

Madhupur Nagar Parishad

SITE VISIT REPORT

Proposal Details

| | | | |
|-----------------|-------------------|------------------|------------------------|
| Owner Name | : MD. SAMSHAM ALI | Site Visit Date | : 30 May, 2023 |
| Applicant Name | : RAJKISHOR KUMAR | File No. | : MNP/BP/0026/W06/2023 |
| Ward No. | : W06 | Case Type | : New |
| Thana No. | : 271 | Plot No. | : KA |
| Road No. / Name | : | Registration No. | : MNP/ENG/0003/2018 |

Site Visit Checklist

| # | Description | As On Site | Objection | Remark |
|-----|--|----------------|-----------|--------|
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Concrete | | |
| 5. | Width of approach road | 3.5 | | |
| 6. | Whether road side drain exists | Yes | | |
| 7. | if Whether road side drain exists is Yes - Width | 1.2 | | |
| 8. | if Whether road side drain exists is Yes - Nature | Concrete | | |
| 9. | if Whether road side drain exists is Yes - Whether connected to | Public Drain | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | low lying | | |
| 12. | Whether the area is subject to | Low lying land | | |
| 13. | Whether the locality is | Developing | | |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building | 66 | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | 33 | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 77.6 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | Yes | | |
| 20. | Any other information. | NO | | |
| 21. | Verified the Amins report with/without site inspection and found correct | Yes | | |
| 22. | Land Use | Residential | | |
| 23. | Road | Yes | | |
| 24. | Sewerage | Yes | | |
| 25. | Drainage | Yes | | |
| 26. | Water facility | Yes | | |
| 27. | Availability of drain | Yes | | |
| 28. | Telephone | Yes | | |
| 29. | Electricity | Yes | | |
| 30. | Dealing with inflammable/chemical | No | | |
| 31. | Occupancy | No | | |

| | | | | |
|-----|--|-------------------|--|--|
| 32. | EAST | 9.14 m road | | |
| 33. | WEST | Land of Asha devi | | |
| 34. | NORTH | Road 9.31 m | | |
| 35. | SOUTH | Vendors land | | |
| 36. | Length of the Road(In Mtr.) | Up to 50 meter | | |
| 37. | Existing Width of the Road(In Mtr.) | 3.5 | | |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0 | | |
| 39. | Width of the RoadWidening(In Mtr.) | 0 | | |
| 40. | Plot area (As per deed) | 77.8 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok

Remark : okay

Dilip Kumar
Junior Engg