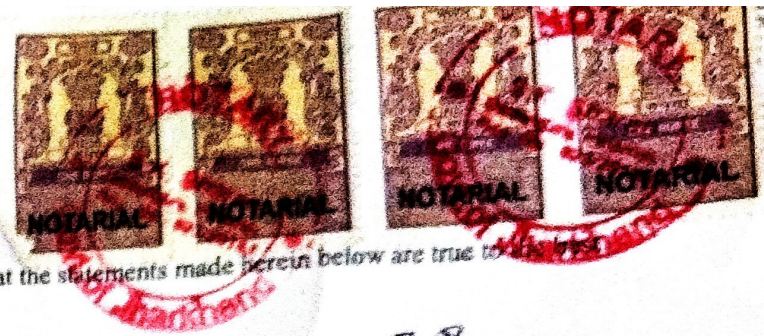


4/ 1065/
Book No. SL No. 1065/
Date 16/05/2023

AF 1106920

FORM-XII AFFIDAVIT

(This Certificate Adhere Jharkhand Building Bye-Laws 201



Ankita Kumari
S/O, W/O Brigdash Singh
by faith

I resident of do hereby solemnly affirm and declare that the statements made herein below are true to my best knowledge and belief.

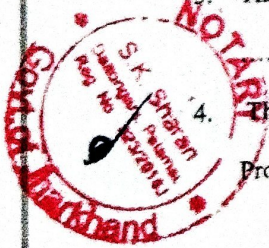
1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. 13 Katha no. 38
..... Khewat no. Thana No. 122 corresponding to holding no.
..... word no. of the name of authority Medinigar Nagar Nigam
..... measuring area of 1.89 acares situated at village/ mouza
..... P.S. Medinigar name of the place
Palamu

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no. N/A
..... Year 2023 from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this day of May 2023 at the name of place
Medinigar Palamu



THE DEPONENT Ankita Kumari
Who is identified by Sr. S.K. Sharan
Advocate who appeared
before me and swear on oath that the
contents of Affidavit
this Affidavit
are true & correct to the best of his/her
known information and belief

Identified by (name of Identifier):
Name of Advocate:
Sign and Seal of Advocate:
S.K. SHARAN
Notary Palamu,
Name of Place:

Ankita Kumari
Authorized Signatory
(Name of Deponent)

16/05/2023



पलामू जिला अधिवक्ता संघ
15 MAY 2023

शपथपत्र (AFFIDAVIT)

[Large handwritten signature]

16/11/2023



[Signature]
16/05/2023
S.K. SHARAN
Notary Palamu



पलामू जिला अधिवक्ता संघ, डालटनगंज

क्रमांक- 1/W 6920

[Signature]
अध्यक्ष

[Signature]
कोषाध्यक्ष

[Signature]
महासचिव