

Project Title :BIRENDRA KUMAR

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| AREA STATEMENT: MEDINNAGAR MUNICIPAL CORPORATION | VERSION NO: 1.0.36 |
| PROJECT DETAIL : | VERSION DATE: 16/10/2020 |
| Inward No. : - | Plot Use : Residential |
| Region : JHARKHAND URBAN LOCAL BODIES | Plot SubUse : Bungalow/ Dwelling / Non Apartment |
| District : PALAMU | Land Use Zone : NA |
| Application Type : General Proposal | Abutting Road Width : - |
| Project Type : Building Permission | Plot No. : - |
| Nature of Development : New | Revenue Survey No/Survey No : - |
| Location : Old Area | Thana No. : - |
| Sub Location : NA | Holding No. : - |
| Village/Mauza Name : - | Khata No. : - |
| Ward No. : - | North : - |
| Road/Street : - | South : - |
| | East : - |
| | West : - |

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| AREA DETAILS : | | SQ.MT. |
| AREA OF PLOT (Minimum) | (A) | 194.96 |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 194.96 |
| Deductions for Balance Plot Area (from Gross Plot Area) | | |
| COP Area | | 15.51 |
| Total | | 15.51 |
| Balance Plot Area (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 179.44 |
| Plot Area for Coverage (Net Plot Area) | (A-Deductions) | 194.96 |
| Plot Area for FSI (Net Plot Area + Road/Widening Area) | (A-Deductions) | 194.96 |
| Accessory/Use Area | | 0.66 |

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| COVERAGE CHECK | |
| Proposed Coverage Area (55.37 %) | 107.94 |
| Total Coverage Area (55.37 %) | 107.94 |

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| FAR CHECK | |
| Proposed Area of FAR | 215.88 |
| Total Area of FAR | 215.88 |

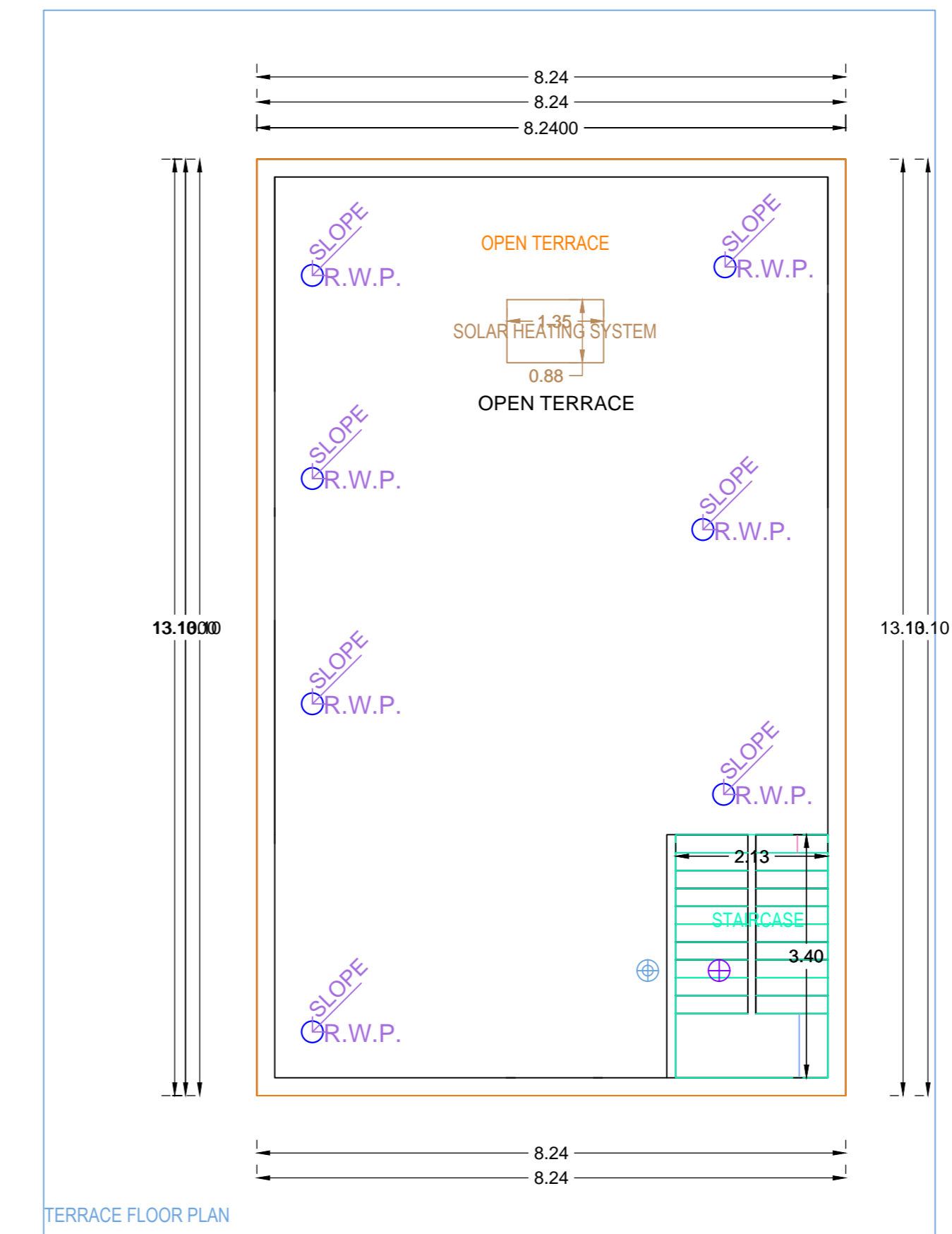
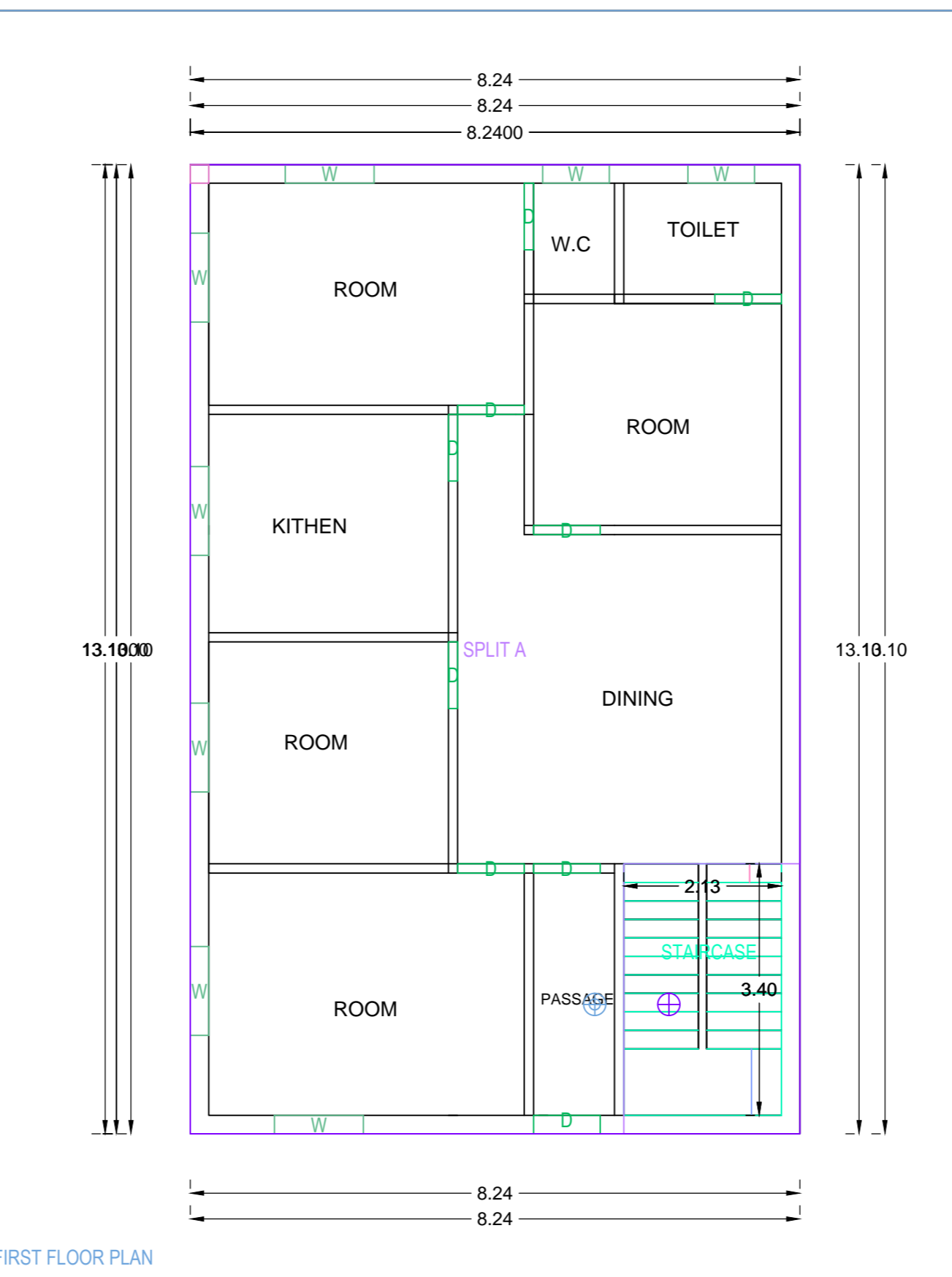
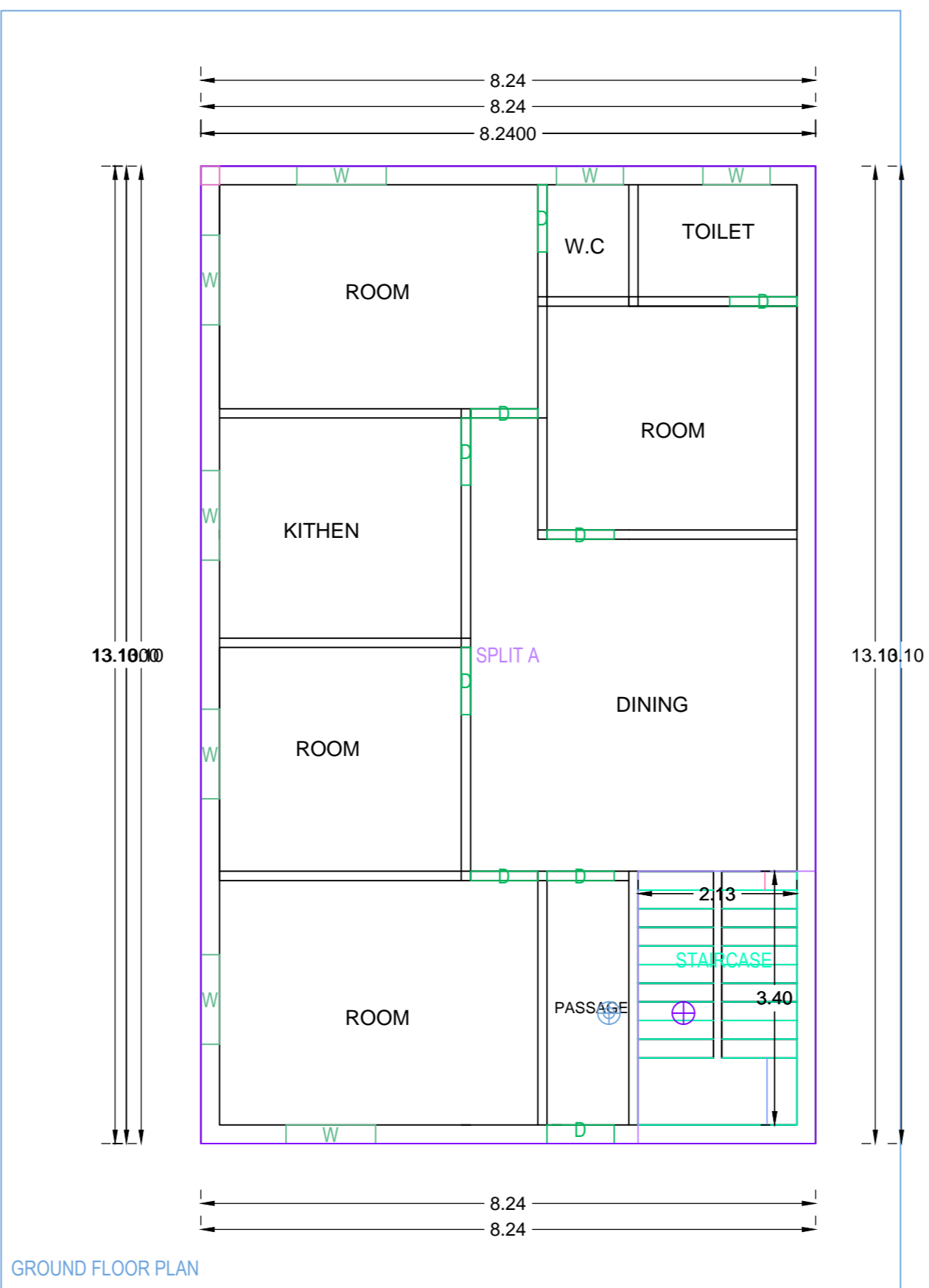
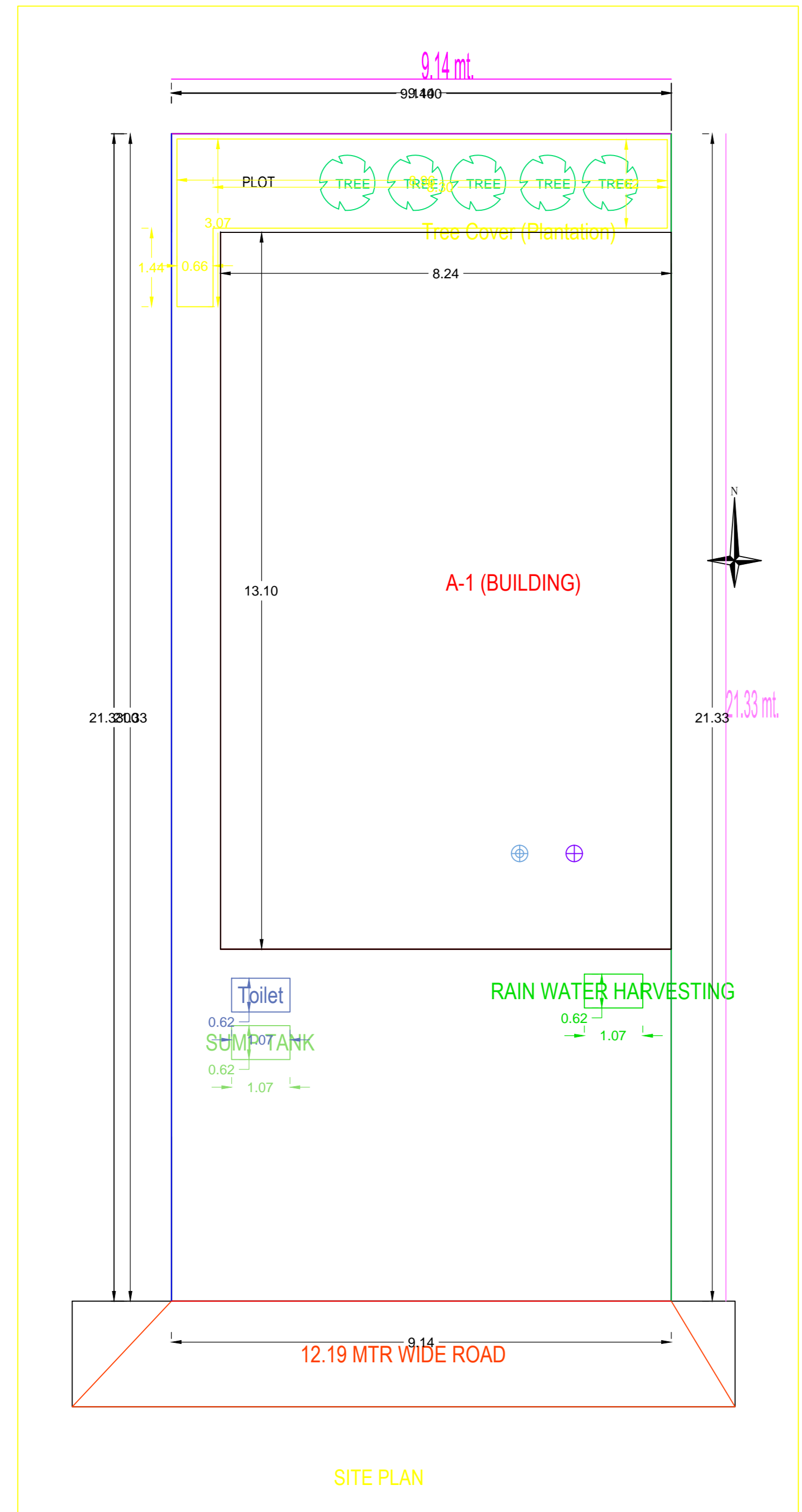
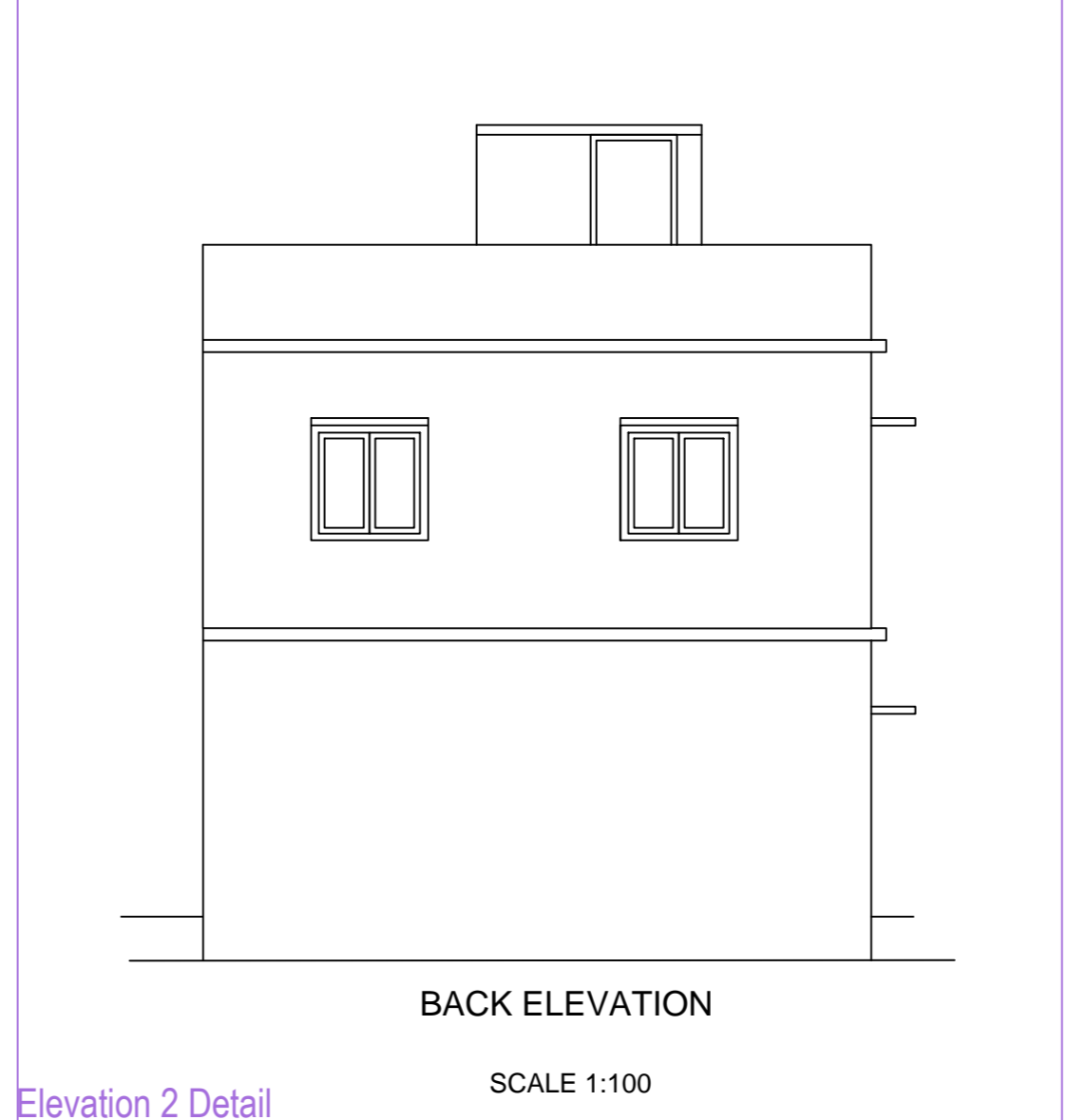
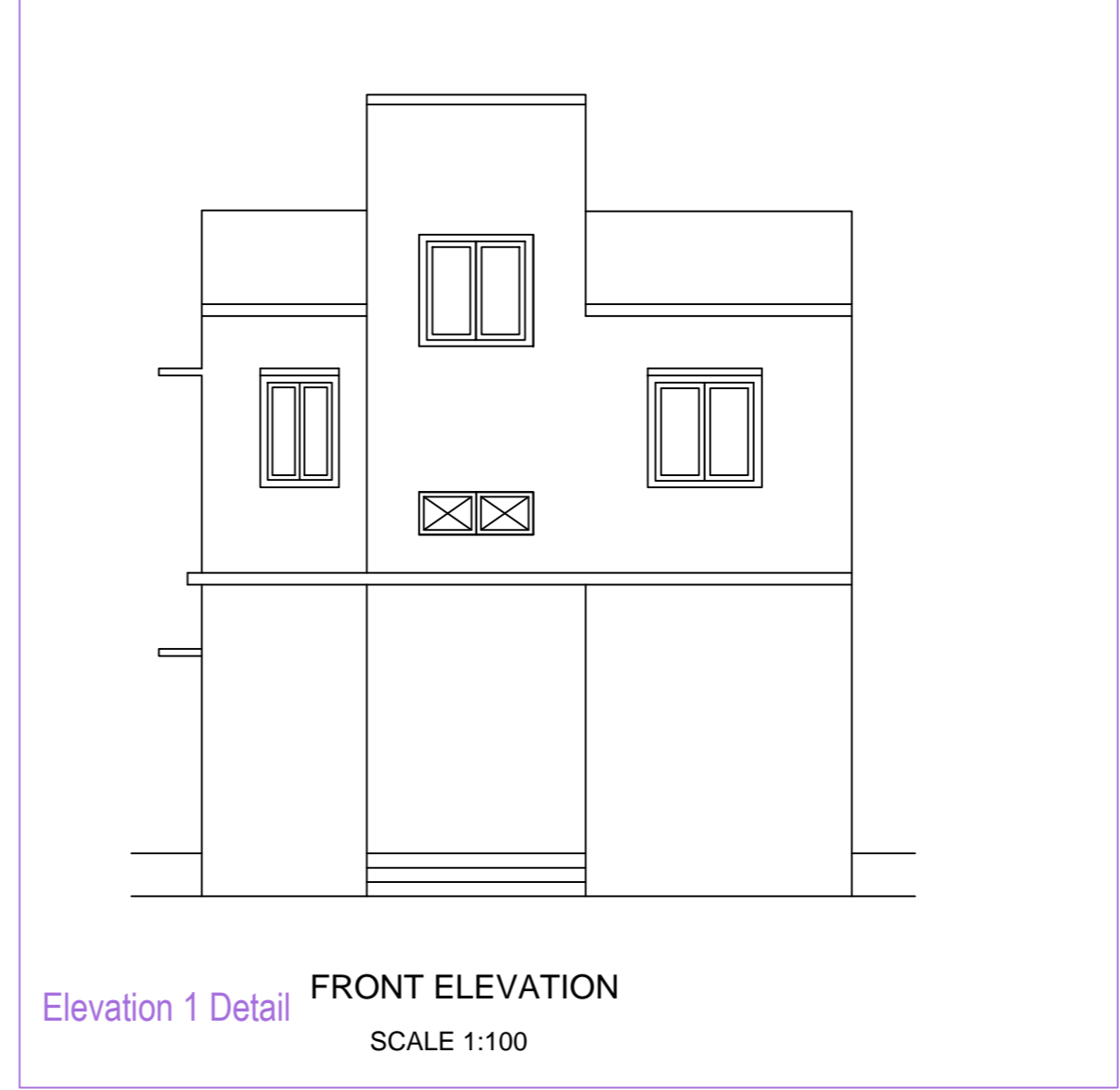
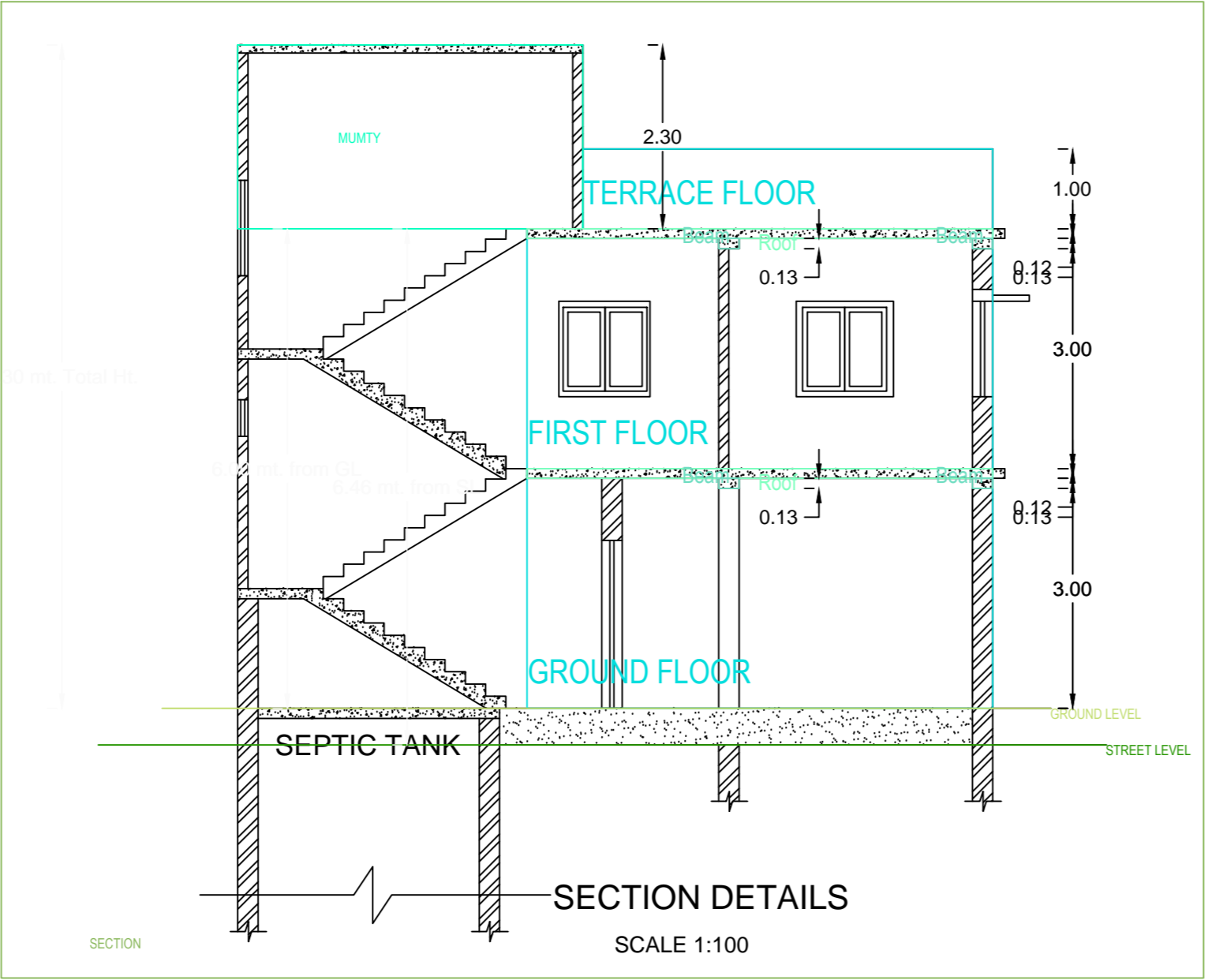
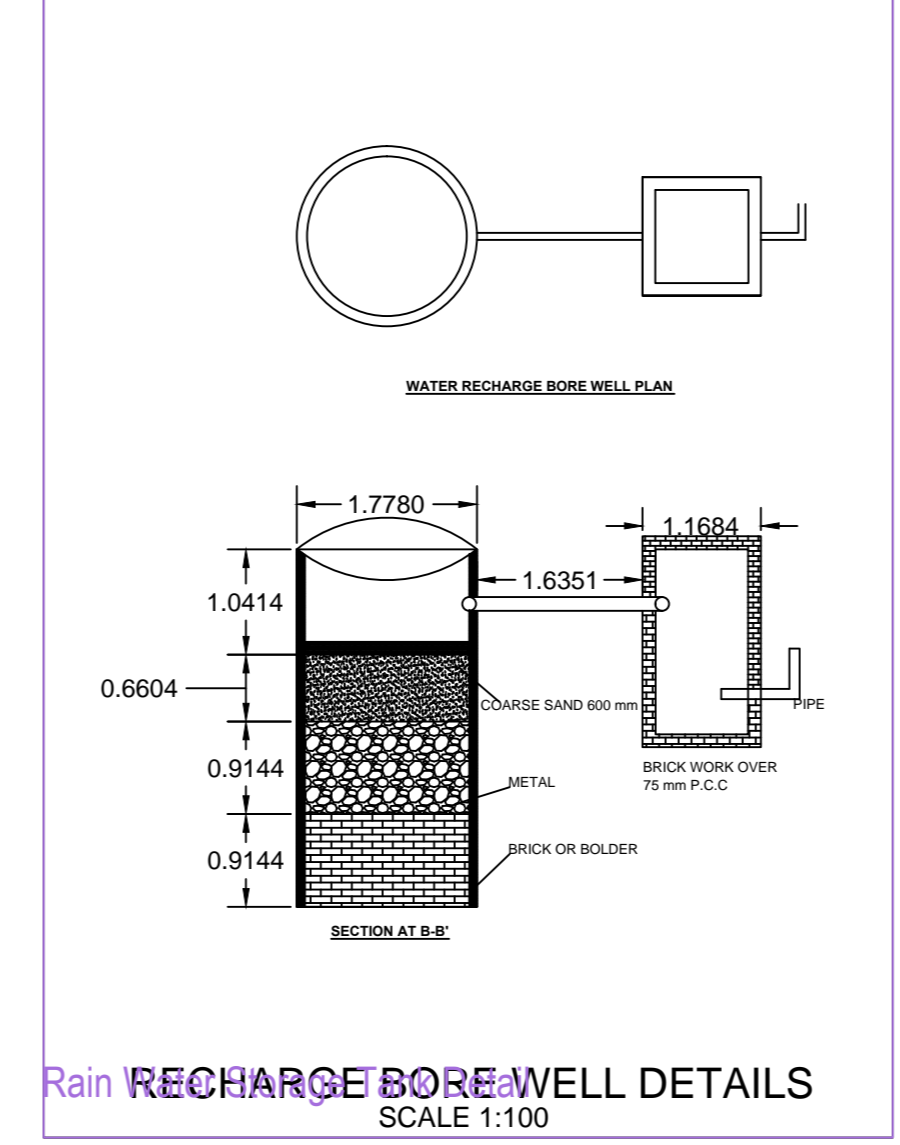
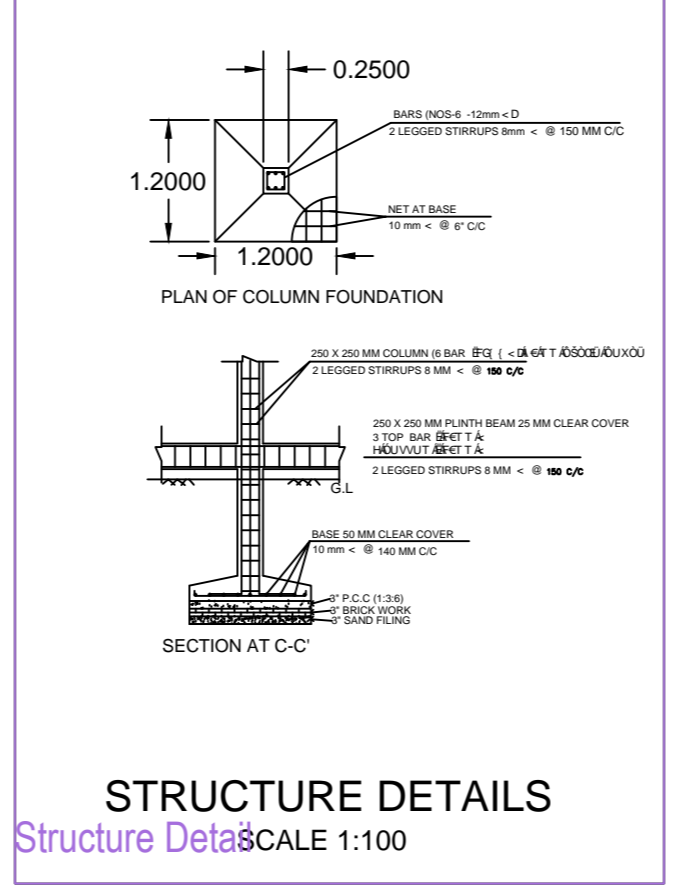
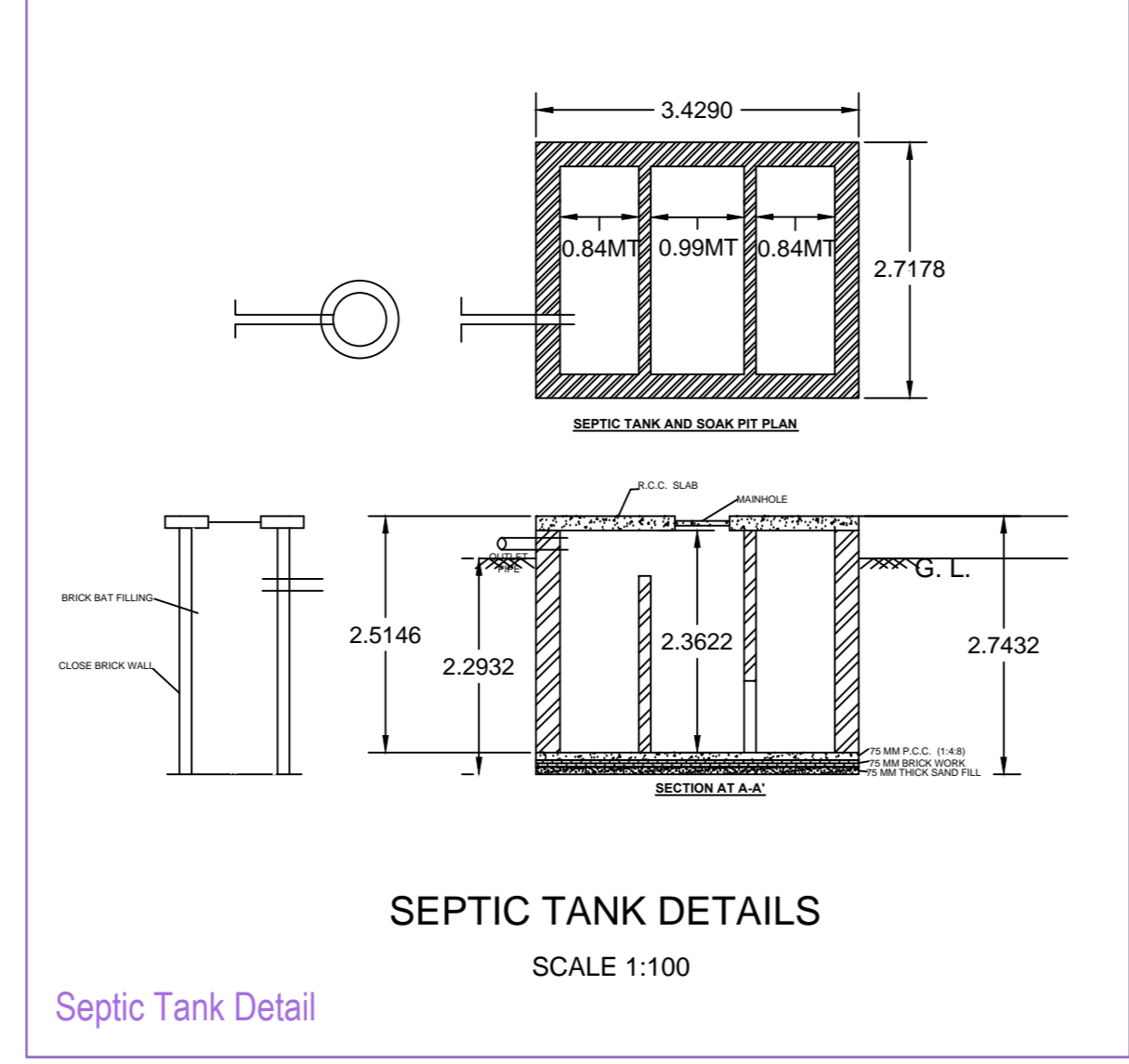
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| BUILT UP AREA CHECK | |
| Total Proposed BuiltUp Area | 215.88 |
| ARCH/ ENGG/ SUPERVISOR (Regd) | OWNER |

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| DEVELOPMENT AUTHORITY | LOCAL BODY |
|-----------------------|------------|

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| COLOR INDEX | |
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED WORK (COVERAGE AREA) | Red |
| EXISTING (To be retained) | Blue |
| EXISTING (To be demolished) | Yellow |

| | | | | | | |
|----------------------|---------------------|--------------|-------------|--------------|--------------|--|
| MARGIN DETAIL: | | | | | | |
| Building / Wing Name | Road Name | Front Margin | Rear Margin | Side1 Margin | Side2 Margin | |
| A-1 (BUILDING) | 12.19 MTR WIDE ROAD | 6.43 | 1.80 | 0.90 | 0.00 | |

| FAR & Tenement Details (Table 4c-1) | | | | | |
|-------------------------------------|------------------|------------------------------|---------------------------------|-------------------------|------------|
| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi | Total FAR Area (Sq.mt.) | Tnmt (No.) |
| A (BUILDING) | 1 | 215.88 | 215.88 | 215.88 | 01 |
| Grand Total : | 1 | 215.88 | 215.88 | 215.88 | 01 |



A (BUILDING)

Building :A (BUILDING)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|----------------------------------|-------------------------|------------|
| Ground Floor... | 107.94 | 107.94 | 107.94 | 01 |
| First Floor... | 107.94 | 107.94 | 107.94 | 00 |
| Terrace Floor... | 0.00 | 0.00 | 0.00 | 00 |
| Total: | 215.88 | 215.88 | 215.88 | 01 |
| Total Number of Same Buildings : | 1 | | | |
| Total : | 215.88 | 215.88 | 215.88 | 01 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING) | D | 0.90 | 2.10 | 18 |
| Total | - | - | - | 18 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (BUILDING) | W | 0.90 | 0.60 | 04 |
| A (BUILDING) | W | 1.20 | 1.20 | 12 |
| Total | - | - | - | 16 |

UnitBUA Table for Building :A (BUILDING)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT | 198.51 | 198.39 | 9 | 1 |
| Total | - | - | 198.51 | 198.39 | 18 | 1 |