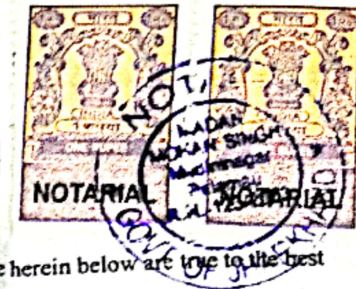
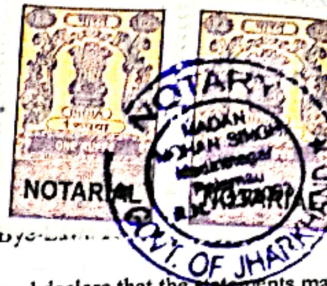


h

FORM-XII
AFFIDAVIT



Semil Patel upto S/o Raju Patel

(This Certificate Adhere Jharkhand Building Bye-Laws)

IS/O, W/Oby faith. Hirad resident of. Bairiya do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. 249 Katha no. 01
....., Khewat no., Thana No. 197 corresponding to holding no.
..... word no. 3A of the name of authority Mediniganj Naga Nigra
..... measuring area of 2.78 situated at village/ mouza Bairiya
..... name of the place
..... P.S.

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no. N/A
..... Year 2021 from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this day of Septm 2021 at the name of place.....

Mediniganj

सुनील कुमार गुप्ता
Authorized Signatory
(Name of Deponent)

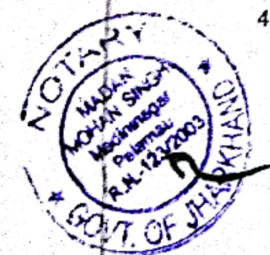
Attested the signature /
of on the basis of information
of Sri Advocate

Identified by (name of Identifier):
Name of Advocate:
Sign and Seal of Advocate:

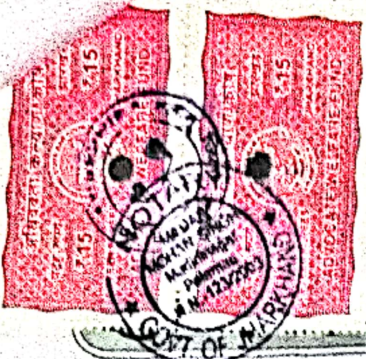
Name of Place:

Madan Mohan Singh
Notary Public

Handwritten notes on the left margin:
Book No. 65 Seller No. 65231
Dated 13-09-2021



Handwritten signature and date: 13/9/21



-पत्र (AFFIDAVIT)

Book No. 65 Serial No. 6537
Dated 13-09-2024



Attested the Signature of L.
of on the basis of Information
of Sri Advocate
Madan Mohan Singh
Notary Public
Daltonganj, Palam

[Handwritten Signature]
13/9/24



पलामू जिला अधिवक्ता संघ, डालटनगंज

क्रमांक- A 5903

[Handwritten Signature]
महासचिव

[Handwritten Signature]
कोषाध्यक्ष

[Handwritten Signature]
अध्यक्ष

[Handwritten Mark]