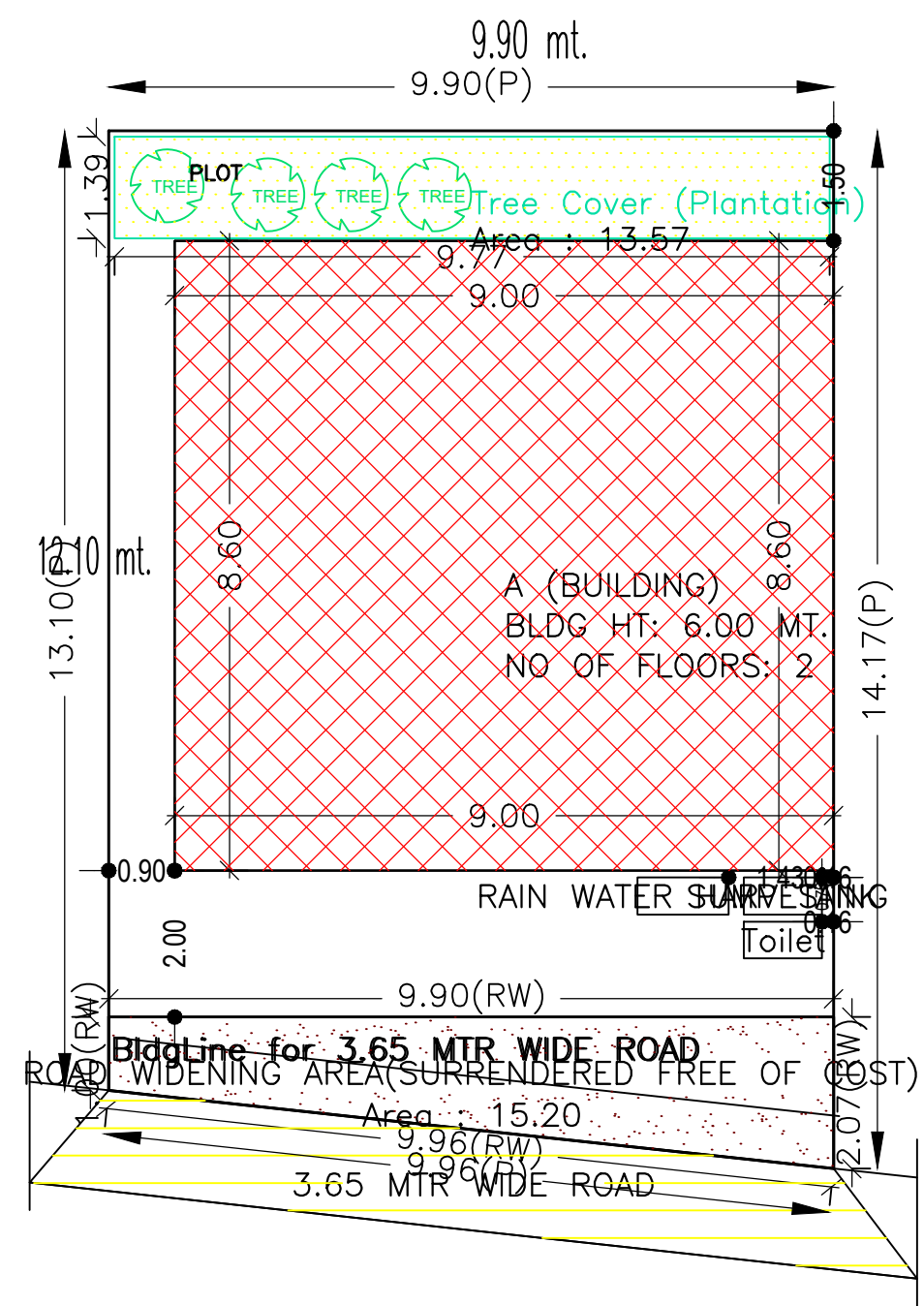
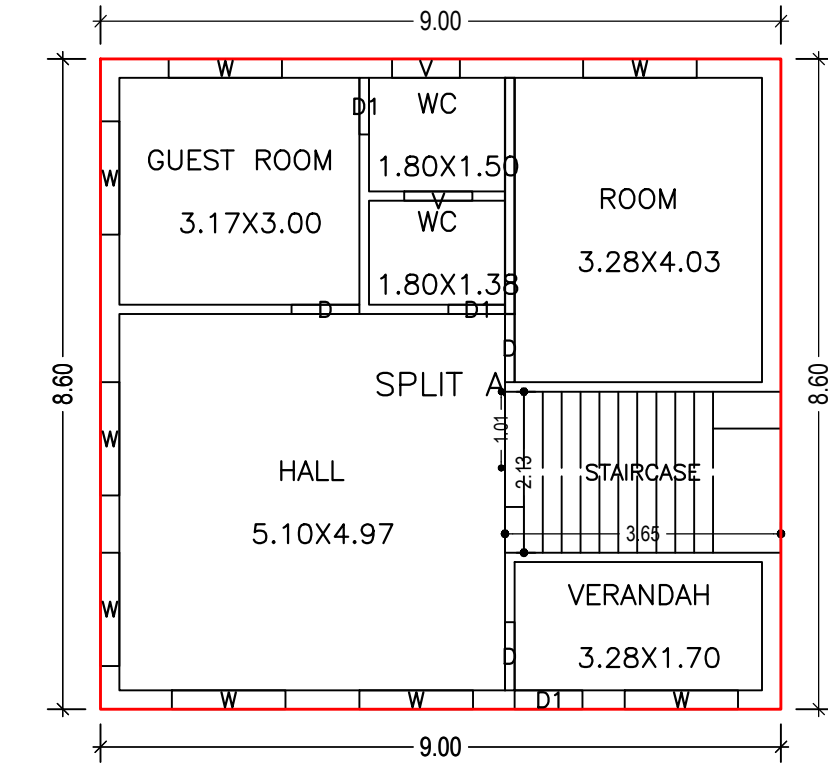


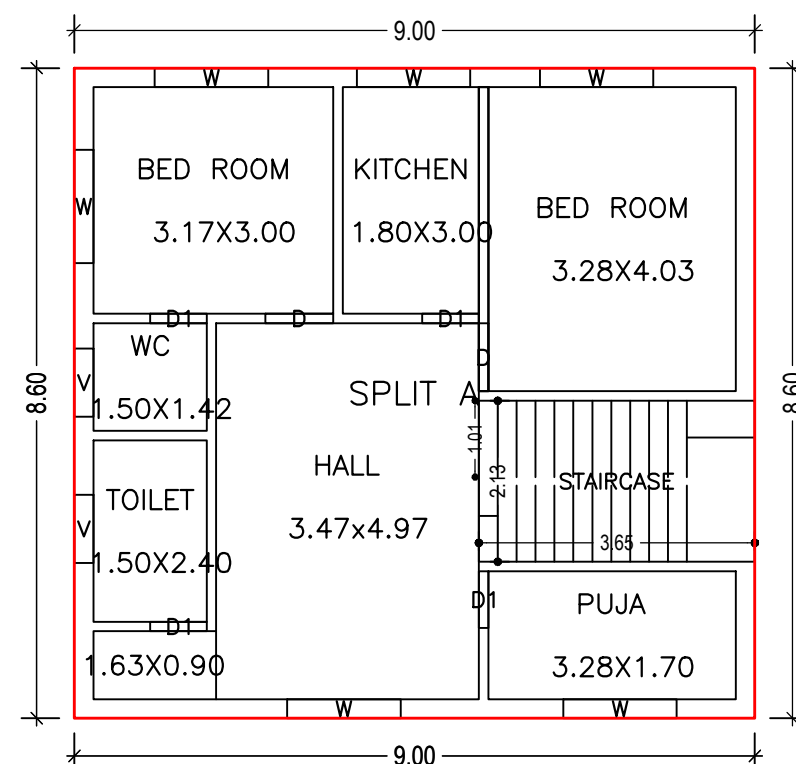
| Proposal Basic Information | |
|----------------------------|------------------------------------|
| Proposal File No. | MNNP/BP/0095/W06/2021 |
| Owner Name | SUNIL KUMAR CHOUBEY |
| Khata No | 24 |
| Plot No | 701 |
| Village Name | Baralota Rodma |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |



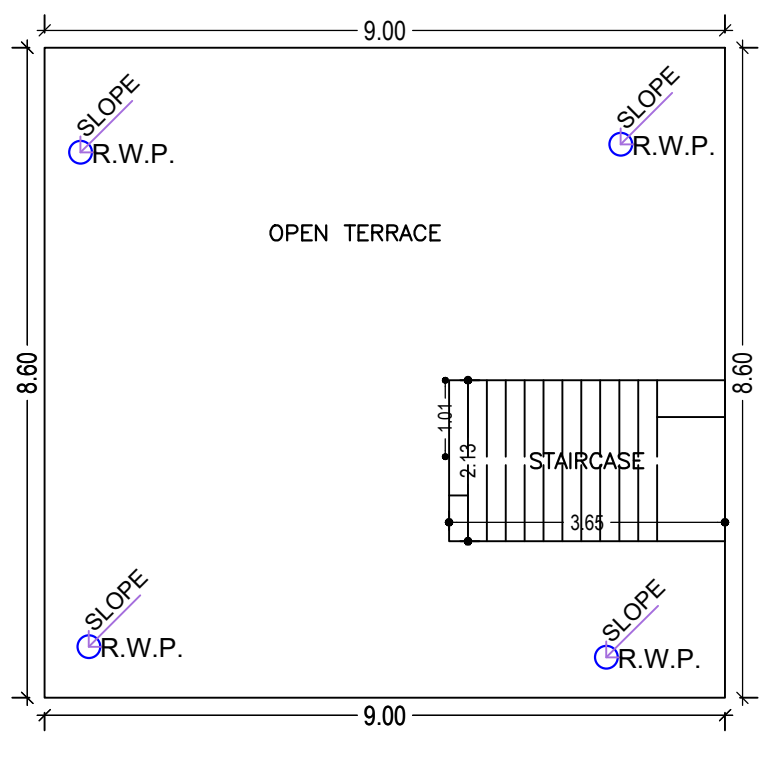
SITE PLAN



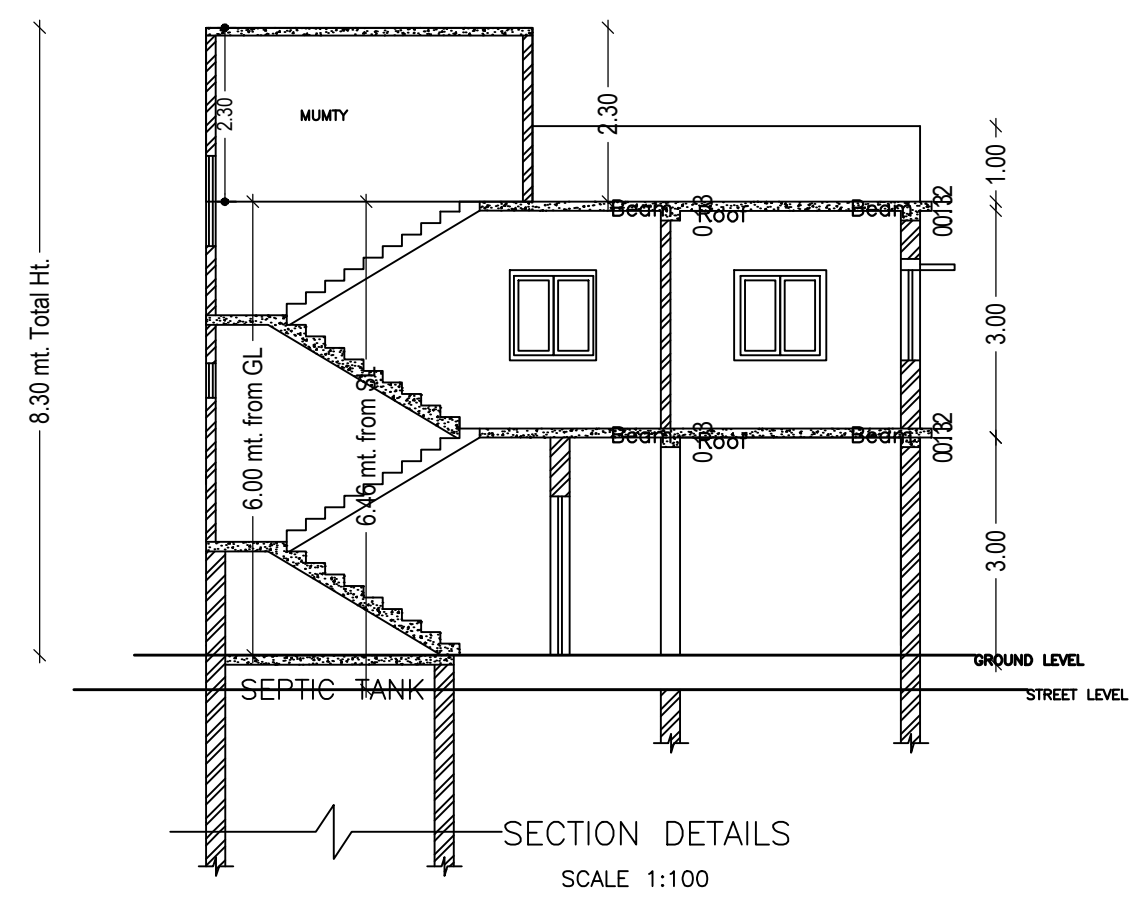
GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



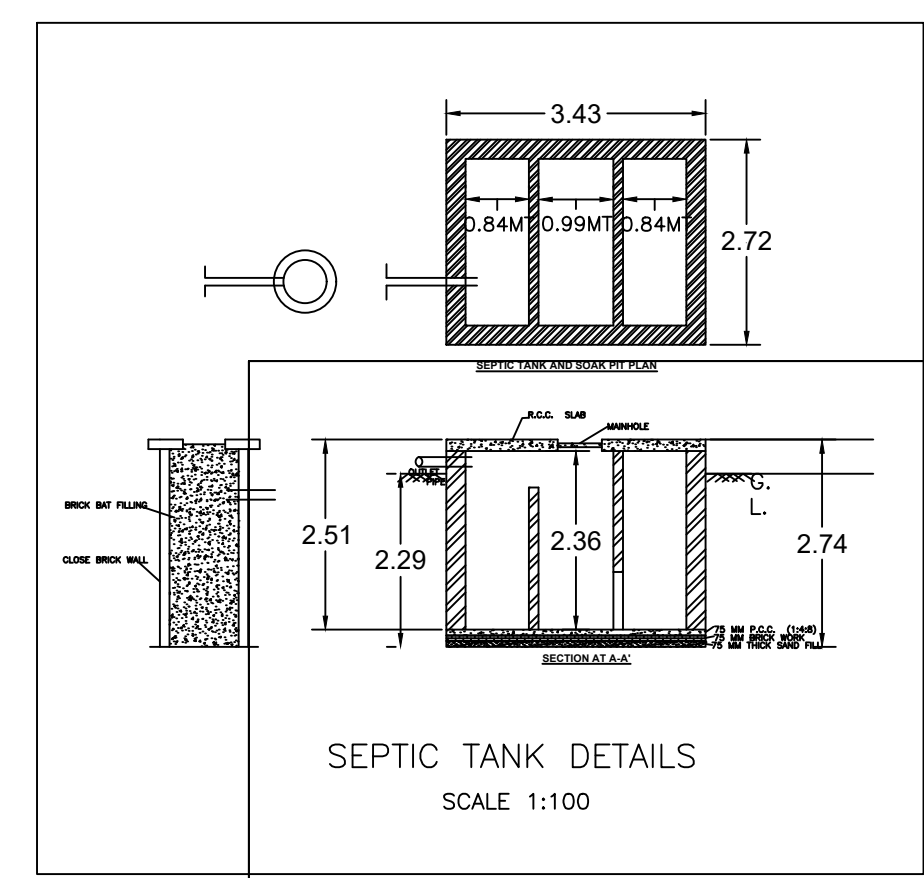
FIRST FLOOR PLAN (Proposed) (SCALE 1:100)



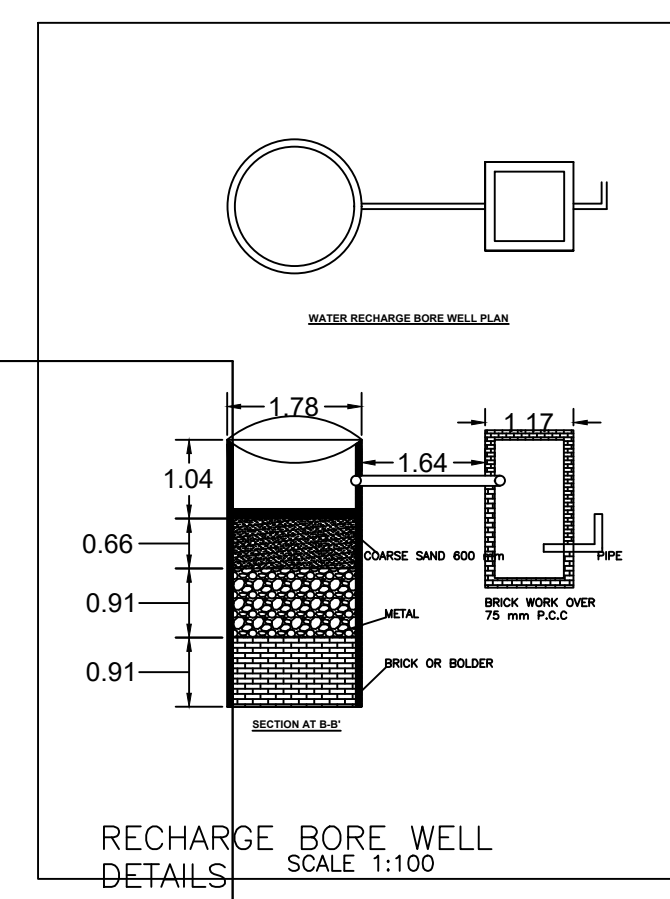
TERRACE FLOOR PLAN (SCALE 1:100)



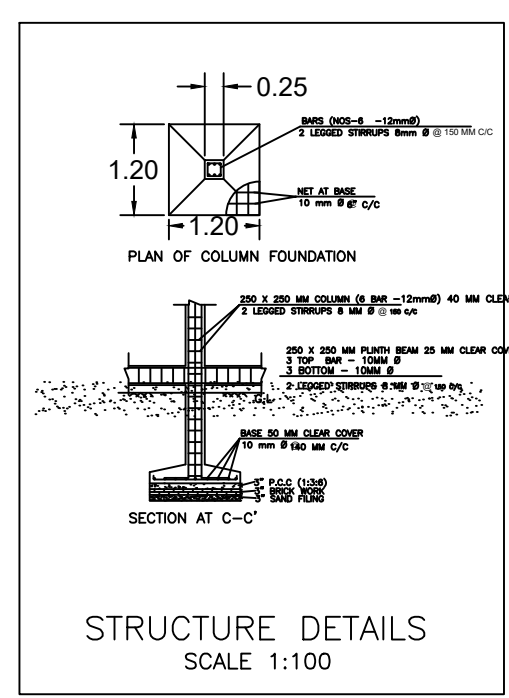
SECTION DETAILS (SCALE 1:100)



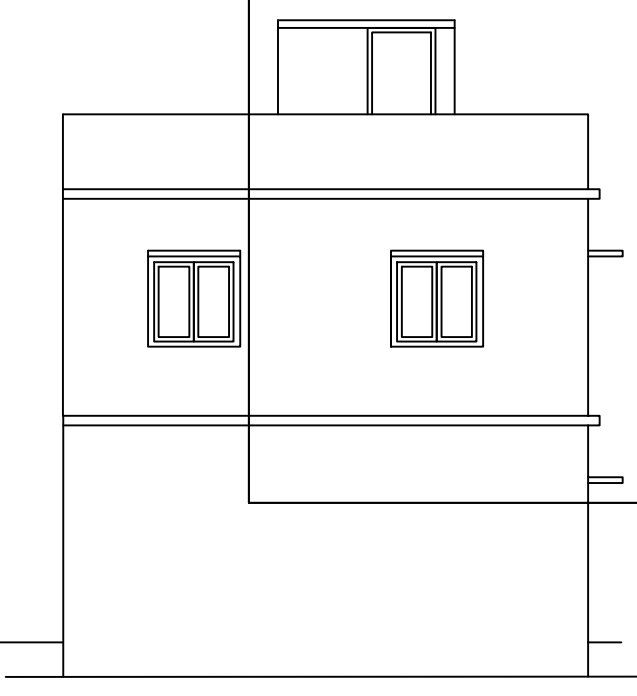
SEPTIC TANK DETAILS (SCALE 1:100)



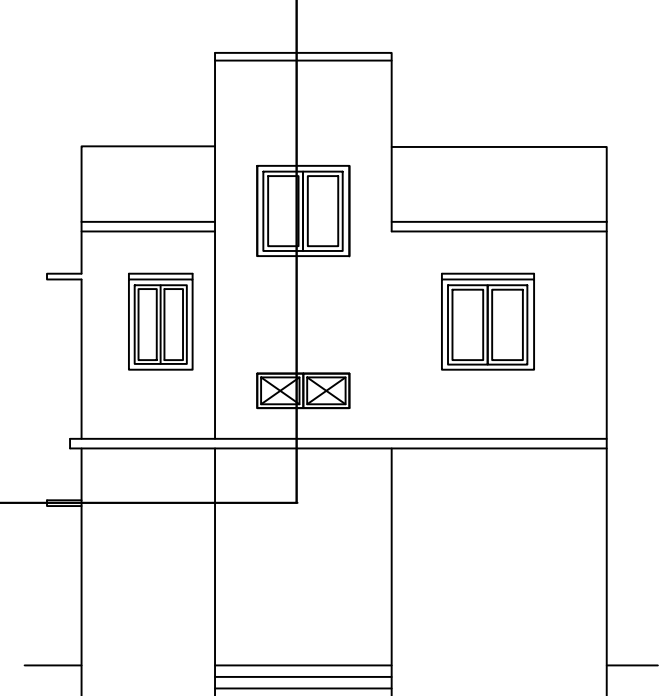
RECHARGE BORE WELL DETAILS (SCALE 1:100)



STRUCTURE DETAILS (SCALE 1:100)



BACK ELEVATION (SCALE 1:100)



FRONT ELEVATION (SCALE 1:100)

Building :A (BUILDING)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| Ground Floor | 77.40 | 77.40 | 77.40 | 77.40 | 01 |
| First Floor | 77.40 | 77.40 | 77.40 | 77.40 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total | 154.80 | 154.80 | 154.80 | 154.80 | 01 |
| Total Number of Same Buildings | 1 | | | | |
| Total | 154.80 | 154.80 | 154.80 | 154.80 | 01 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING) | D1 | 0.75 | 2.10 | 06 |
| A (BUILDING) | D | 0.90 | 2.10 | 05 |
| A (BUILDING) | D1 | 0.90 | 2.10 | 01 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING) | V | 0.90 | 0.60 | 04 |
| A (BUILDING) | W | 1.50 | 1.20 | 14 |

UnitBUA Table for Building :A (BUILDING)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT | 139.25 | 138.36 | 6 | 1 |
| FIRST FLOOR PLAN | SPLIT A | FLAT | 0.00 | 0.00 | 7 | 0 |
| Total: | - | - | 139.25 | 138.36 | 13 | 1 |

| AREA STATEMENT | | VERSION NO.: 1.0.60 |
|--|---|--------------------------|
| MEDINAGAR MUNICIPAL CORPORATION | | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL: | | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential | |
| District: PALAMU | Plot SubUse: Bungalow/ Dwelling / Non Apartment | |
| Authority: MEDINAGAR MUNICIPAL CORPORATION | PlotNearbyReligiousStructure: NA | |
| Inward No: MNNP/BP/0095/W06/2021 | Plot/SubPlot No: 701 | |
| Application Type: General Proposal | North: - | |
| Project Type: Building Permission | South: - | |
| Nature of Development: New | East: - | |
| Location of Development Area: Old Area | West: - | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | SQ.MT. 134.51 |
| Deduction for NetPlot Area | | |
| Surrender Free of Cost | | 15.20 |
| Total | | 15.20 |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 119.31 |
| Deduction for Balance Plot Area(from Gross Plot Area) | | |
| Surrender Free of Cost | | 15.20 |
| Common Plot | | 13.57 |
| Total | | 28.76 |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 105.75 |
| PLOT AREA FOR COVERAGE(Net Plot Area) | (A-Deductions) | 119.31 |
| Plot Area for FAR (Net Plot Area + RoadWidening Area) | (A-Deductions) | 134.51 |
| COVERAGE CHECK | | |
| Permissible Coverage area (70.00 %) | | 83.52 |
| Proposed Coverage Area (64.87 %) | | 77.40 |
| Total Prop. Coverage Area (64.87 %) | | 77.40 |
| Balance coverage area (5.13 %) | | 6.12 |
| FAR CHECK | | |
| Perm. FAR Area (1.50) | | 201.76 |
| Total Perm. FAR area | | 201.76 |
| Residential FAR | | 154.80 |
| Proposed FAR Area | | 154.80 |
| Total Proposed FAR Area | | 154.80 |
| Consumed FAR (Factor) | | 1.15 |
| Balance FAR Area | | 48.96 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 154.80 |
| ARCHITECT (Regd) MD FAIZ KHAN | | |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) SUNIL KUMAR CHOUBEY | | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |

COLOR INDEX

| | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Orange |
| EXISTING (To be retained) | Blue |
| EXISTING (To be demolished) | Light Blue |

Buildingwise Floor FAR Details

| Floor Name | Building Name A (BUILDING) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 77.40 | 77.40 | 77.40 | 77.40 |
| First Floor | 77.40 | 77.40 | 77.40 | 77.40 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total: | 154.80 | 154.80 | 154.80 | 154.80 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (BUILDING) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| A (BUILDING) | 1 | 154.80 | 154.80 | 154.80 | 154.80 | 01 |
| Grand Total : | 1 | 154.80 | 154.80 | 154.80 | 154.80 | 01 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|------------------------------------|-------------------------------------|----------------------------|-------------------|
| MD FAIZ KHAN MNNP/ENG/0004/2017 | | | |