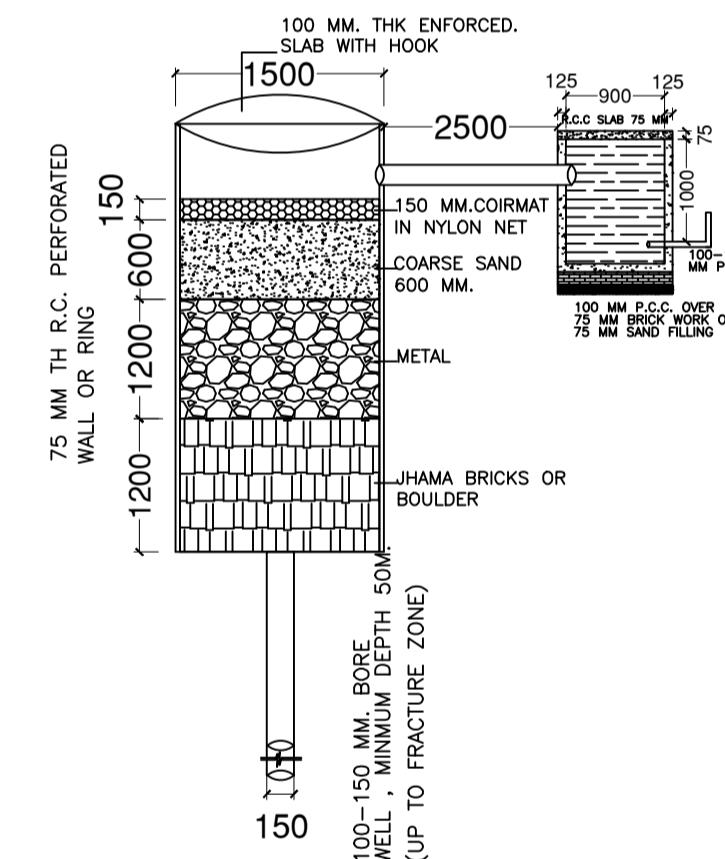
SECTION N.-N.



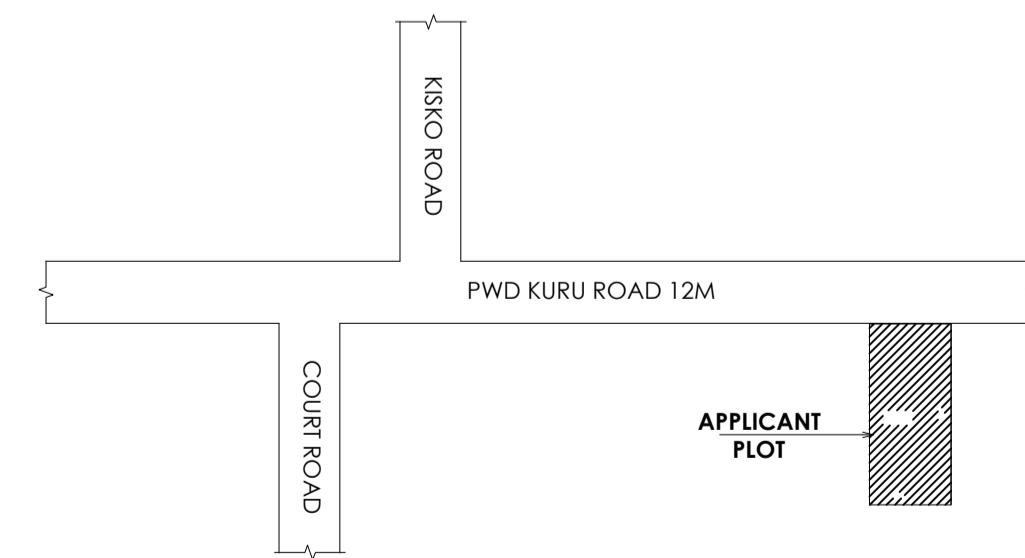
DETAIL OF SEPTIC TANK & SOAKPIT.



DETAIL OF GROUND WATER RECHARGEING PIT WITH SLIT TANK



SECTION AT A-A (SCALE 1:50)



LOCATION PLAN
Scale - NTS

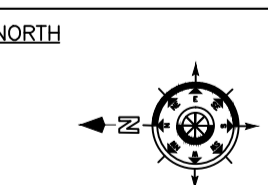
- General notes
- 1 ALL DIMENSION ARE IN MILLIMETRES UNLESS OTHERWISE STATED.
 - 2 NO DIMENSION IS TO BE SCALED OFF THE DRAWING.
 - 3 DRAWINGS TO BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS & SPECIFICATIONS.
 - 4 REFER WRITTEN DIMENSIONS ONLY.
 - 5 DOORS AND WINDOW FRAME NOT TO BE FIXED ALONG WITH BRICK WORK.
 - 6 INTERNAL PLASTER SHOULD BE 12MM THICK AND EXTERNAL PLASTER IS 25MM THICK.
 - 7 FOUNDATION DEPTH UPTO GOOD SOIL.
 - 8 CEMENT MORTAR OF MIX (1:6) FOR ENTIRE STRUCTURE AND PLASTER WORK.
 - 9 SEPTIC TANK WILL BE FLUSHING SYSTEM.
 - 10 ALL REINFORCEMENT SHALL BE OF TOR STEEL OF GRADE FY-415.
 - 11 GRADE OF CONCRETE SHALL BE M-20

TYPE	WIDTH	HEIGHT	SILL LVL	DISCRPTION
D	1000	2100	NILL	SINGLE SHUTTER FLUSH DOOR
D1	1000	2100	NILL	" "
D2	900	2100	NILL	" "
D3	700	2100	NILL	" "
CG	1500	2100	NILL	STEEL CHANNEL GATE
W	1500	1200	900	4 LEAF GLAZED WIND
W2	1200	1200	900	" "
W3	900	1200	900	" "
V	600	300	2400	VENTILATOR

Schedule of area	
PLOT AREA AS PER SITE	- 231.660 SQ.M.
AREA OF BASEMENT FLOOR	- 68.295 SQ.M.
AREA OF GROUND FLOOR	- 68.295 SQ.M.
TOTAL BUILD UP AREA	- 136.590 SQ.M.
% OF COVERED AREA	- 29.48%
TOTAL F.A.R. ACHIEVED	- 0.58

owner
PROPOSED B+G COMMERCIAL & RESIDENTIAL BUILDING PLAN OF ANITA DEVI, W/O ARVIND KHATRI,
 PLOT NO. :- 1202/1256, KHATA NO. :- 20 ,THANA NO.:-141.
 AREA :- 6 DECIMAL.
 MAUZA :- KUTMU, LOHARDAGA.
 DIST - LOHARDAGA - 835302, STATE - JHARKHAND

SCALE: 1:100
 (OTHER WISE SPECIFIED)
 (ALL DIM IN MM)



ENGINEER INCHARGE SIGNATURE OF APPLICANT