

| Proposal Basic Information |                                    |
|----------------------------|------------------------------------|
| Proposal File No.          | MNP/BP/0048/W18/2021               |
| Owner Name                 | SALONI KUMARI                      |
| Khata No                   | 221                                |
| Plot No                    | 514, 515 AND 937                   |
| Village Name               | Patharchptti                       |
| Use                        | Residential                        |
| SubUse                     | Bungalow/ Dwelling / Non Apartment |

|                                                                    |                                                 |
|--------------------------------------------------------------------|-------------------------------------------------|
| AREA STATEMENT                                                     | VERSION NO.: 1.0.61                             |
| MADHUPUR NAGAR                                                     | VERSION DATE: 16/10/2020                        |
| PARISHAD                                                           |                                                 |
| PROJECT DETAIL:                                                    |                                                 |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |
| District: DEOGHAR                                                  | Plot SubUse: Bungalow/ Dwelling / Non Apartment |
| Authority: MADHUPUR NAGAR PARISHAD                                 | PlotNearby/ReligiousStructure: NA               |
| Inward_No: MNP/BP/0048/W18/2021                                    | Plot/SubPlot No: 514, 515 AND 937               |
| Application Type: General Proposal                                 | North: Plot No. - LAND OF RAKESH KHENDELWAL     |
| Project Type: Building Permission                                  | South: Road Width - 4.50                        |
| Nature of Development: New                                         | East: Plot No. - VENDORS LAND                   |
| Location of Development Area: Old Area                             | West: Road Width - 3.96                         |
| AREA DETAILS:                                                      |                                                 |
| AREA OF PLOT (Minimum)                                             | (A) 257.87                                      |
| Deduction for NetPlot Area                                         |                                                 |
| Road Widening Area                                                 | 3.65                                            |
| Total                                                              | 3.65                                            |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) 254.22                           |
| Deduction for Balance Plot Area(from Gross Plot Area)              |                                                 |
| Road Widening Area                                                 | 3.65                                            |
| Common Plot                                                        | 50.85                                           |
| Total                                                              | 54.50                                           |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions) 203.37                           |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions) 254.22                           |
| Plot Area for FAR (Net Plot Area + RoadWidening Area)              | (A-Deductions) 254.22                           |
| COVERAGE CHECK                                                     |                                                 |
| Permissible Coverage area ( 60.00 % )                              | 152.53                                          |
| Proposed Coverage Area ( 59.78 % )                                 | 151.97                                          |
| Total Prop. Coverage Area ( 59.78 % )                              | 151.97                                          |
| Balance coverage area ( 0.22 % )                                   | 0.56                                            |
| FAR CHECK                                                          |                                                 |
| Perm. FAR Area ( 1.50 )                                            | 381.33                                          |
| Total Perm. FAR area                                               | 381.33                                          |
| Residential FAR                                                    | 272.89                                          |
| Proposed FAR Area                                                  | 272.89                                          |
| Total Proposed FAR Area                                            | 272.89                                          |
| Consumed FAR (Factor)                                              | 1.07                                            |
| Balance FAR Area                                                   | 108.44                                          |
| BUILT UP AREA CHECK                                                |                                                 |
| Total Proposed BuiltUp Area                                        | 315.35                                          |
| ARCHITECT (Regd)                                                   | RAJKISHOR KUMAR                                 |
| ENGINEER (Regd)                                                    |                                                 |
| SUPERVISOR (Regd)                                                  |                                                 |
| OWNER (Regd)                                                       | SALONI KUMARI                                   |
| DEVELOPMENT AUTHORITY                                              | LOCAL BODY                                      |

Building USE/SUBUSE Details

| Building Name     | Building Use | Building SubUse                    | Building Structure |
|-------------------|--------------|------------------------------------|--------------------|
| A (SALONI KUMARI) | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

COLOR INDEX

|                             |  |
|-----------------------------|--|
| PLOT BOUNDARY               |  |
| ABUTTING ROAD               |  |
| PROPOSED CONSTRUCTION       |  |
| COMMON PLOT                 |  |
| ROAD WIDENING AREA          |  |
| EXISTING (To be retained)   |  |
| EXISTING (To be demolished) |  |

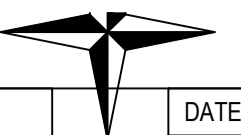
FAR & Tenement Details (Table 4c-1)

| Building          | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|-------------------|------------------|------------------------------|-----------------------------|--------|----------------------------|-------------------------|---------------------------------------------|------------|
|                   |                  |                              | Parking                     | Resi.  |                            |                         |                                             |            |
| A (SALONI KUMARI) | 1                | 315.35                       | 42.46                       | 272.89 | 272.89                     | 272.89                  | 01                                          |            |
| Grand Total :     | 1                | 315.35                       | 42.46                       | 272.89 | 272.89                     | 272.89                  | 01                                          |            |

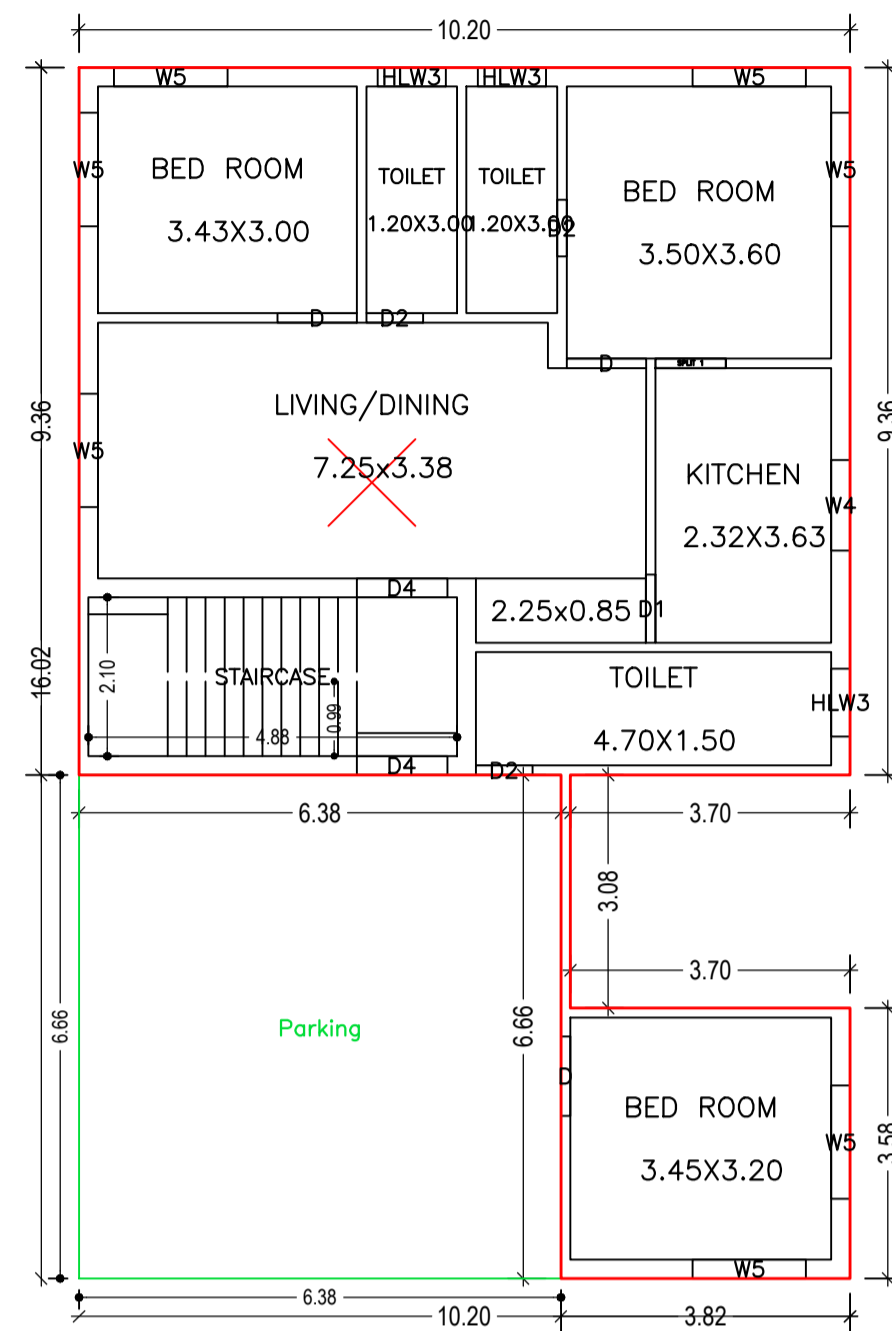
Buildingwise Floor FAR Details

| Floor Name    | Building Name                   |                            | Total                                 |                         |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor  | 151.97                          | 109.51                     | 151.97                                | 109.51                  |
| First Floor   | 163.38                          | 163.38                     | 163.38                                | 163.38                  |
| Terrace Floor | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :       | 315.35                          | 272.89                     | 315.35                                | 272.89                  |

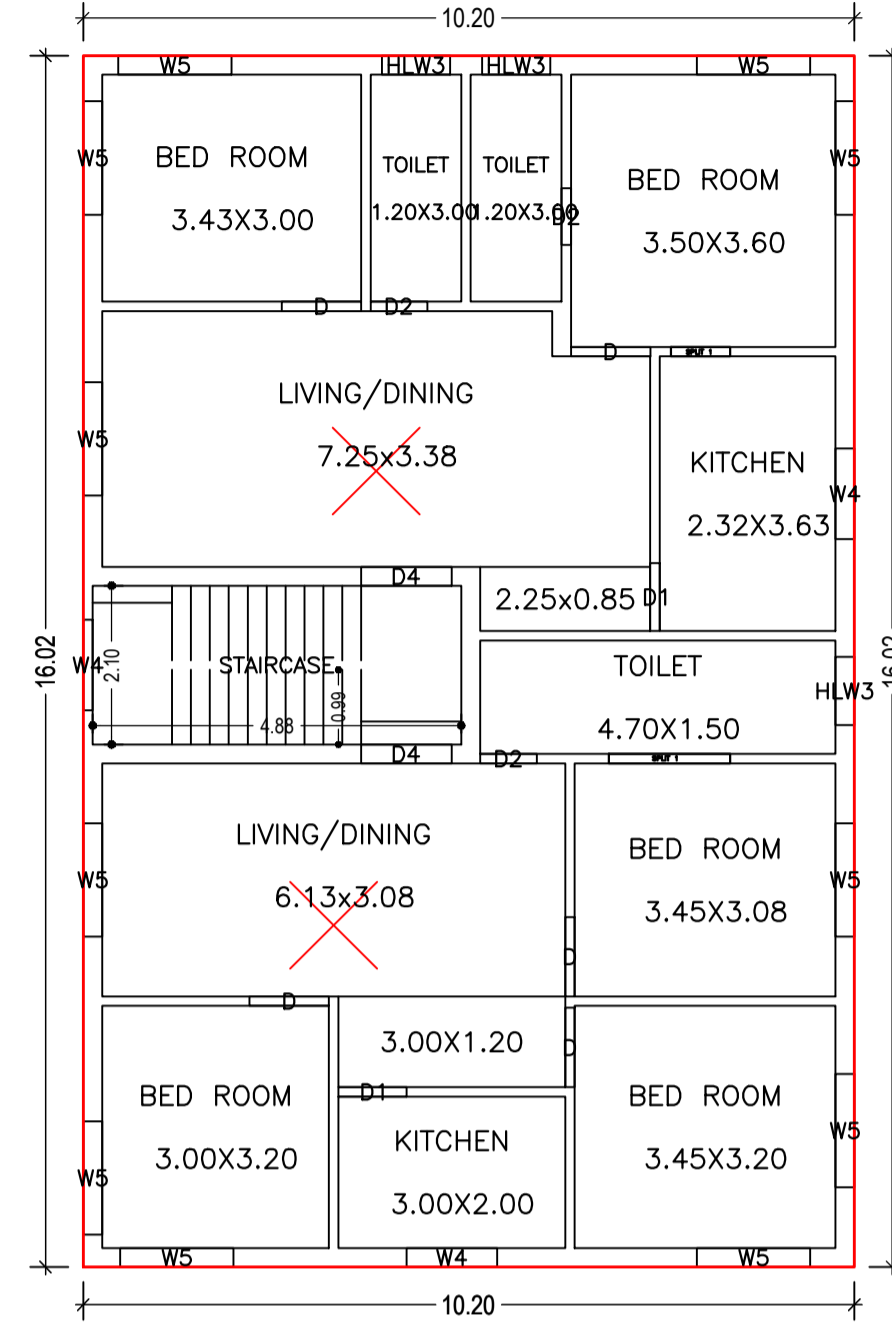
| LTP NAME AND SIGNATURE               | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJKISHOR KUMAR<br>MNP/ENG/0003/2018 |                                     |                            |                   |



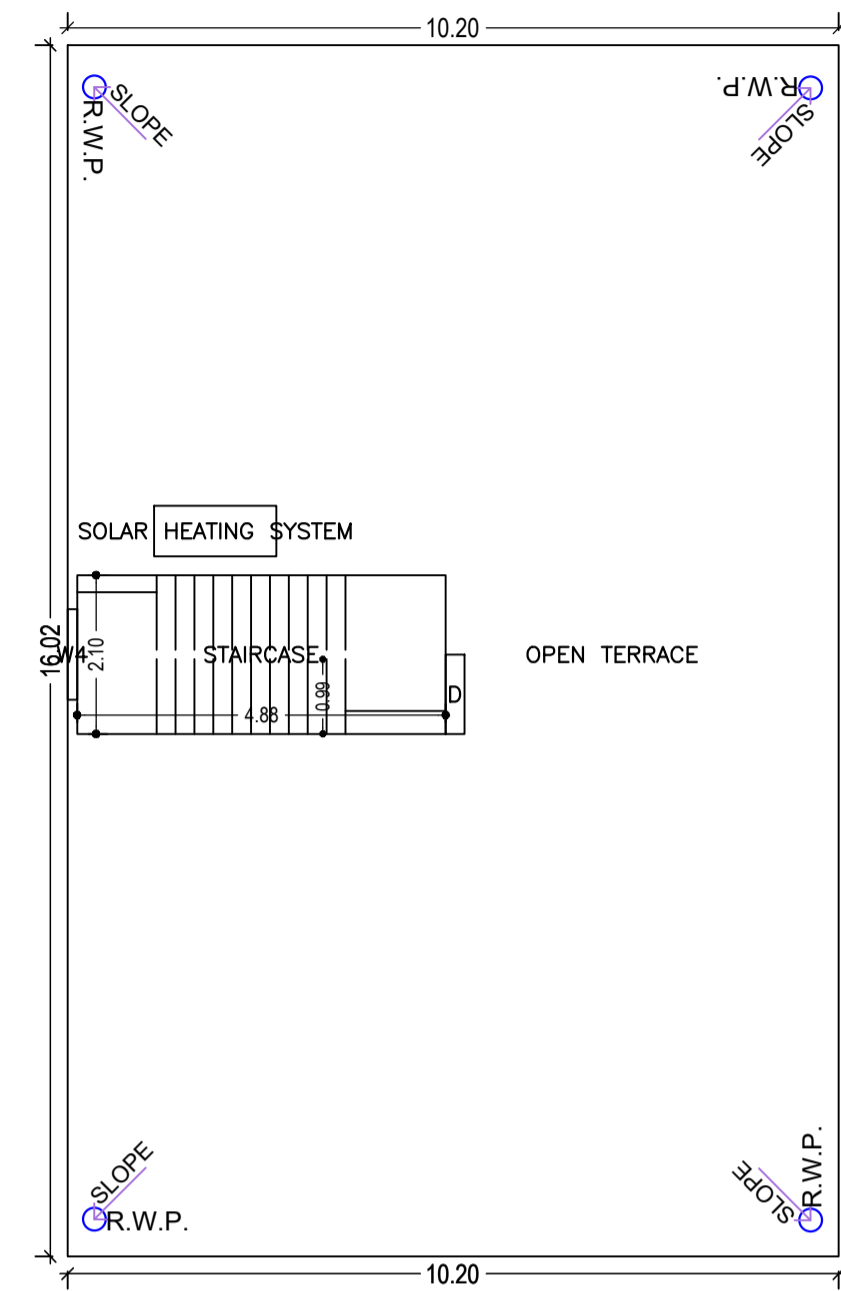
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| Use                        | Residential                        |
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GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

UnitBUA Table for Building :A (SALONI KUMARI)

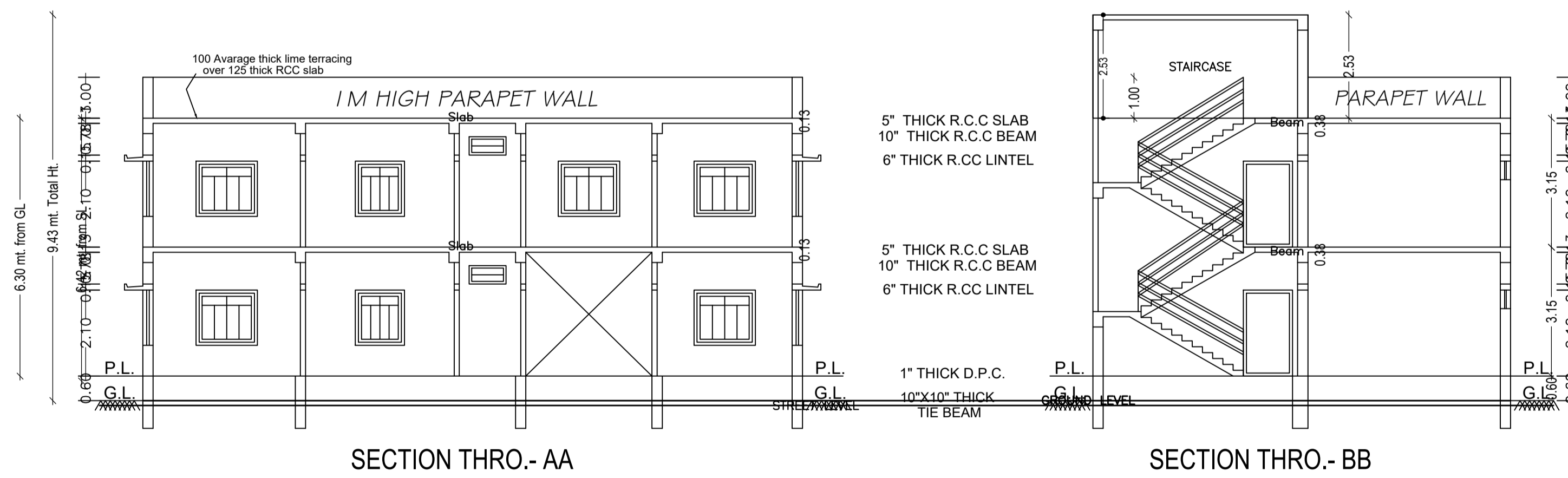
| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT         | 227.33       | 226.92      | 8            | 1               |
| FIRST FLOOR PLAN  | SPLIT 1 | FLAT         | 0.00         | 0.00        | 6            | 0               |
| FIRST FLOOR PLAN  | SPLIT 1 | FLAT         | 0.00         | 0.00        | 6            | 0               |
| Total:            | -       | -            | 227.33       | 226.92      | 20           | 1               |

SCHEDULE OF DOOR:

| BUILDING NAME     | NAME | LENGTH | HEIGHT | NOS |
|-------------------|------|--------|--------|-----|
| A (SALONI KUMARI) | D2   | 0.75   | 2.10   | 06  |
| A (SALONI KUMARI) | D1   | 0.90   | 2.10   | 03  |
| A (SALONI KUMARI) | D    | 1.05   | 2.10   | 08  |
| A (SALONI KUMARI) | D4   | 1.20   | 2.10   | 03  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME     | NAME | LENGTH | HEIGHT | NOS |
|-------------------|------|--------|--------|-----|
| A (SALONI KUMARI) | HLW3 | 0.90   | 0.60   | 06  |
| A (SALONI KUMARI) | W4   | 1.20   | 1.35   | 05  |
| A (SALONI KUMARI) | W5   | 1.50   | 1.35   | 18  |



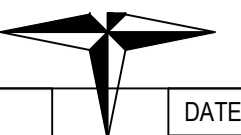
SECTION THRO.- AA

SECTION THRO.- BB

Building :A (SALONI KUMARI)

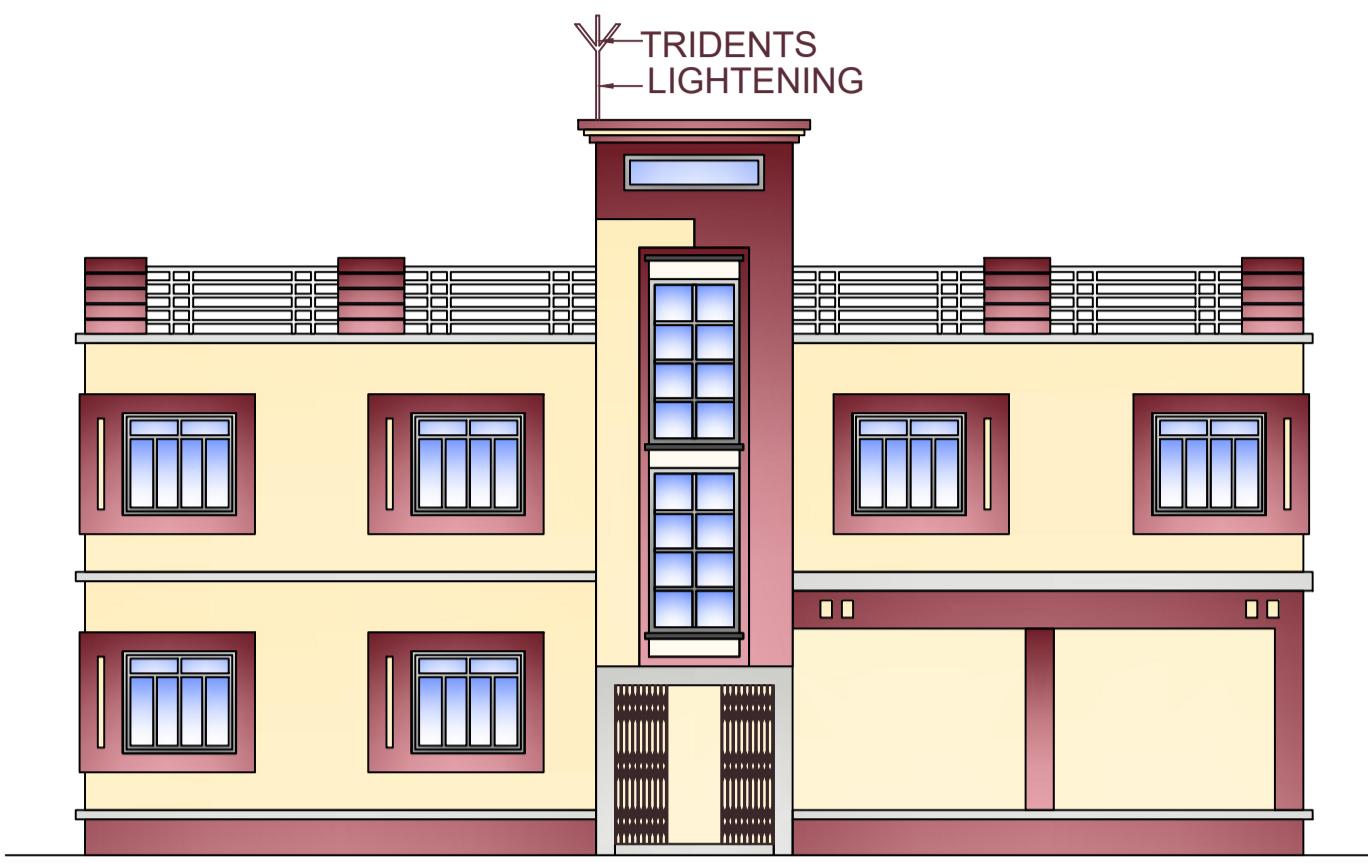
| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------------------------|------------------------------|-----------------------------|----------------------------|-------------------------|---------------------------------------------|------------|
| Ground Floor                     | 151.97                       | 42.46                       | 109.51                     | 109.51                  | 109.51                                      | 01         |
| First Floor                      | 163.38                       | 0.00                        | 163.38                     | 163.38                  | 163.38                                      | 00         |
| Terrace Floor                    | 0.00                         | 0.00                        | 0.00                       | 0.00                    | 0.00                                        | 00         |
| Total :                          | 315.35                       | 42.46                       | 272.89                     | 272.89                  | 272.89                                      | 01         |
| Total Number of Same Buildings : | 1                            |                             |                            |                         |                                             |            |
| Total :                          | 315.35                       | 42.46                       | 272.89                     | 272.89                  | 272.89                                      | 01         |

| LTP NAME AND SIGNATURE               | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJKISHOR KUMAR<br>MNP/ENG/0003/2018 |                                     |                            |                   |

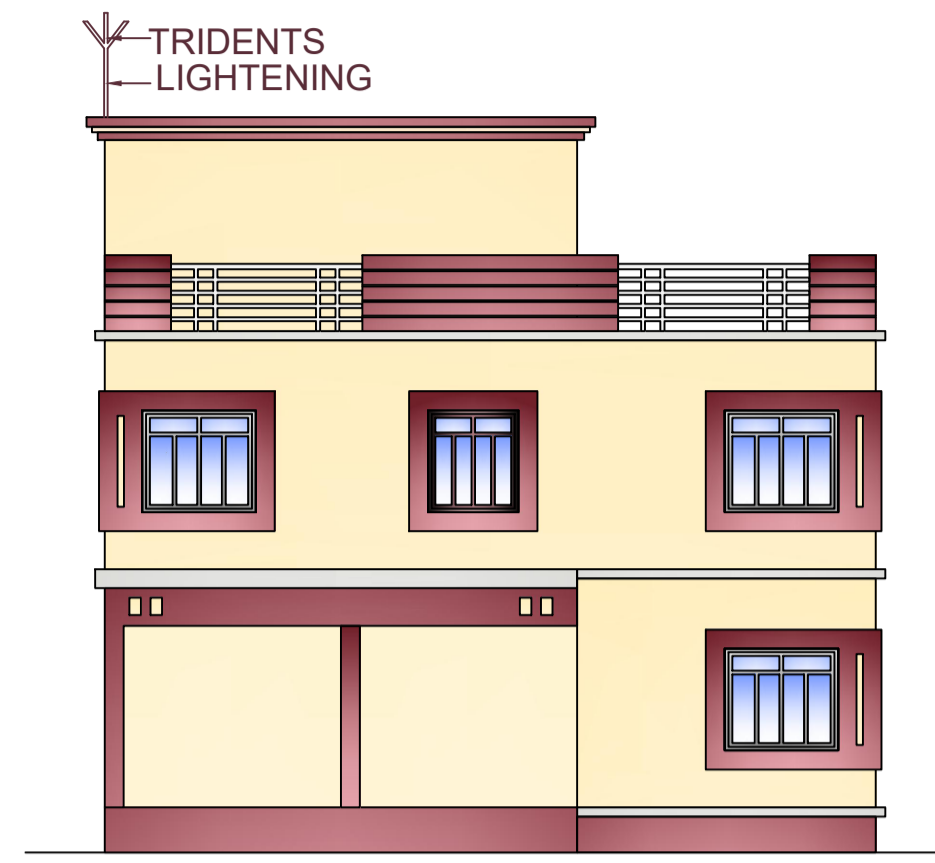


|           |            |
|-----------|------------|
| DATE      | 30-12-2021 |
| SHEET NO. | 3          |

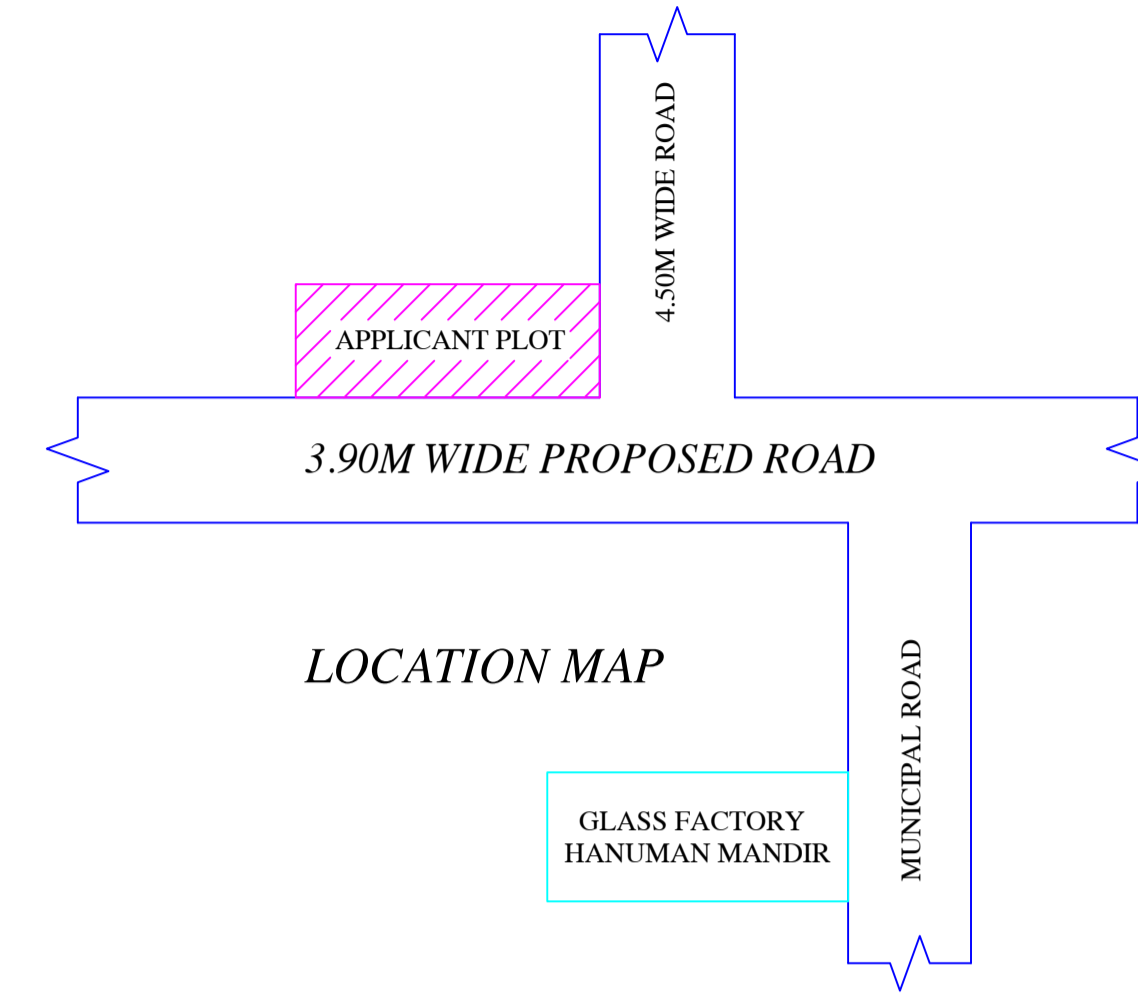
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LEFT SIDE ELEVATION

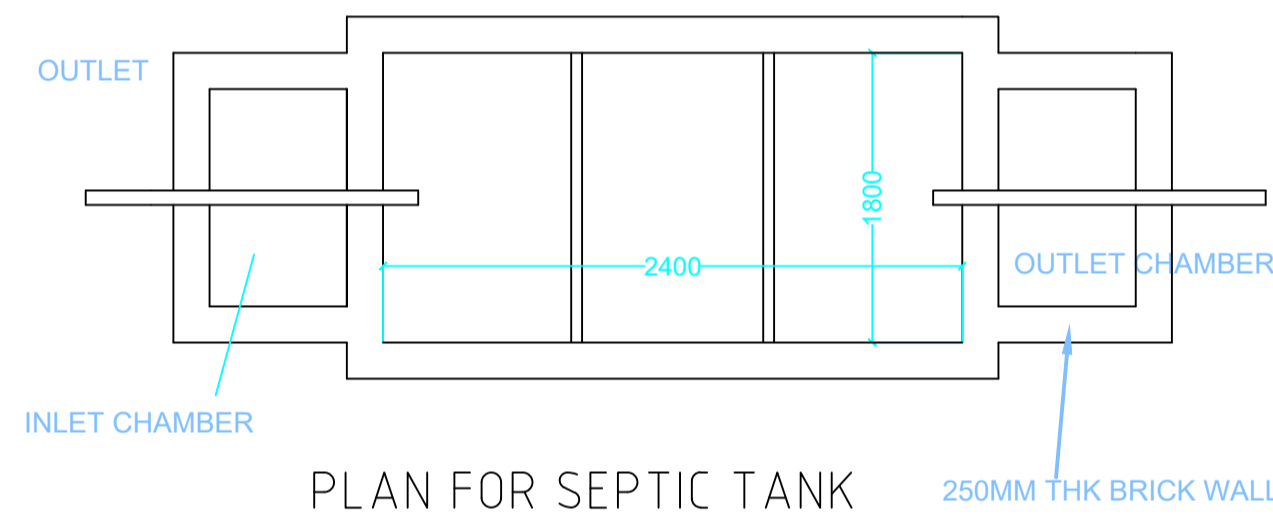


FRONT ELEVATION

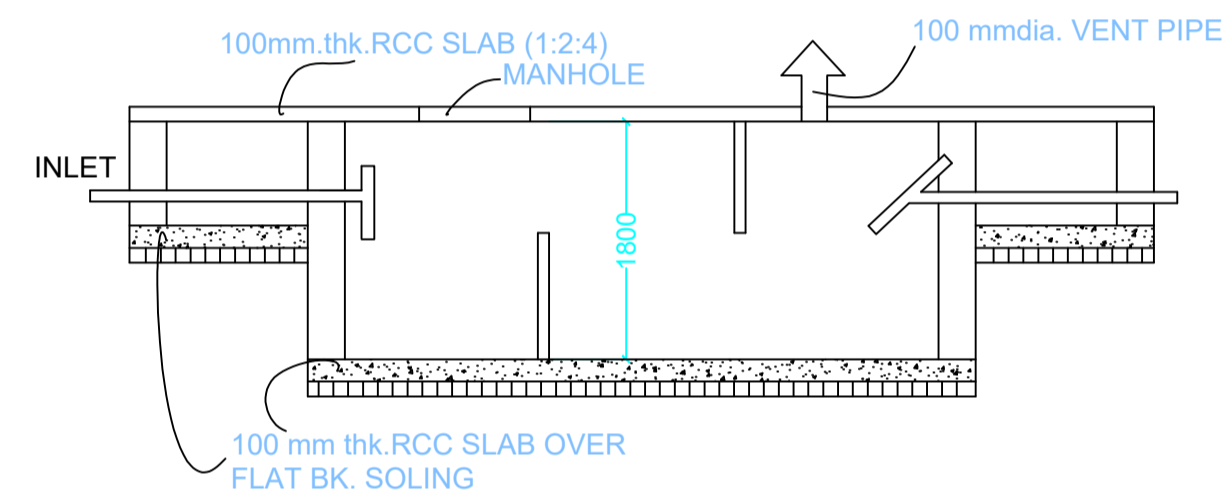


LOCATION MAP

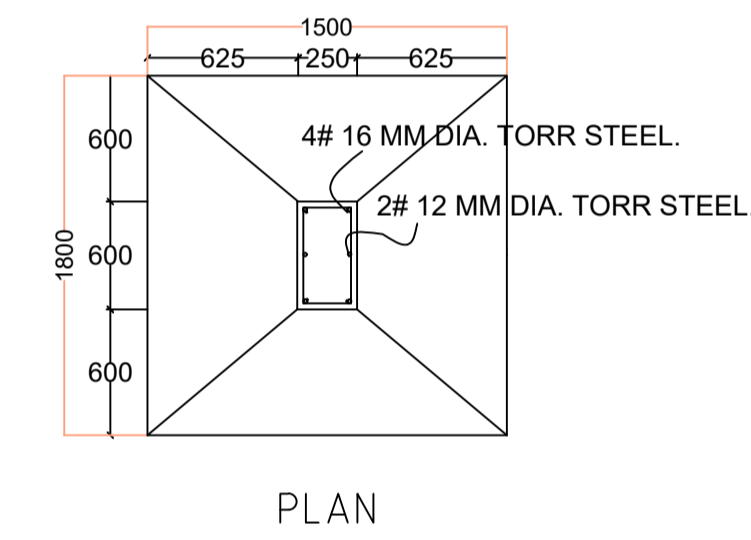
This is certify that the structure design is in accordance with the latest I-S code(I-S 875,I-S456-2002, I-S 1893-2000) for design & loading conditions (Sessmic/wind/dead/live) and other all parameters are taken in account for safetyof the structure.



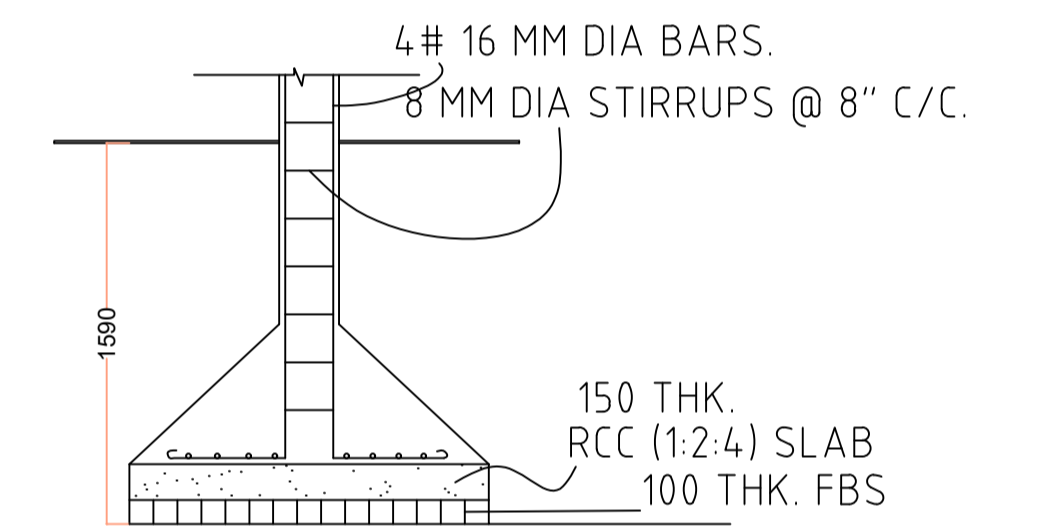
PLAN FOR SEPTIC TANK



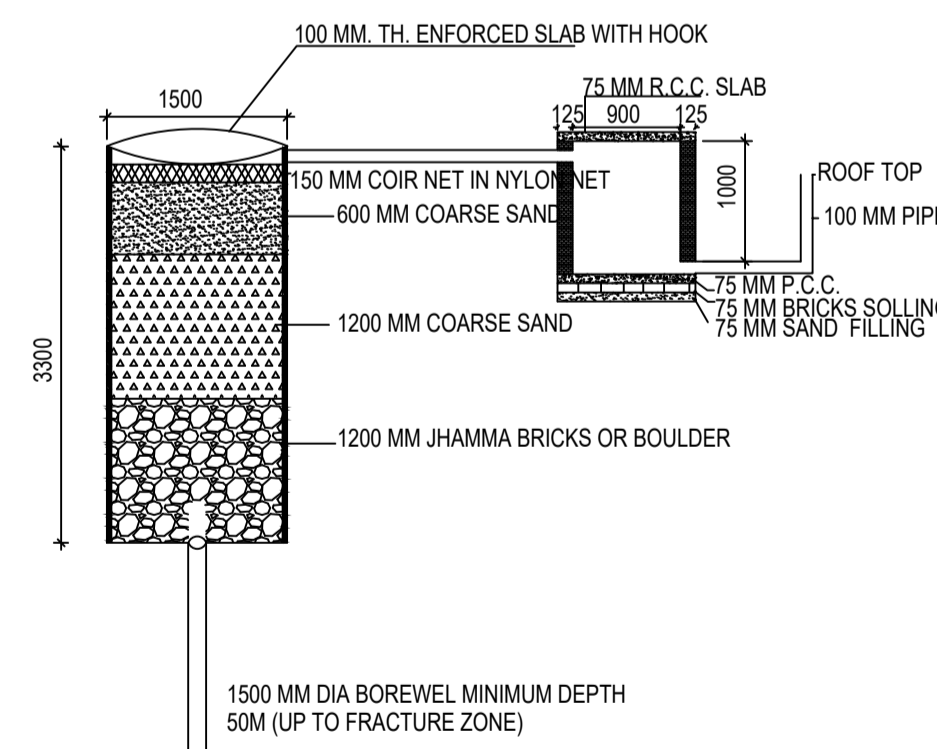
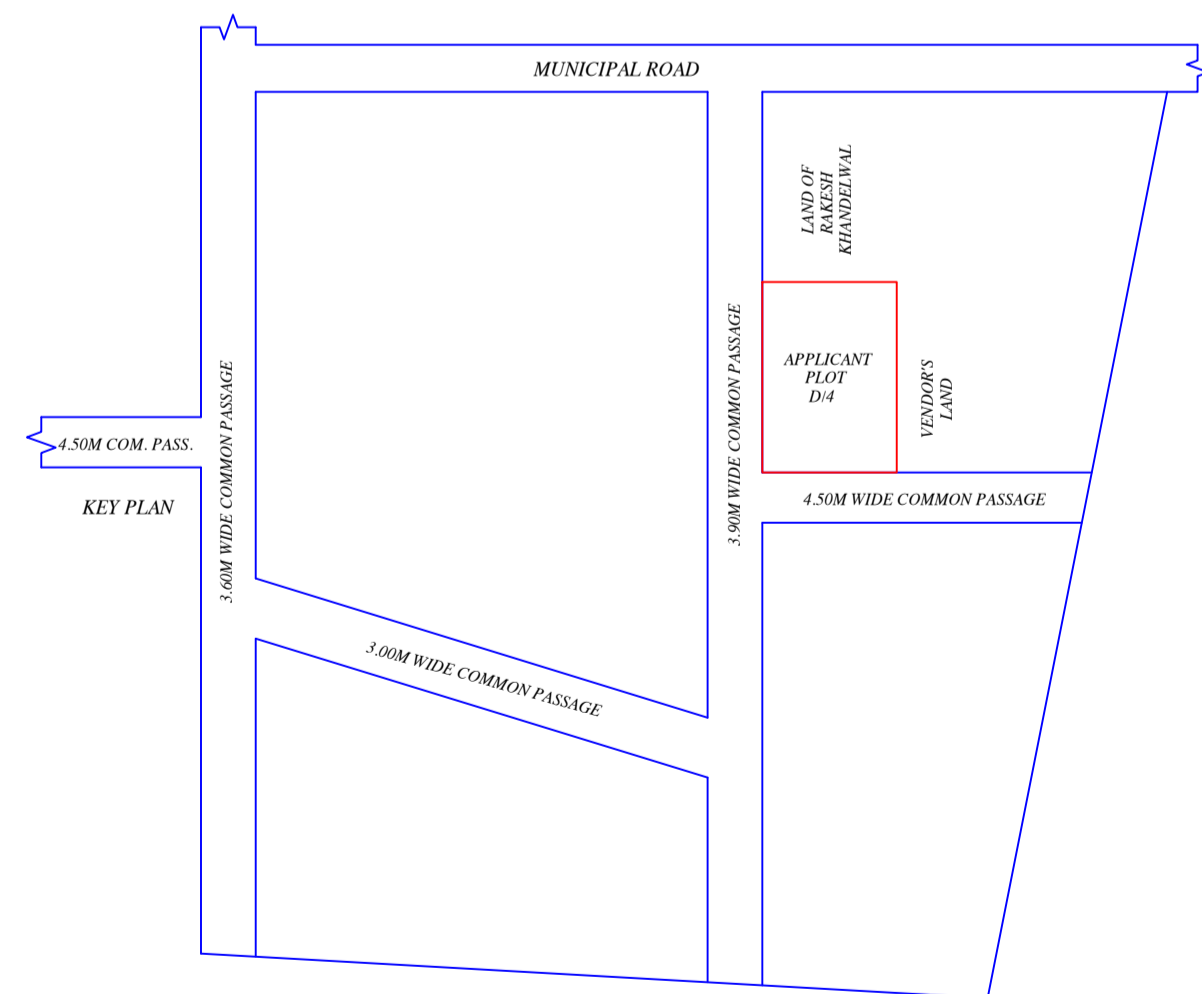
SECTION SCALE 1:50 SEPTIC TANK DETAILS



FOUNDATION DETAILS (ISOLATED R.C.C FOOTING)



SECTION



DETAIL OF GROUND WATER RECHARGING PIT WITH SILT TANK SCALE - N.T.S.

| LTP NAME AND SIGNATURE               | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJKISHOR KUMAR<br>MNP/ENG/0003/2018 |                                     |                            |                   |