

3115 308

5000Rs.



4500 x 40
180,000/-

23
 23/08/08
 23/08/08

Received
 7200/-
 Agp - 1800 = 00
 23/8/08

SALE DEED FOR Rs.60,000/-

THIS INDENTURE made on this the 23rd day of August 2008A.D. of Christians Era.

BETWEEN

SULTANA PARVEEN D/o Mansoor Alam by faith-Islam by profession - House wife resident of Mohallah Tilaiya Tarnd, PS-Madhupur District and Sub-Registry office Deoghar in the state of Jharkhand herein after called the **VENDOR**(which expression shall unless excluded by or repugnant to the context to deemed to include her heirs, successors, executors, administrators, legal representatives and assigns)of the **OTHER PART**



23/8/08
 14.10.19

1000Rs.



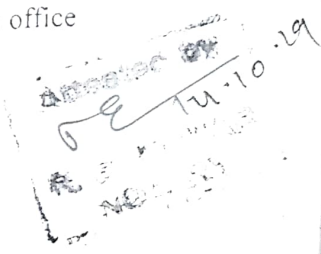
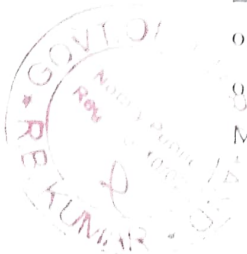
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[Handwritten notes in Urdu and a date:]
 23/8/08

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AND

SONY alias Shaheen Praween wife of Farid Faizi by caste- Momin by profession-House wife resident of Panahkola, PS-Madhupur District and Sub-Registry office Deoghar in the state of Jharkhand hereinafter called the **PURCHASER** (which expression shall unless included by or repugnant to the context to deemed to include her heirs, successors, executors, administrators, legal representatives and assigns) of the **OTHER PART**.

WHEREAS the vacant Basouri land which is fully described in the schedule of this indenture recorded in the name of the present vendor in Registered II of Mouza- Patharchapti no. 271 in Thoka no. 3 (Part) in the Circle office Madhupur under PS-Madhupur, District-Deoghar.



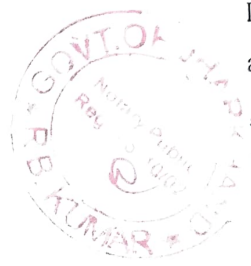
1000Rs.



6-9/8/08
 23/8/08

ANDWHEREAS the vendor purchased the said land area 10998Sq. feet by way of registered Deed of sale entered in book no.1 volume no132 pages 113 to123 being no. 3348, registered before Registrar of Sub-Registry office Deoghar , for the year 2000 (dated 14/09/2000) from Smt. Manjusree Ghosh and others.

AND WHERE AS by virtue of aforesaid purchase, the vendor seized and possessed the said land peacefully, mutated her name in circle office Madhupur and has been paying annual rent to the state through concerning authority up to date.



14-10-19
 14-10-19

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹. 100



सत्यमेव जयते

ONE
HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL

झारखण्ड JHARKHAND

028257

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ANDWHEREAS the vendor due to necessity of money for her worldly requirement, finding no way out declared her intention to sell out the part of aforesaid land (which is fully described in the schedule of this indenture) area 4(Four) *kathas* more or less equivalent to 4500 Sq. Feet for the sum of Rs.60,000/-(Sixty Thousand) only to the purchaser.

ANDWHEREAS the purchaser being desirous to purchase the said part of land mentioned in the schedule below and offered to the vendor for the same (for the sum of Rs.60,000/-(Sixty Thousand) only. The vendor satisfied with the proposal of the purchaser accepted and agreed to sale out the aforesaid land area 4(Four) *Kathas* more or less equivalent to 4500Sq.Feet to the purchaser.

02/09/08
23/8/08



14.10.19

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

₹. 100



सत्यमेव जयते

ONE HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL

028258

झारखण्ड JHARKHAND

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NOW THIS INDENTURE WITNESSETH THAT IN PURSUANCE of said agreement and in consideration of Rs.60,000/-(Sixty Thousand) only lawful money of Union of India well and truly paid by the purchaser to the vendor as per memo of consideration on or before the execution of these presents the receipt whereof the vendor doth hereby admit and acknowledge in full and every part thereof release and forever discharge to the PURCHASER, the vendor doth hereby grant, convey, transfer, sell, assign and assure the said vacant Basouri land and properties is which particularly described in the schedule hereunder written and delineated in the Map annexed to hereto **TOGETHER WITH ALL** rights, liberties privileged easements, facilities, benefits, appurtenances, appendages, whatsoever to the



attester for
14-10-19
NOTARY

Handwritten signature and date: 23/8/08

said *Basouri* land and property or any part there of belonging or any wise appertaining or usually held or enjoyed therewith or reputed to the appurtenant thereto and the estate, right, title, interest, claim and demands whatsoever of the Vendor is to or upon the said land and property or part there of **TO HAVE AND TO HOLD THE SAID PROPERTY** . Hereby granted, conveyed, or transferred, expressed or interest so to be unto and to use of the purchaser in peaceful possession, enjoyment and free all sorts of encumbrances. The vendor doth hereby undertake to make do execute or perfect or cause to be made, done, executed and perfected all such other acts deed and things as may be reasonably required on the request and at the cost of the purchaser in future.

SCHEDULE OF LAND REFERRED TO ABOVE

In the state of Jharkhand, District and Sub-Registry Deogahr , Sub-Division and P.S. Madhupur, Tq.- Pathrol *Taraf* Lalgarh in Mouza- Patharchpti Thana No.-271, Thoka No. 3(Part) Basouri land measuring an area 4(Four) kathas more or less equivalent to 4500 Sq.feet within Madhupur Municipal Ward no. 3 more fully shown in annexed map in Red colors which is butted and bounded as follows:

- North : Vendor's land
- South : Vendor's Land
- East : 12'-00'' Comman Passage
- West : Municipal Lane

Attested by
14.10.19
A. B. KUMAR
NOTARY

Declaration-vendor declared that the land is being sold by me more han 130fit from pucca Road Vide C.O. Madhupur N.O.C.no. 88...dated 10-08-08

Official stamp: GOVT OF JHARKHAND, REGISTRAR, MADHUPUR

Handwritten signature and date: 23/8/08

IN WITNESS WHERE OF the vendor above named do hereunto set and subscribed her hand and signature the day, month and year first above written in presence of the flowing witnesses :-
Witnesses :

(1) *Mohammad Afraz*
Talanga Bar
Manchharpur.
23/8/08.

سید محمد رفیع
VENDOR *23/8/08*

(2) *md. Imran Khan*
Ramachola
Madhupur
23/8/08

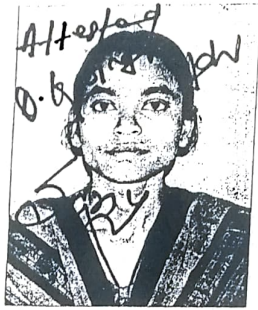
attested by
14.10.19
K. B. KUMAR
NOTARY



Read over and explained
the contents of this sale
Deed to the vendor &
the purchaser by me

K. K. Singh
Advocate, Deogarh
23/8/08

Purchaser's Photo, signature and L. T. I. :-



Sony 23/8/08



G. S. J. S. in witness
23/8/08

14.10.19
NOTARY

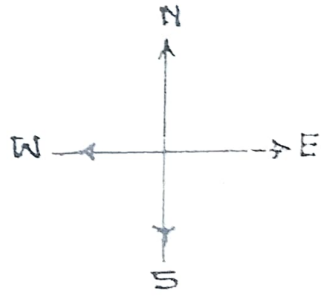
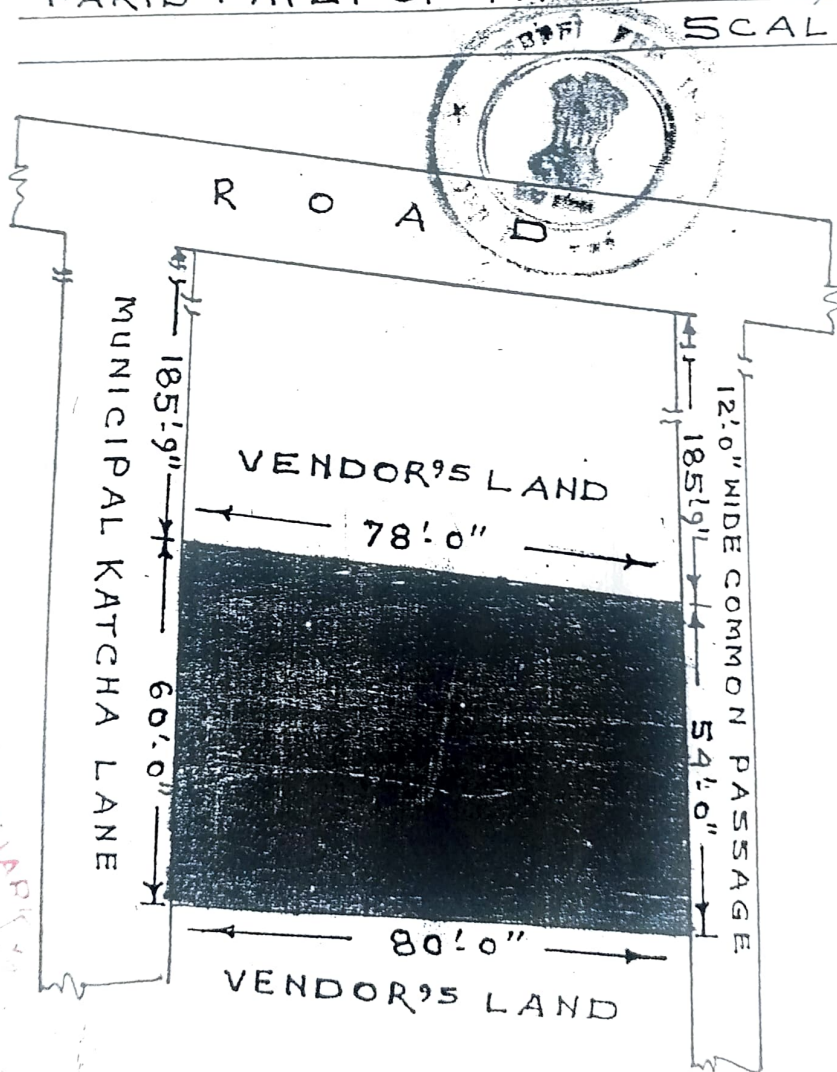


Certified that the left hand Finger's print of each person, whose Photo are affixed in this deed, has been taken before me. Original and duplicate copy is same and exact to each other.

D. G. S. J. S.
23/8/08

PLAN OF BASOURI LAND SHOWN IN RED COLOUR MEASU-
 RING MORE OR LESS 4503 SQ. FT. IN MOUZA
 PATHARCHAPTI, THANA NO. 271, PART OF THOKA NO. 3,
 WITHIN MADHUPUR MUNICIPAL WARD NO. III, HOLDING
 NO. 27 (PART) BELONGS TO SULTANA PARVEEN D/O
 MD. MANSOOR ALAM OF TILAIYATAND, MADHUPUR
 SOLD TO SONY ALIAS SHAHEEN PARVEEN W/O
 FARID FAIZI OF PANAHKOLA, MADHUPUR.

SCALE 1" = 30 FT.



Handwritten signature and date: 23/8/08

DRAWN BY

RPasad.

Junior Engineer
 Diploma in Civil Engineering
 MADHUPUR

SIGNATURE OF VENDOR