

# Medininagar Municipal Corporation

## SITE VISIT REPORT

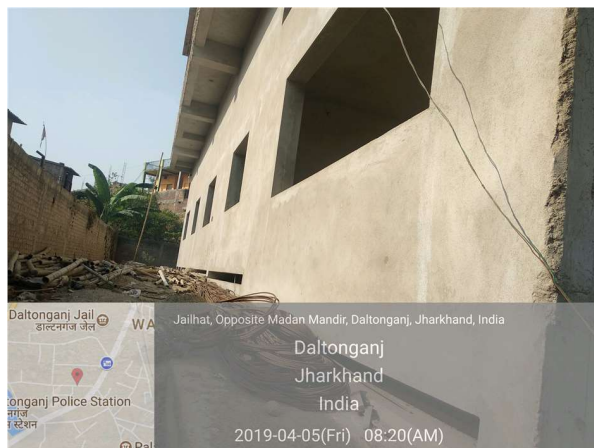
| Proposal Details |                   |                  |                         |
|------------------|-------------------|------------------|-------------------------|
| Owner Name       | : ANIL KUMAR SAHU | Site Visit Date  | : 02 April, 2019        |
| Applicant Name   | : RANJIT KUMAR    | File No.         | : MNNP/BP/0026/W24/2019 |
| Ward No.         | : W24             | Case Type        | : New                   |
| Thana No.        | : 189             | Plot No.         | : 622,1442,1441         |
| Road No. / Name  | :                 | Registration No. | : MNNP/ENG/0001/2016    |

### Site Visit Checklist

| #   | Description  | As On Site              | Objection | Remark |
|-----|--|-------------------------|-----------|--------|
| 1.  | Whether Existing at Site   | Yes                     |           |        |
| 2.  | Whether connected with an existing public road   | Yes                     |           |        |
| 3.  | Status of road   | Public                  |           |        |
| 4.  | Nature of Road   | Blacktop                |           |        |
| 5.  | Width of approach road   | 6.10                    |           |        |
| 6.  | Whether road side drain exists   | Yes                     |           |        |
| 7.  | if Whether road side drain exists is Yes - Width   | 0.60                    |           |        |
| 8.  | if Whether road side drain exists is Yes - Nature  | Earth                   |           |        |
| 9.  | if Whether road side drain exists is Yes - Whether connected to  | Public Drain            |           |        |
| 10. | Whether the site is at road junction   | No                      |           |        |
| 11. | Level of site in relation to approach road   | level                   |           |        |
| 12. | Whether the area is subject to   | Water logging           |           |        |
| 13. | Whether the locality is  | Developing              |           |        |
| 14. | Distance of the plot from the nearest temple/ monument / Airport/ Other important building   | jail hata chowk         |           |        |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | 11kv/30m                |           |        |
| 16. | Whether the Site is vacant   | No                      |           |        |
| 17. | if Whether the Site is vacant No - Stage of construction   | 5                       |           |        |
| 18. | if Whether the Site is vacant No - No of Storey  | 5                       |           |        |
| 19. | if Whether the Site is vacant No - Nature of construction  | RCC                     |           |        |
| 20. | if Whether the Site is vacant No - Sketch enclosed at page   | No                      |           |        |
| 21. | Plot size (As per measurement)(In Sqmt)  | 887                     |           |        |
| 22. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No                      |           |        |
| 23. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | jail hata to talab road |           |        |
| 24. | Any other information.   | no                      |           |        |
| 25. | Verified the Amins report with/without site inspection and found correct   | Yes                     |           |        |
| 26. | Land Use   | Residential             |           |        |
| 27. | Road   | Yes                     |           |        |
| 28. | Sewerage   | No                      |           |        |
| 29. | Drainage   | No                      |           |        |
| 30. | Water facility   | Yes                     |           |        |

|     |  |                    |  |  |
|-----|--|--------------------|--|--|
| 31. | Availability of drain                                  | Yes                |  |  |
| 32. | Telephone  | No                 |  |  |
| 33. | Electricity  | No                 |  |  |
| 34. | Dealing with inflammable/chemical                      | No                 |  |  |
| 35. | Occupancy  | No                 |  |  |
| 36. | EAST   | niz                |  |  |
| 37. | WEST   | bhola pandey       |  |  |
| 38. | NORTH  | road               |  |  |
| 39. | SOUTH  | municipality drain |  |  |
| 40. | Length of the Road(In Mtr.)                            | Up to 50 meter     |  |  |
| 41. | Existing Width of the Road(In Mtr.)                    | 6.1                |  |  |
| 42. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0                  |  |  |
| 43. | Width of the RoadWidening(In Mtr.)                     | 0                  |  |  |
| 44. | Plot area (As per deed)                                | 887                |  |  |

### Site Visit Photographs :





**Recommendation :**

**Remark :**

Sushil kumar Minz  
Junior Engg