## **Madhupur Nagar Parishad**

## **SITE VISIT REPORT**

**Proposal Details** 

Owner Name : ANUSHA DALMIA Site Visit Date : 24 July, 2020

Applicant Name : RAJKISHOR KUMAR File No. : MNP/BP/0013/W07/2020

Ward No. : W07 Case Type : New

Thana No. : 269 Plot No. MARK- F & G

Road No. / Name : Registration No. : MNP/ENG/0003/2018

| Site Visit Checklist |                                                                                                                                                                      |                 |           |        |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|--------|
| #                    | Description                                                                                                                                                          | As On Site      | Objection | Remark |
| 1.                   | Whether Existing at Site                                                                                                                                             | Yes             |           |        |
| 2.                   | Whether connected with an existing public road                                                                                                                       | Yes             |           |        |
| 3.                   | Status of road                                                                                                                                                       | Public          |           |        |
| 4.                   | Nature of Road                                                                                                                                                       | Concrete        |           |        |
| 5.                   | Width of approach road                                                                                                                                               | 2.4mt           |           |        |
| 6.                   | Whether road side drain exists                                                                                                                                       | Yes             |           |        |
| 7.                   | if Whether road side drain exists is Yes - Width                                                                                                                     | 1.2mt           |           |        |
| 8.                   | if Whether road side drain exists is Yes - Nature                                                                                                                    | Concrete        |           |        |
| 9.                   | if Whether road side drain exists is Yes - Whether connected to                                                                                                      | Public Drain    |           |        |
| 10.                  | Whether the site is at road junction                                                                                                                                 | No              |           |        |
| 11.                  | Level of site in relation to approach road                                                                                                                           | low             |           |        |
| 12.                  | Whether the area is subject to                                                                                                                                       | Low lying land  |           |        |
| 13.                  | Whether the locality is                                                                                                                                              | Developing      |           |        |
| 14.                  | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building                                                                        | 150mtr          |           |        |
| 15.                  | The vertical and horizontal distance from 33 KV/11 KV electric line                                                                                                  | 15mtr           |           |        |
| 16.                  | Whether the Site is vacant                                                                                                                                           | Yes             |           |        |
| 17.                  | Plot size (As per measurement)(In Sqmt)                                                                                                                              | 99.16           |           |        |
| 18.                  | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel                                                                            | No              |           |        |
| 19.                  | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | yes,kali mandir |           |        |
| 20.                  | Any other information.                                                                                                                                               | none            |           |        |
| 21.                  | Verified the Amins report with/without site inspection and found correct                                                                                             | Yes             |           |        |
| 22.                  | Land Use                                                                                                                                                             | Residential     |           |        |
| 23.                  | Road                                                                                                                                                                 | Yes             |           |        |
| 24.                  | Sewerage                                                                                                                                                             | No              |           |        |
| 25.                  | Drainage                                                                                                                                                             | Yes             |           |        |
| 26.                  | Water facility                                                                                                                                                       | Yes             |           |        |
| 27.                  | Availability of drain                                                                                                                                                | Yes             |           |        |
| 28.                  | Telephone                                                                                                                                                            | Yes             |           |        |
| 29.                  | Electricity                                                                                                                                                          | Yes             |           |        |
| 30.                  | Dealing with inflammable/chemical                                                                                                                                    | No              |           |        |
| 31.                  | Occupancy                                                                                                                                                            | No              |           |        |

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| 32. | EAST                                                   | road                       |
|-----|--------------------------------------------------------|----------------------------|
| 33. | WEST                                                   | land of sibu gupta         |
| 34. | NORTH                                                  | nala & land of raju dalmia |
| 35. | SOUTH                                                  | road                       |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter             |
| 37. | Existing Width of the Road(In Mtr.)                    | 2.4                        |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 3                          |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0.6                        |
| 40. | Plot area (As per deed)                                | 99.16                      |

## **Site Visit Photographs:**







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Recommendation : Remark :

Town Planner
Town Planning Officer

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