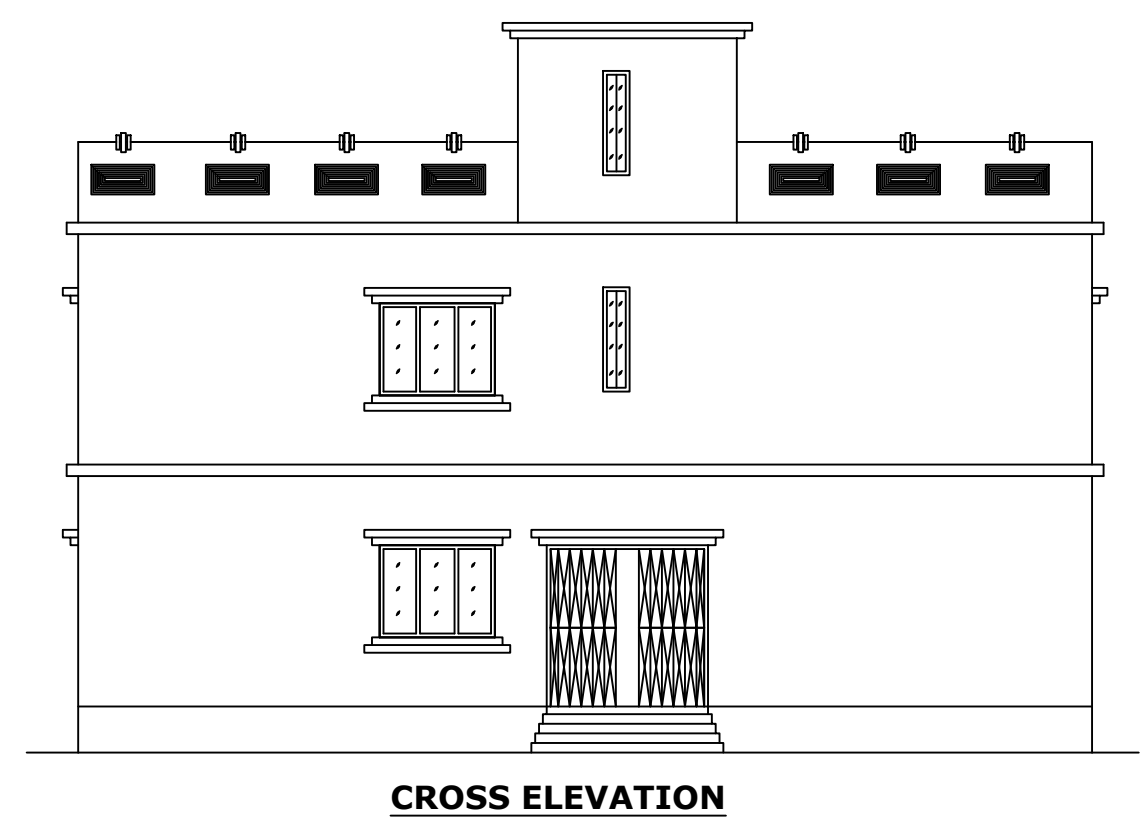
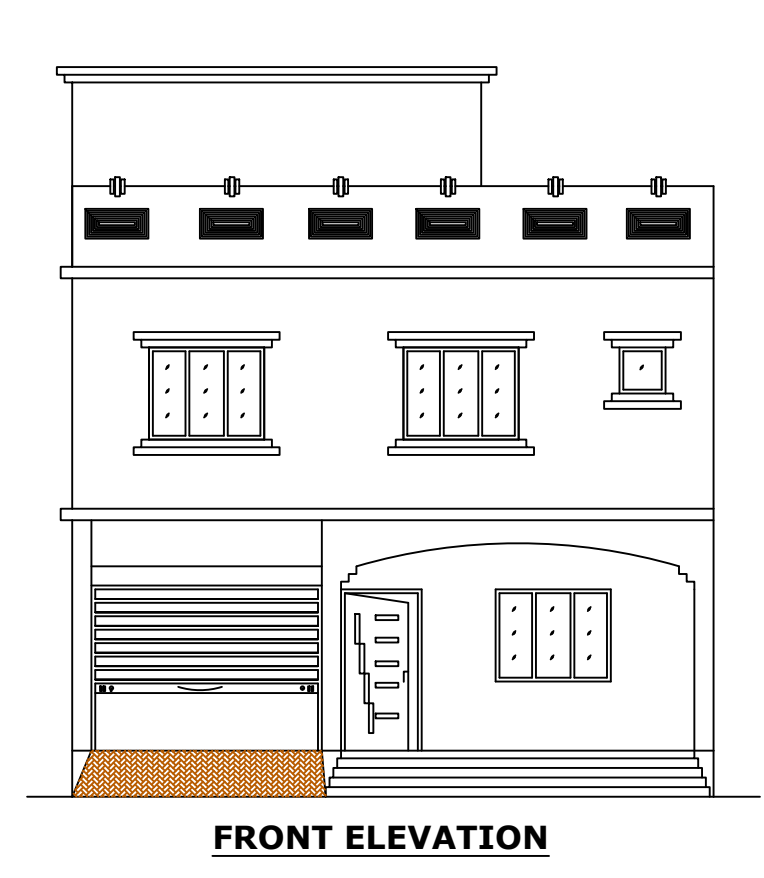
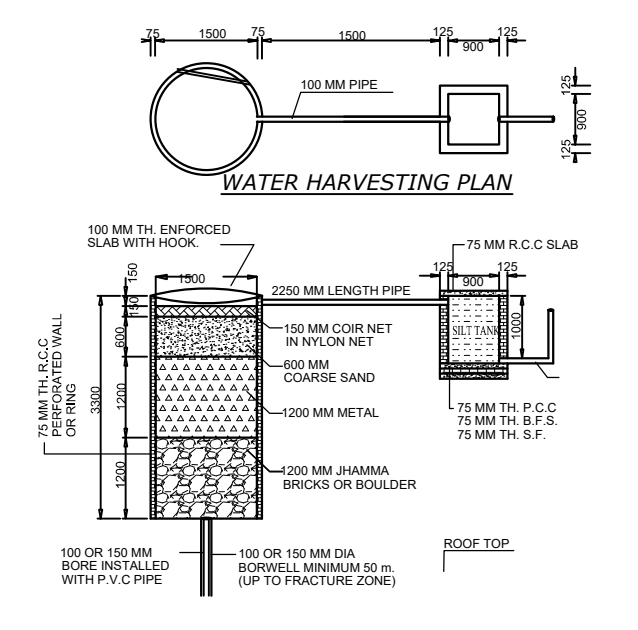
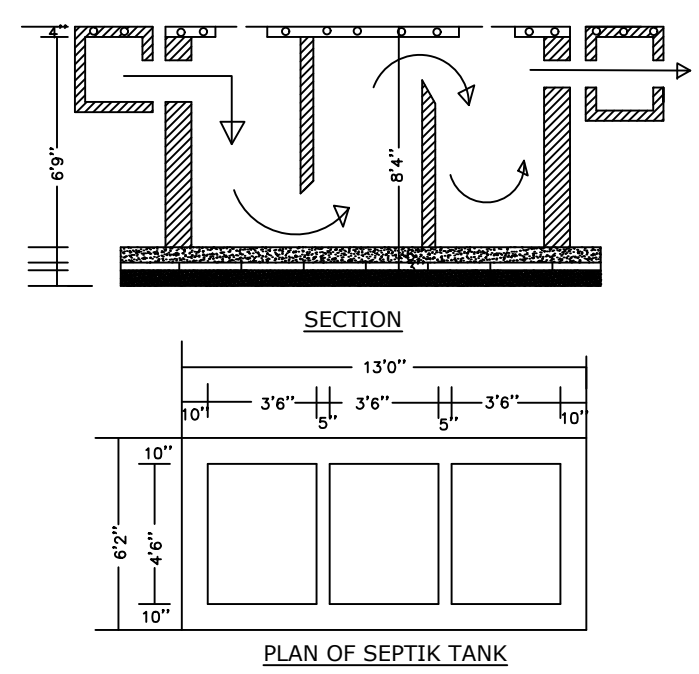
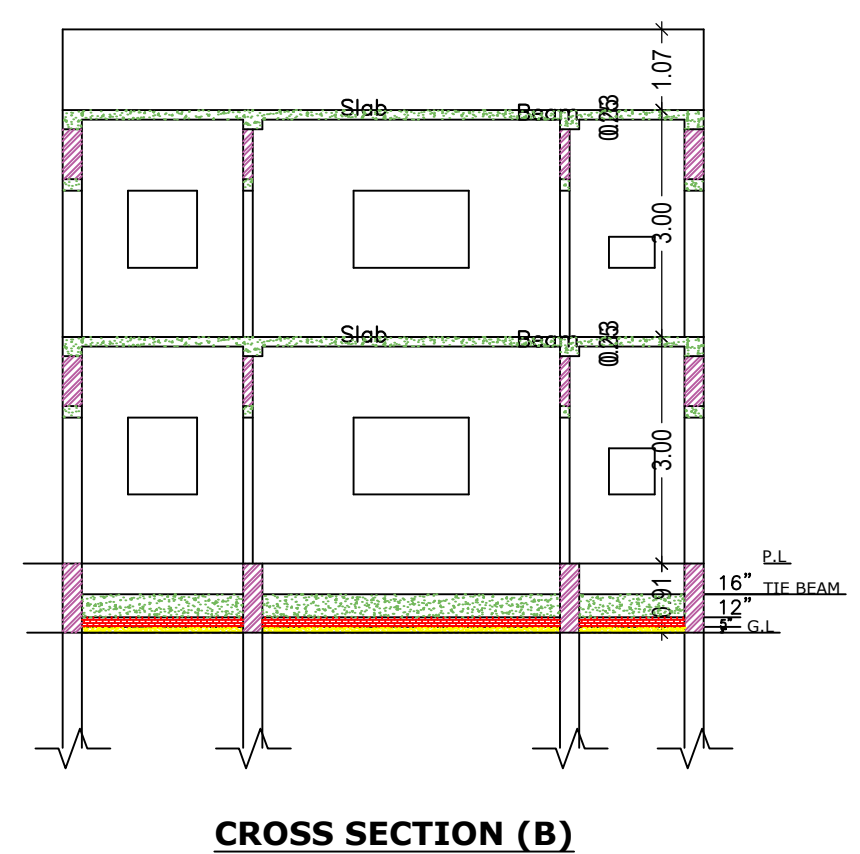
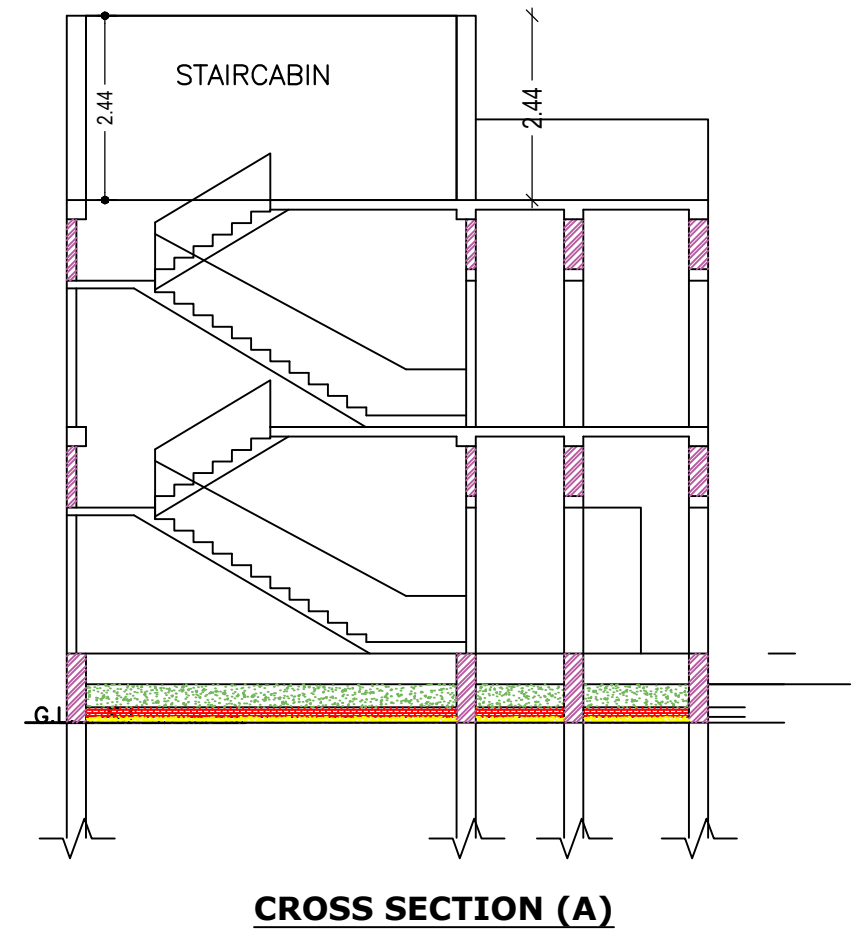


Proposal Basic Information

| | |
|-------------------|------------------------------------|
| Proposal File No. | MNNP/BI/0320/W06/2022 |
| Owner Name | Khushbu Tiwari |
| Khata No | 130 |
| Plot No | 1831 |
| Village Name | Baralota |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |

| | |
|--------------------------------------------------------------------|-------------------------------------------------|
| AREA STATEMENT | VERSION NO.: 1.0.65 |
| MEDININAGAR MUNICIPAL CORPORATION | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL: | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential |
| District: PALAMU | Plot SubUse: Bungalow/ Dwelling / Non Apartment |
| Authority: MEDININAGAR MUNICIPAL CORPORATION | PlotNearbyReligiousStructure: NA |
| Inward No: MNNP/BI/0320/W06/2022 | PlotSubPlot No: 1831 |
| Application Type: General Proposal | North: - |
| Project Type: Building Permission | South: - |
| Nature of Development: New | East: - |
| Location of Development Area: Old Area | West: - |
| AREA DETAILS: | |
| AREA OF PLOT (Minimum) | (A) 80.75 SQ.MT. |
| Deduction for NetPlot Area | |
| Surrender Free of Cost | 12.11 |
| Total | 12.11 |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) 68.64 |
| Deduction for Balance Plot Area(from Gross Plot Area) | |
| Surrender Free of Cost | 12.11 |
| Common Plot | 12.76 |
| Total | 24.87 |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space) | (A-Deductions) 55.88 |
| PLOT AREA FOR COVERAGE(Net Plot Area) | (A-Deductions) 68.64 |
| Plot Area for FAR (Net Plot Area + RoadWidening Area) | (A-Deductions) 80.75 |
| COVERAGE CHECK | |
| Permissible Coverage area (70.00 %) | 48.05 |
| Proposed Coverage Area (52.65 %) | 36.14 |
| Total Prop. Coverage Area (52.65 %) | 36.14 |
| Balance coverage area (17.35 %) | 11.91 |
| FAR CHECK | |
| Perm. FAR Area (1,200) | 96.90 |
| Total Perm. FAR area | 96.90 |
| Residential FAR | 36.14 |
| Proposed FAR Area | 44.04 |
| Total Proposed FAR Area | 44.04 |
| Consumed FAR (Factor) | 0.55 |
| Balance FAR Area | 52.86 |
| BUILT UP AREA CHECK | |
| Total Proposed BuiltUp Area | 72.28 |
| ARCHITECT (Regd) | RANJIT KUMAR |
| ENGINEER (Regd) | |
| SUPERVISOR (Regd) | |
| OWNER (Regd) | Khushbu Tiwari |
| DEVELOPMENT AUTHORITY LOCAL BODY | |



FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmnt (No.) |
|-----------------|------------------|------------------------------|-----------------------------|-------|----------------------------|--------------------------|-------------------------|---------------------------------------------|-------------|
| | | | Parking | Resi. | | | | | |
| A (RESIDENTIAL) | 1 | 72.28 | 28.24 | 36.14 | 36.14 | 7.90 | 44.04 | 44.04 | 01 |
| Grand Total : | 1 | 72.28 | 28.24 | 36.14 | 36.14 | 7.90 | 44.04 | 44.04 | 01 |

COLOR INDEX

| | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Blue |
| EXISTING (To be retained) | Light Blue |
| EXISTING (To be demolished) | Dark Blue |

Building :A (RESIDENTIAL)

| Floor Name | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmnt (No.) |
|--------------------------------|------------------------------|-----------------------------|-------|----------------------------|--------------------------|-------------------------|---------------------------------------------|-------------|
| | | Parking | Resi. | | | | | |
| Ground Floor | 36.14 | 28.24 | 0.00 | 7.90 | 7.90 | 7.90 | 7.90 | 00 |
| First Floor | 36.14 | 0.00 | 36.14 | 0.00 | 36.14 | 36.14 | 36.14 | 01 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 72.28 | 28.24 | 36.14 | 7.90 | 44.04 | 44.04 | 44.04 | 01 |
| Total Number of Same Buildings | 1 | | | | | | | |
| Total : | 72.28 | 28.24 | 36.14 | 7.90 | 44.04 | 44.04 | 44.04 | 01 |

Buildingwise Floor FAR Details

| Floor Name | Building Name A (RESIDENTIAL) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 36.14 | 7.90 | 36.14 | 7.90 |
| First Floor | 36.14 | 36.14 | 36.14 | 36.14 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 72.28 | 44.04 | 72.28 | 44.04 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|-----------------|--------------|------------------------------------|--------------------|
| A (RESIDENTIAL) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

UnitBUA Table for Building :A (RESIDENTIAL)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| FIRST FLOOR PLAN | SPLIT B | FLAT | 26.72 | 26.30 | 3 | 1 |
| Total: | - | - | 26.72 | 26.30 | 3 | 1 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | D1 | 0.91 | 2.10 | 01 |
| A (RESIDENTIAL) | D | 0.91 | 2.10 | 02 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RESIDENTIAL) | V | 0.89 | 1.20 | 01 |
| A (RESIDENTIAL) | W | 1.50 | 1.20 | 01 |
| A (RESIDENTIAL) | W | 1.52 | 1.20 | 01 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|------------------------------------|-------------------------------------|----------------------------|-------------------|
| RANJIT KUMAR MNNP/ENG/0001/2016 | | | |