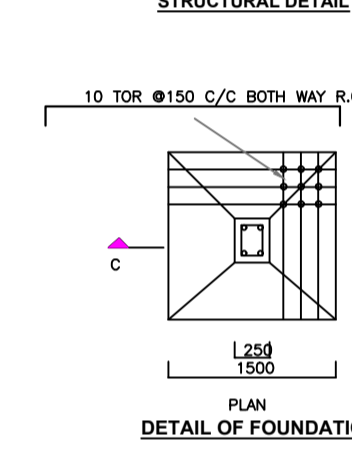
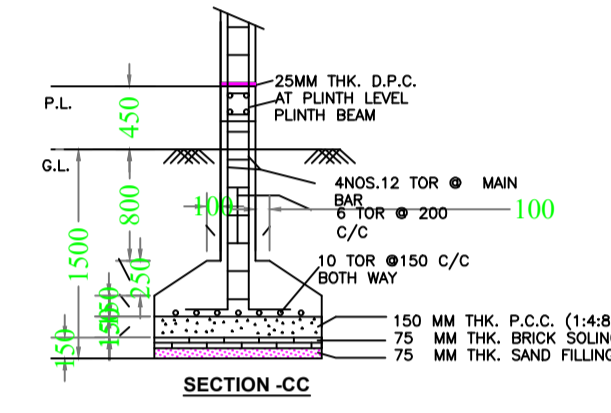
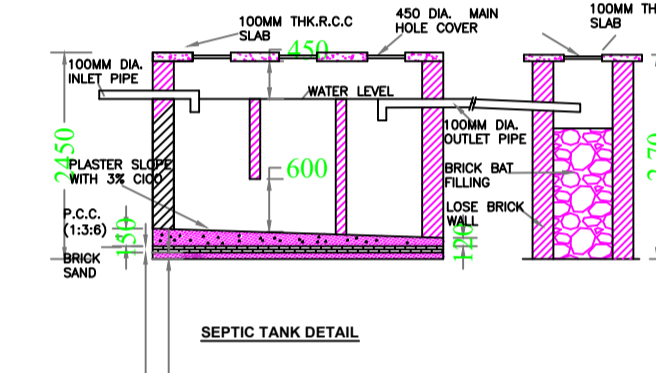
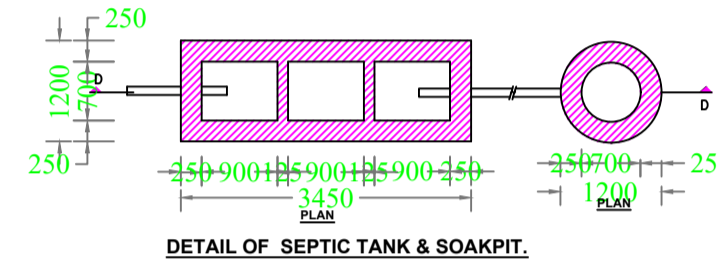
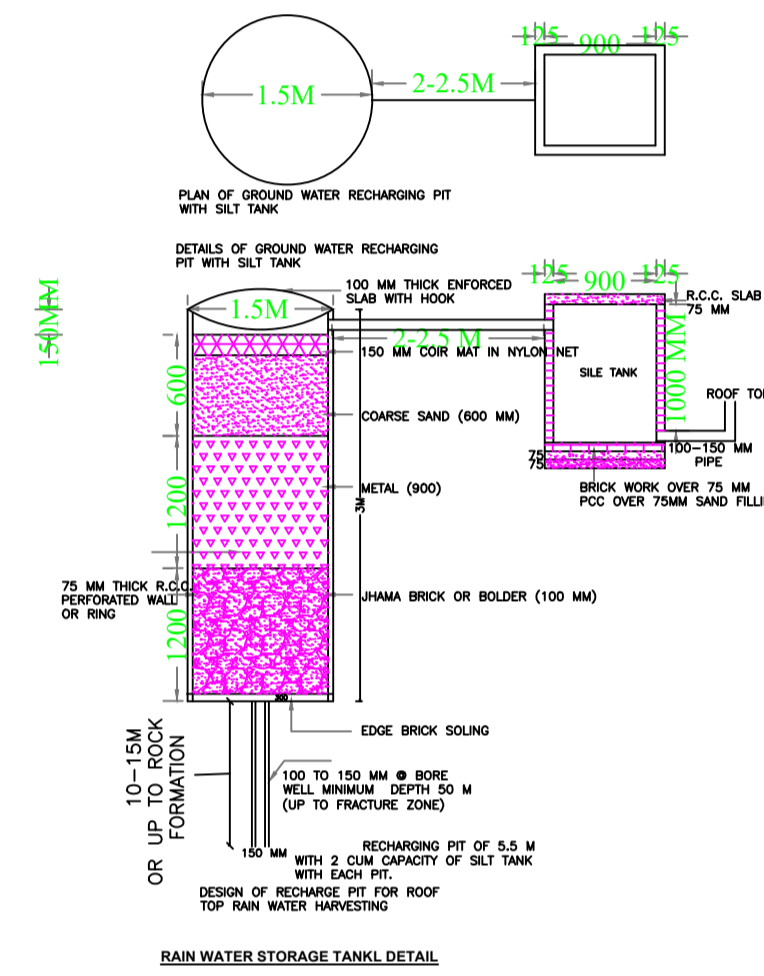
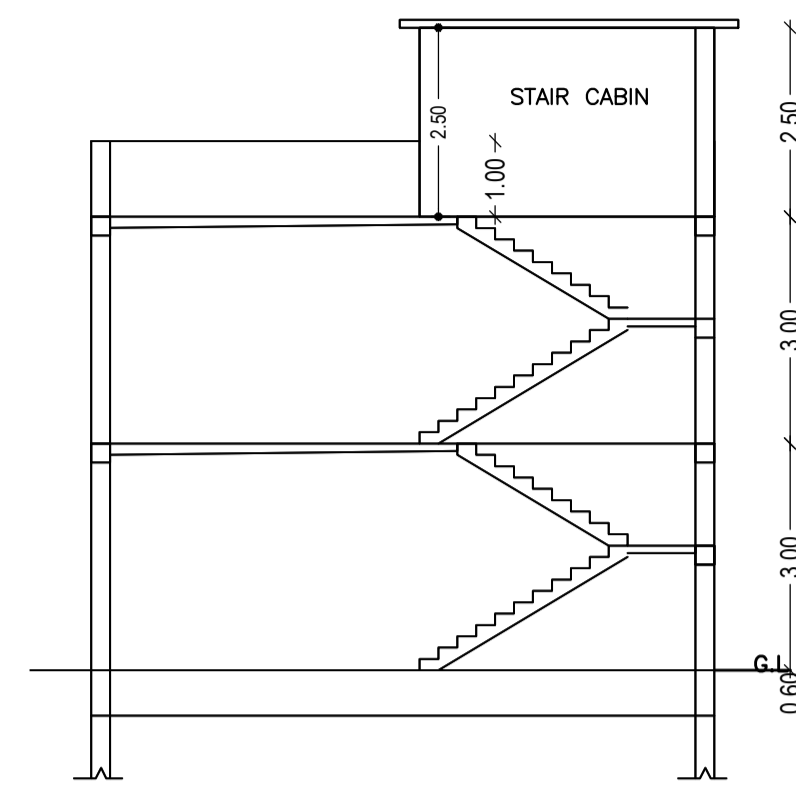
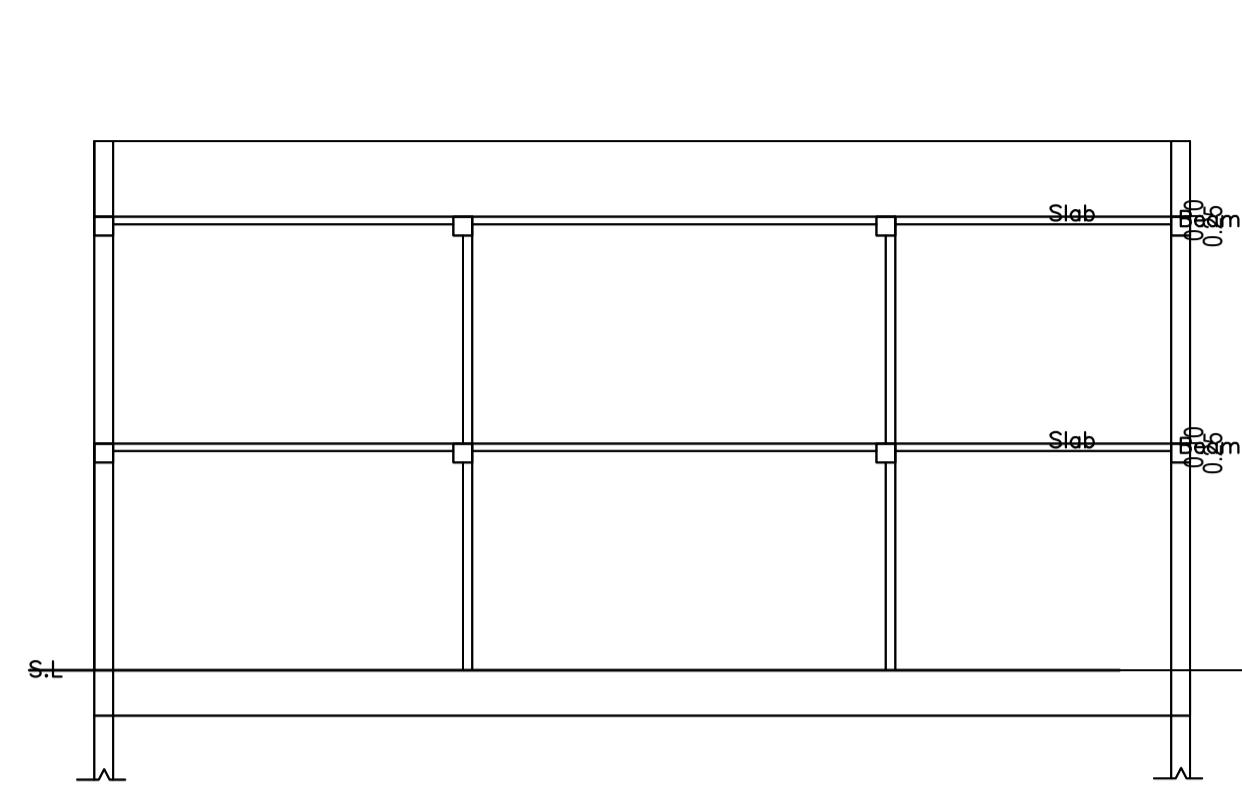
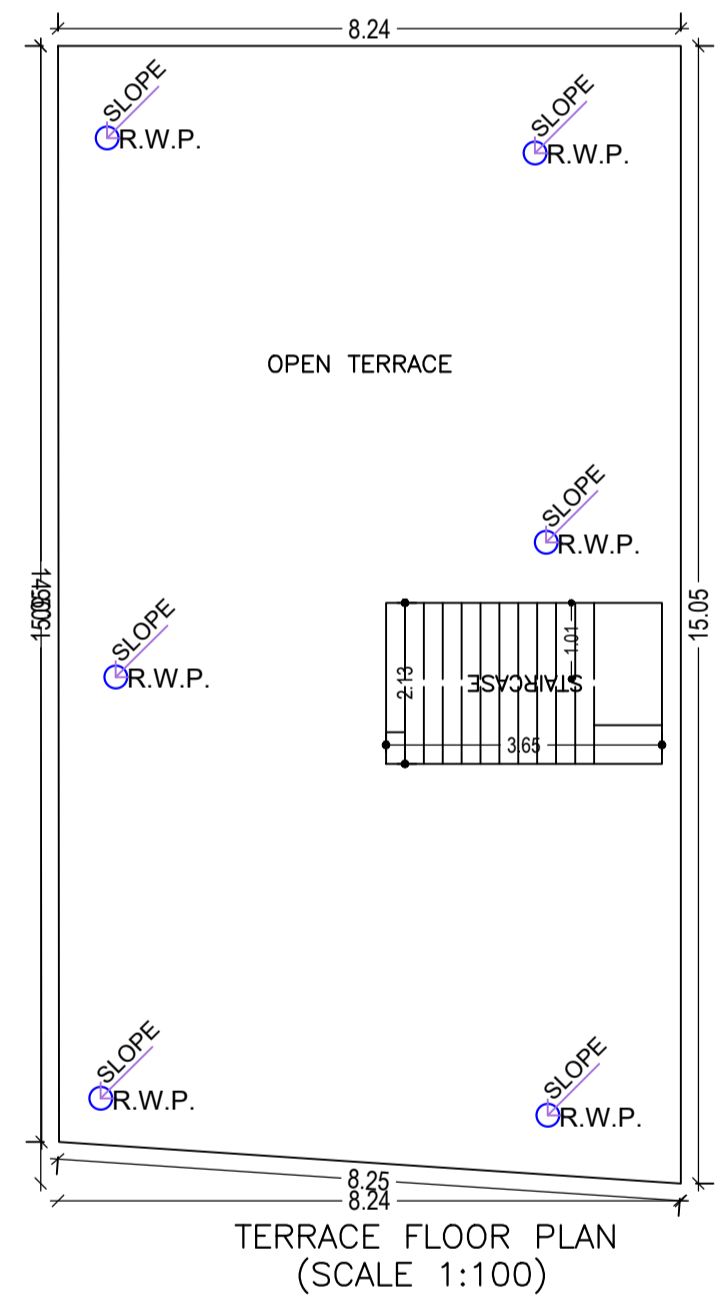
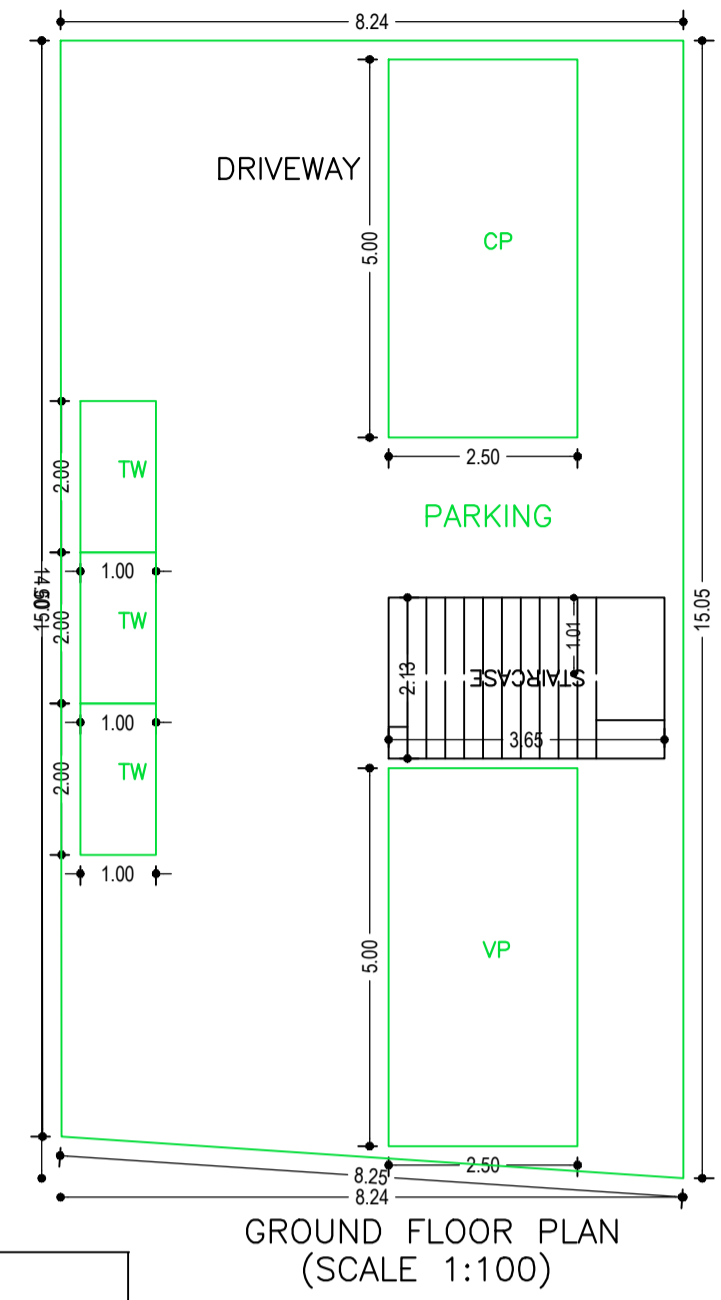
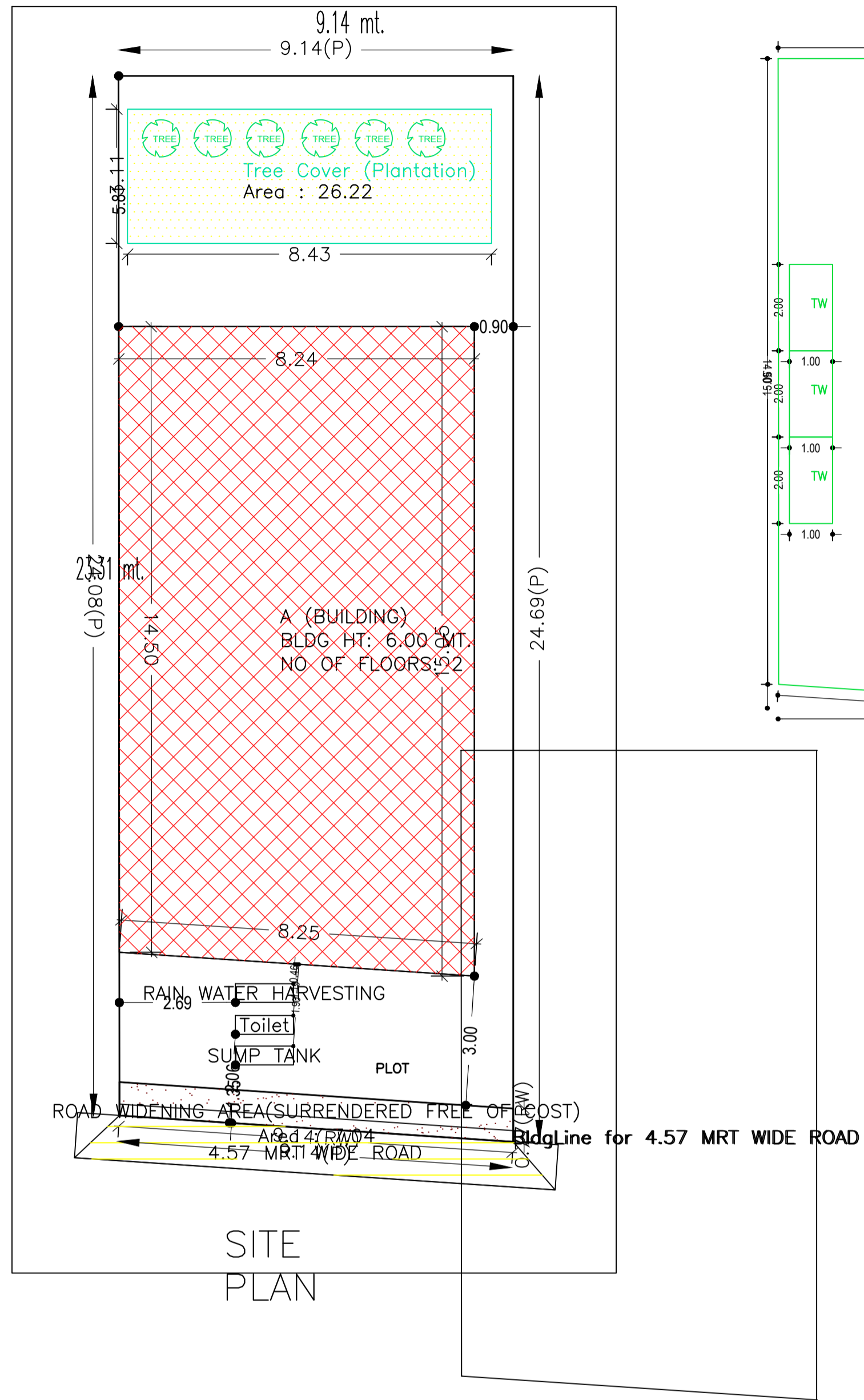


| Proposal Basic Information |                                    |
|----------------------------|------------------------------------|
| Proposal File No.          | MNNP/0027/W/12/2022                |
| Owner Name                 | ABHILASHA AGRAWAL                  |
| Khata No                   | 00                                 |
| Plot No                    | 221                                |
| Village Name               | Kundh                              |
| Use                        | Residential                        |
| SubUse                     | Bungalow/ Dwelling / Non Apartment |



Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse                    | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (BUILDING)  | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

FAR & Tenement Details (Table 4c-1)

| Building      | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        |       | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|-----------------------------|--------|-------|-------------------------|---|------------|
|               |                  |                              | Parking                     | Rest.  | Stair |                         |   |            |
| A (BUILDING)  | 1                | 240.94                       | 113.83                      | 119.34 | 7.77  | 127.11                  | 127.11                                      | 01         |
| Grand Total : | 1                | 240.94                       | 113.83                      | 119.34 | 7.77  | 127.11                  | 127.11                                      | 01         |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING)  | D1   | 0.75   | 2.10   | 05  |
| A (BUILDING)  | D    | 0.90   | 2.10   | 04  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING)  | V    | 0.90   | 0.60   | 05  |
| A (BUILDING)  | W    | 1.50   | 1.20   | 09  |

UnitBUA Table for Building :A (BUILDING)

| FLOOR            | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| FIRST FLOOR PLAN | SPLIT A | FLAT         | 111.03       | 110.56      | 10           | 1               |
| Total:           | -       | -            | 111.03       | 110.56      | 10           | 1               |

| AREA STATEMENT   |   | VERSION NO. 1.0.62       |
|--|---|--------------------------|
| MEDINAGAR MUNICIPAL CORPORATION                                    |   | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL:  |   |                          |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |                          |
| District: PALAMU   | Plot SubUse: Bungalow/ Dwelling / Non Apartment |                          |
| Authority: MEDINAGAR MUNICIPAL CORPORATION                         | PlotNearby/ReligiousStructure: NA               |                          |
| Inward_No: MNNP/0027/W/12/2022                                     | Plot/SubPlot No: 221                            |                          |
| Application Type: General Proposal                                 | North: -  |                          |
| Project Type: Building Permission                                  | South: -  |                          |
| Nature of Development: New   | East: -   |                          |
| Location of Development Area: Old Area                             | West: -   |                          |
| AREA DETAILS:  |   |                          |
| AREA OF PLOT (Minimum)   | (A)   | SQ.MT. 221.83            |
| Deduction for NetPlot Area   |   |                          |
| Surrender Free of Cost   |   | 7.04                     |
| Total  |   | 7.04                     |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                  | 214.79                   |
| Deduction for Balance Plot Area(from Gross Plot Area)              |   |                          |
| Surrender Free of Cost   |   | 7.04                     |
| Common Plot  |   | 26.22                    |
| Total  |   | 33.26                    |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                                  | 188.57                   |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                  | 214.79                   |
| Plot Area for FAR (Net Plot Area + Road Widening Area)             | (A-Deductions)                                  | 221.83                   |
| COVERAGE CHECK   |   |                          |
| Permissible Coverage area ( 70.00 % )                              |   | 150.35                   |
| Proposed Coverage Area ( 56.61 % )                                 |   | 121.60                   |
| Total Prop. Coverage Area ( 56.61 % )                              |   | 121.60                   |
| Balance coverage area ( 13.39 % )                                  |   | 28.75                    |
| FAR CHECK  |   |                          |
| Perm. FAR Area ( 1.50 )  |   | 332.74                   |
| Total Perm. FAR area   |   | 332.74                   |
| Residential FAR  |   | 119.34                   |
| Proposed FAR Area  |   | 127.11                   |
| Total Proposed FAR Area  |   | 127.11                   |
| Consumed FAR (Factor)  |   | 0.57                     |
| Balance FAR Area   |   | 205.63                   |
| BUILT UP AREA CHECK  |   |                          |
| Total Proposed BuiltUp Area  |   | 240.94                   |
| ARCHITECT (Regd)   | RANJIT KUMAR                                    |                          |
| ENGINEER (Regd)  |   |                          |
| SUPERVISOR (Regd)  |   |                          |
| OWNER (Regd)   | ABHILASHA AGRAWAL                               |                          |
| DEVELOPMENT AUTHORITY  |   | LOCAL BODY               |

| COLOR INDEX                 |        |
|-----------------------------|--------|
| PLOT BOUNDARY               | Black  |
| ABUTTING ROAD               | Green  |
| PROPOSED CONSTRUCTION       | Red    |
| COMMON PLOT                 | Yellow |
| ROAD WIDENING AREA          | Blue   |
| EXISTING (To be retained)   | White  |
| EXISTING (To be demolished) | Orange |

Buildingwise Floor FAR Details

| Floor Name    | Building Name                   |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 121.60                          | 7.77                       | 121.60                                | 7.77                    |
| First Floor   | 119.34                          | 119.34                     | 119.34                                | 119.34                  |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :       | 240.94                          | 127.11                     | 240.94                                | 127.11                  |

| LTP NAME AND SIGNATURE             | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|------------------------------------|-------------------------------------|----------------------------|-------------------|
| RANJIT KUMAR<br>MNNP/ENG/0001/2016 |                                     |                            |                   |