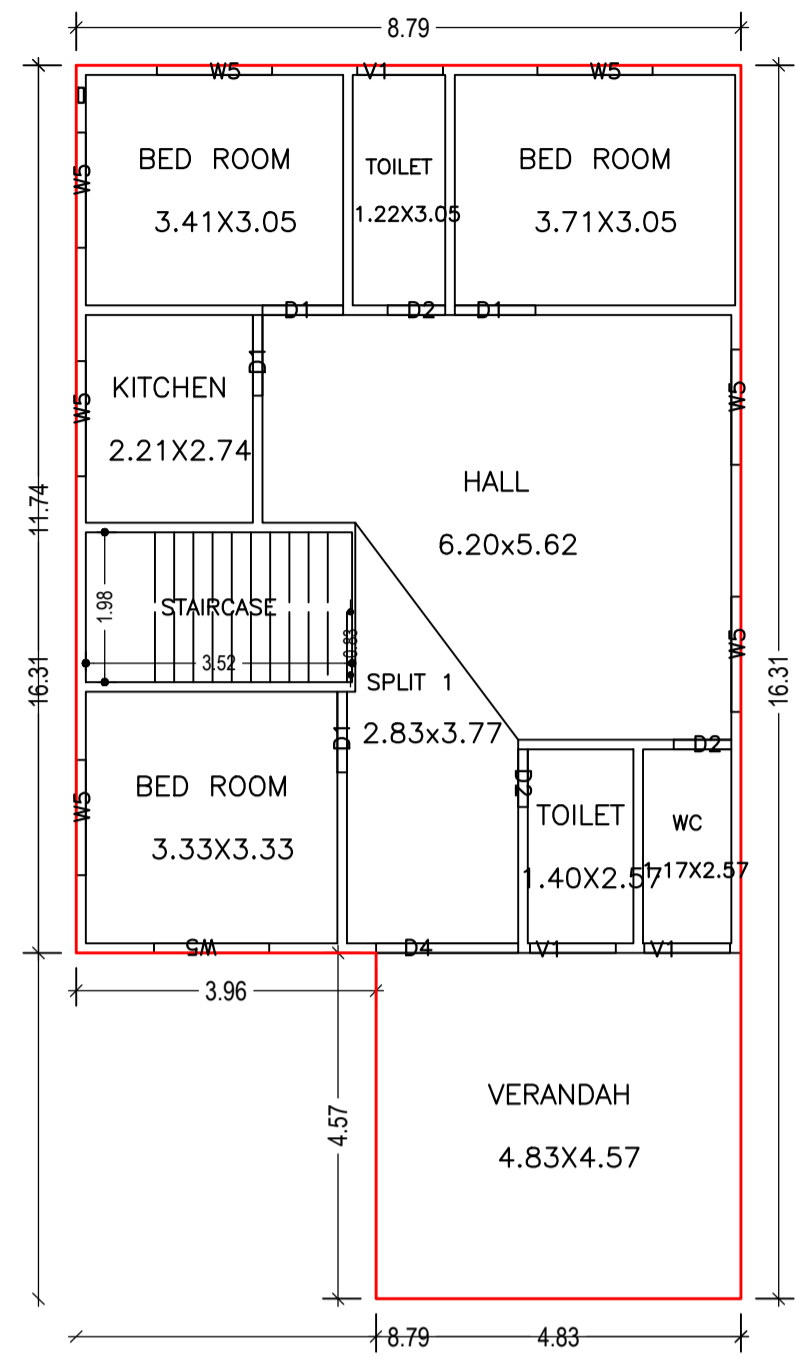
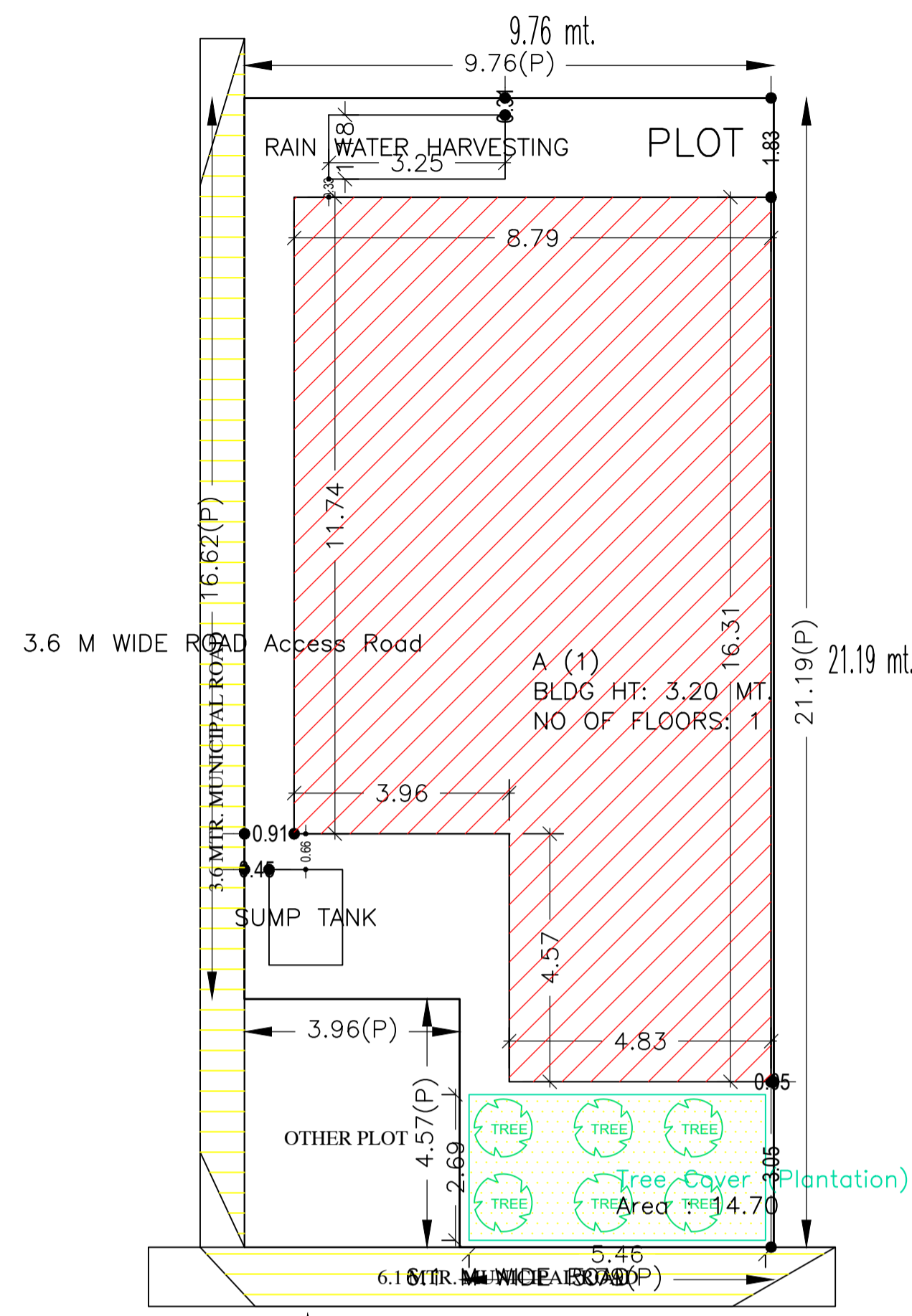
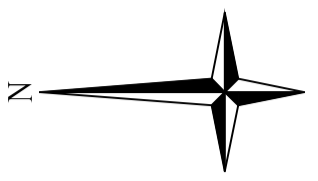
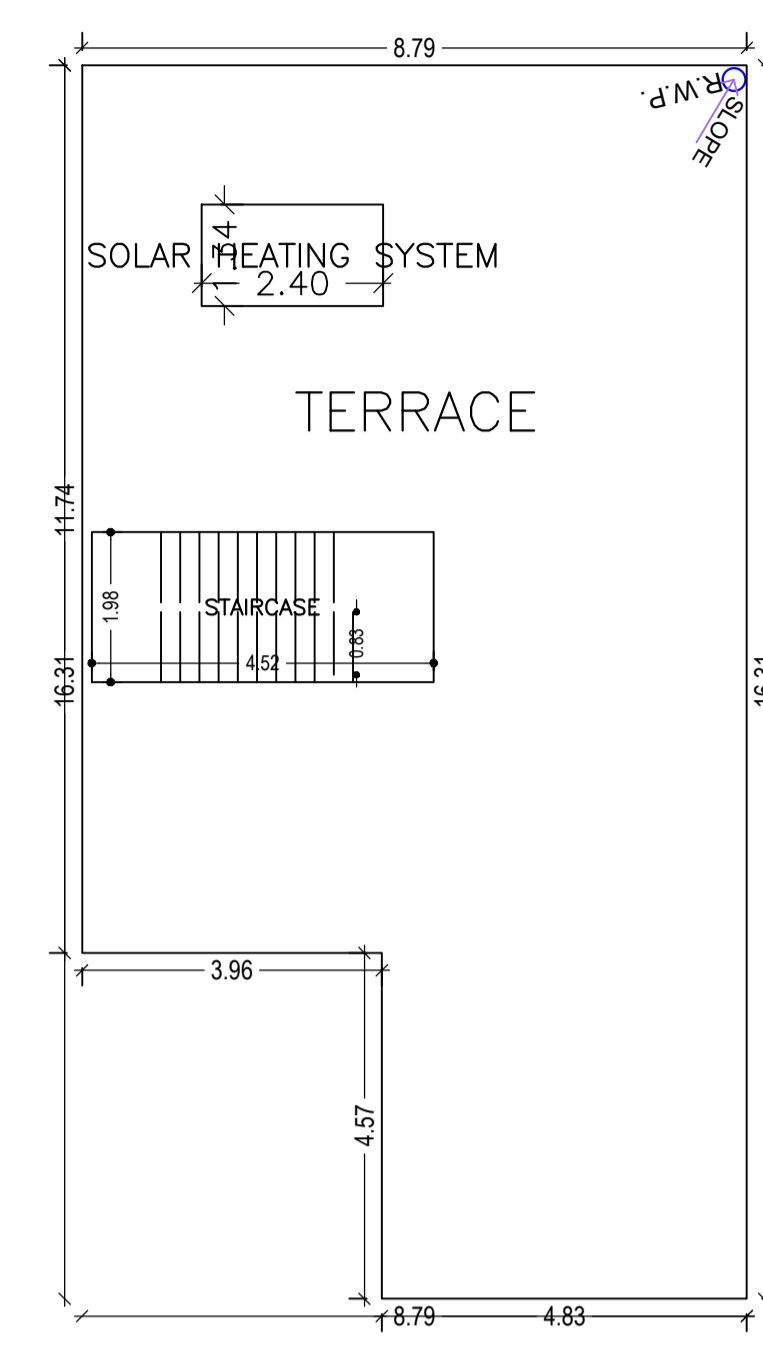


Proposal Basic Information

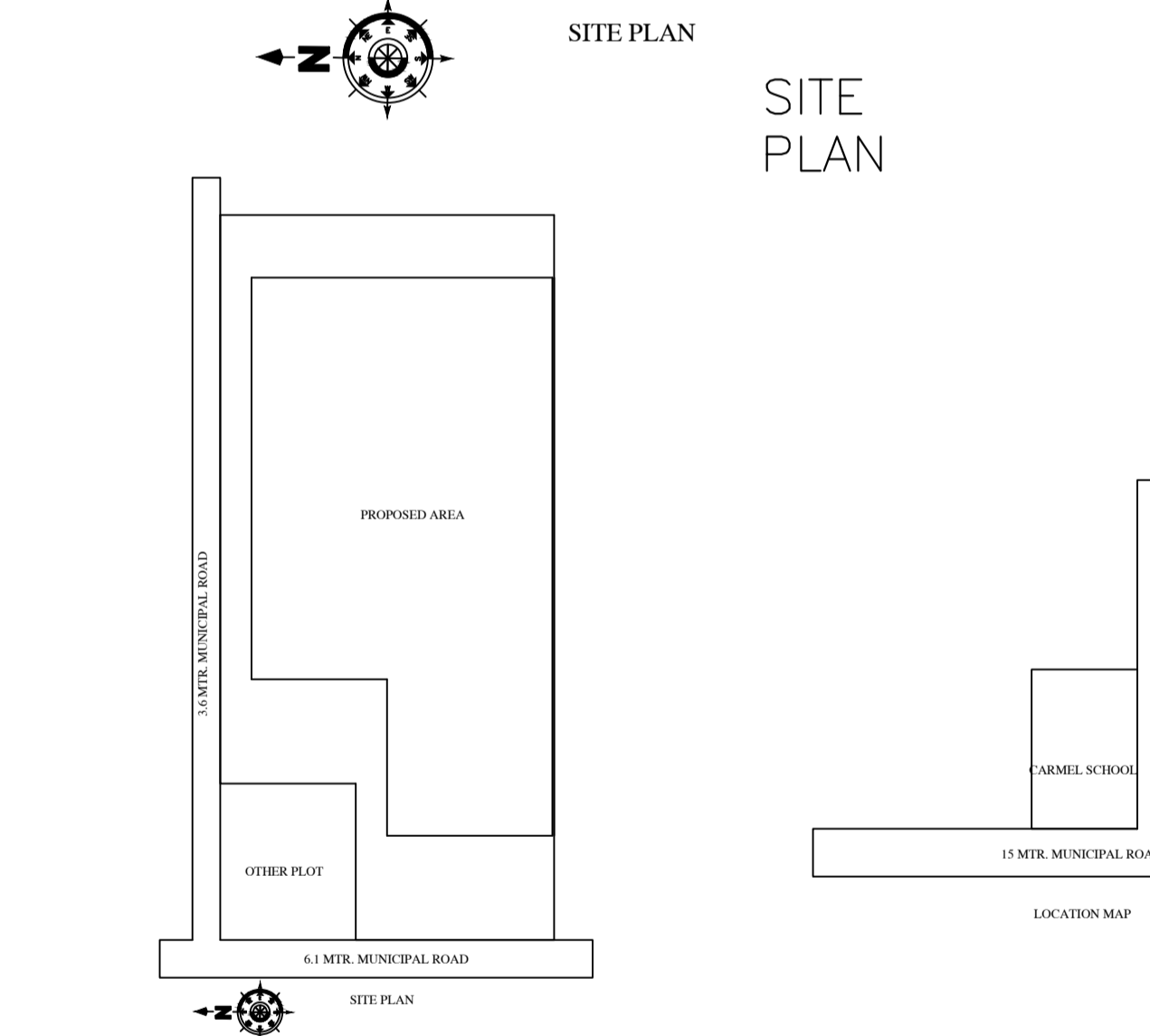
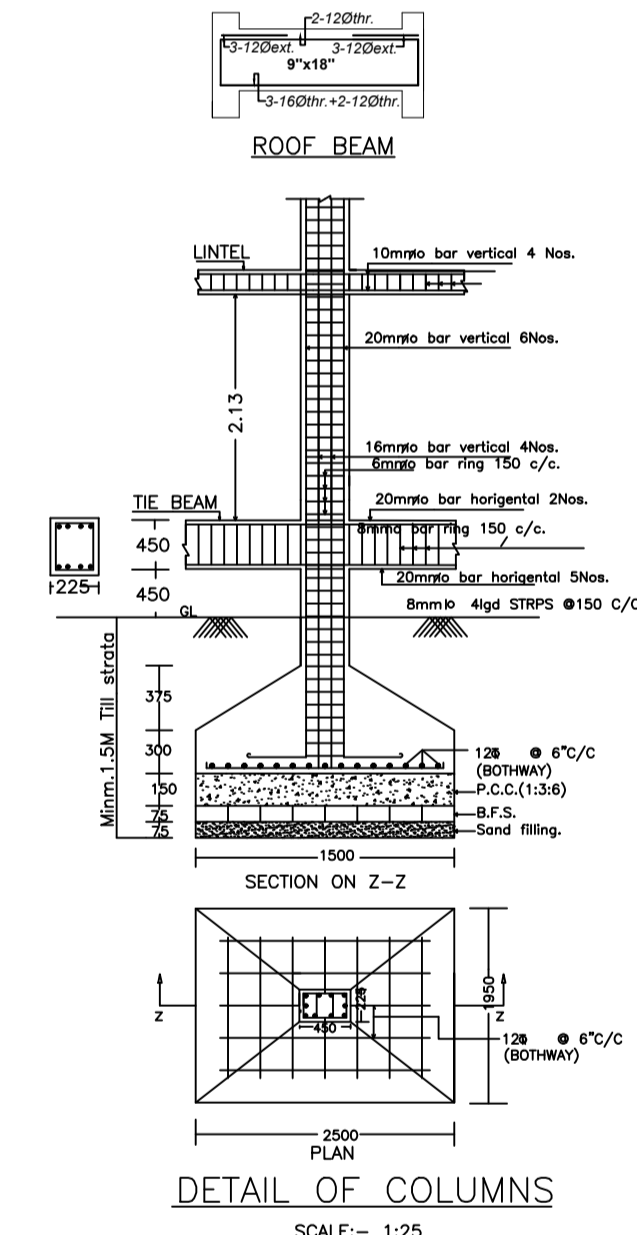
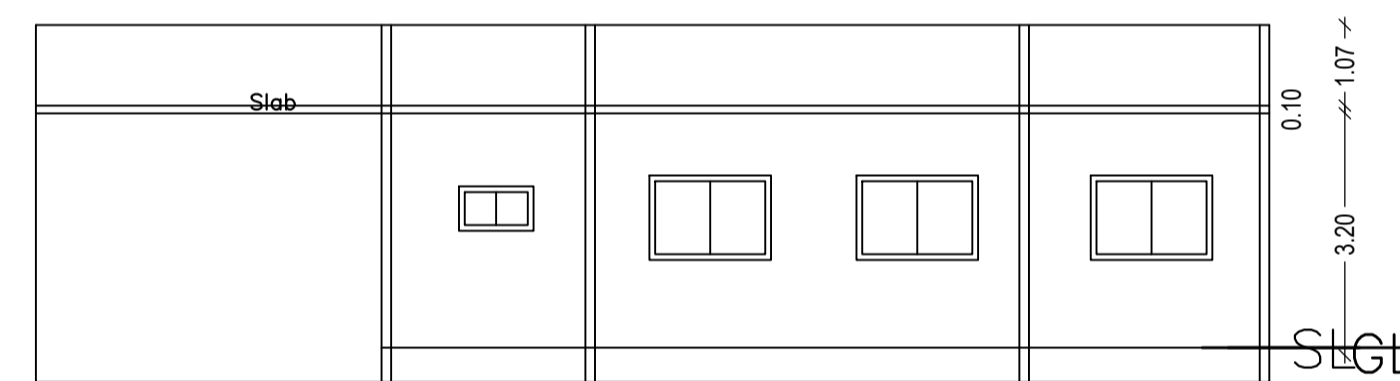
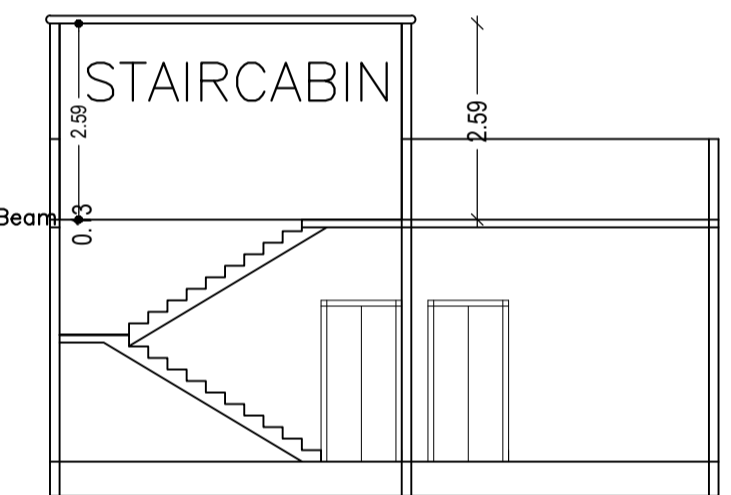
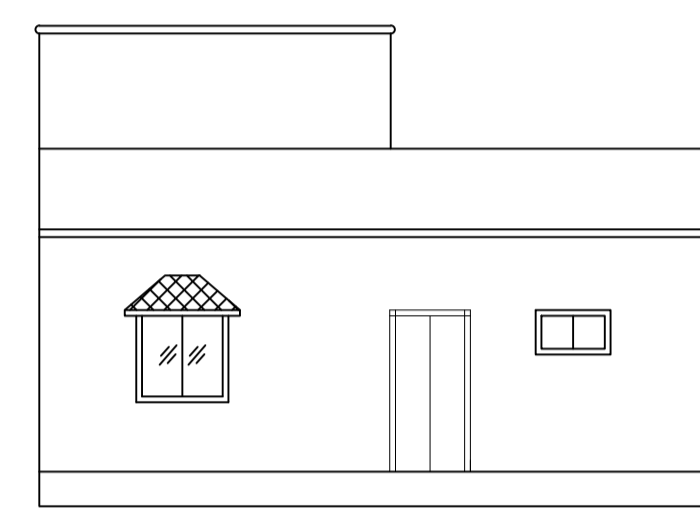
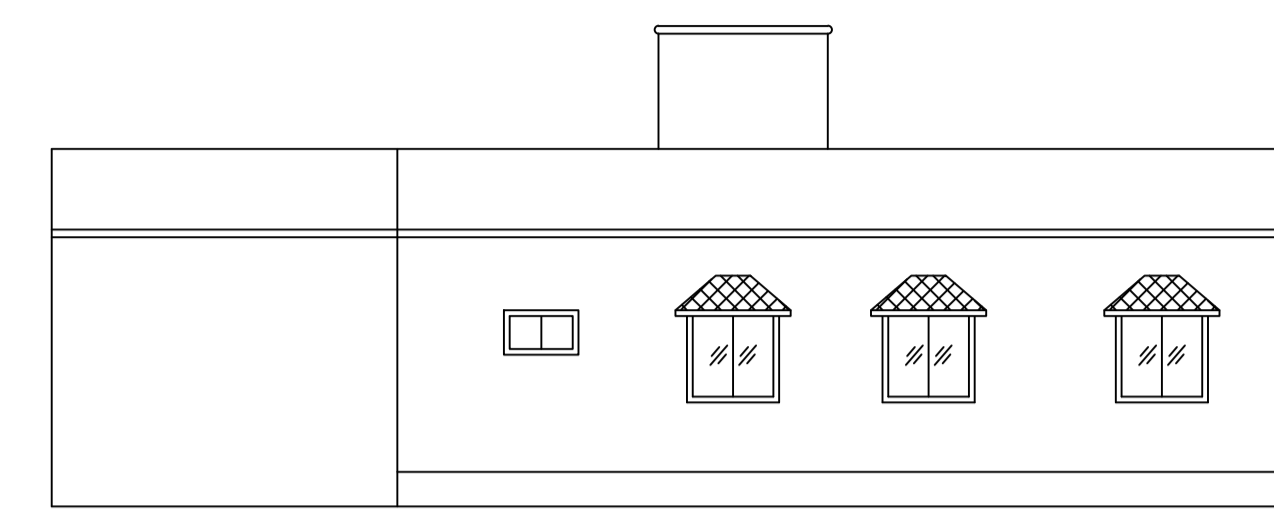
|                   |                                    |
|-------------------|------------------------------------|
| Proposal File No. | MNP/0053/W10/2023                  |
| Owner Name        | SHAHDA PARWEEN                     |
| Khata No          | 2/1                                |
| Plot No           | 0/1                                |
| Village Name      | Madhupur Khas                      |
| Use               | Residential                        |
| SubUse            | Bungalow/ Dwelling / Non Apartment |



GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



TERRACE FLOOR PLAN (SCALE 1:100)



Building :A (1)

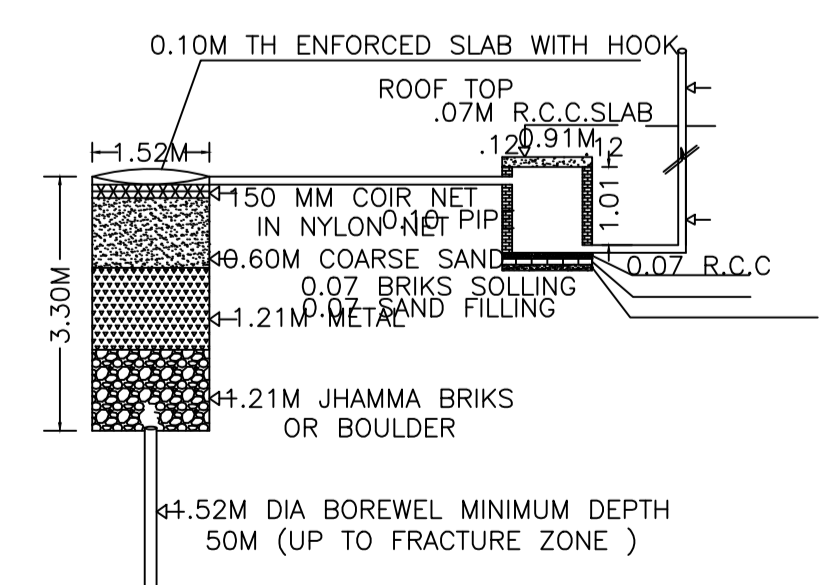
| Floor Name     | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------|------------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor   | 125.30                       | 125.30                     | 125.30                  | 125.30                                      | 01         |
| Terrace Floor  | 0.00                         | 0.00                       | 0.00                    | 0.00  | 00         |
| <b>Total :</b> | <b>125.30</b>                | <b>125.30</b>              | <b>125.30</b>           | <b>125.30</b>                               | <b>01</b>  |

SCHEDULE OF DOOR:

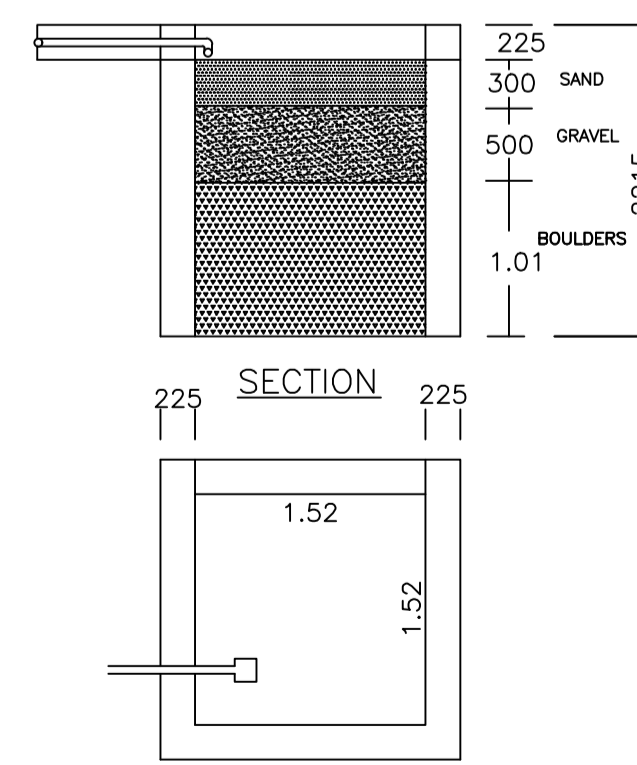
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (1)         | D2   | 0.76   | 2.10   | 03  |
| A (1)         | D1   | 1.07   | 2.10   | 04  |
| A (1)         | D4   | 1.88   | 2.10   | 01  |

SCHEDULE OF WINDOW/VENTILATION:

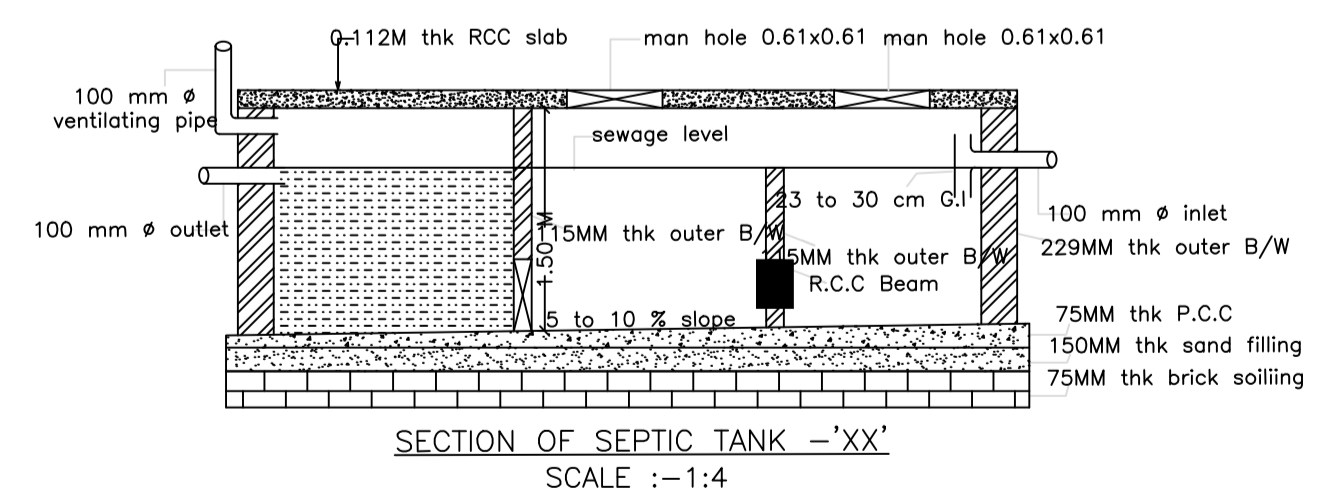
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (1)         | V1   | 1.13   | 0.45   | 03  |
| A (1)         | WS   | 1.52   | 1.20   | 08  |



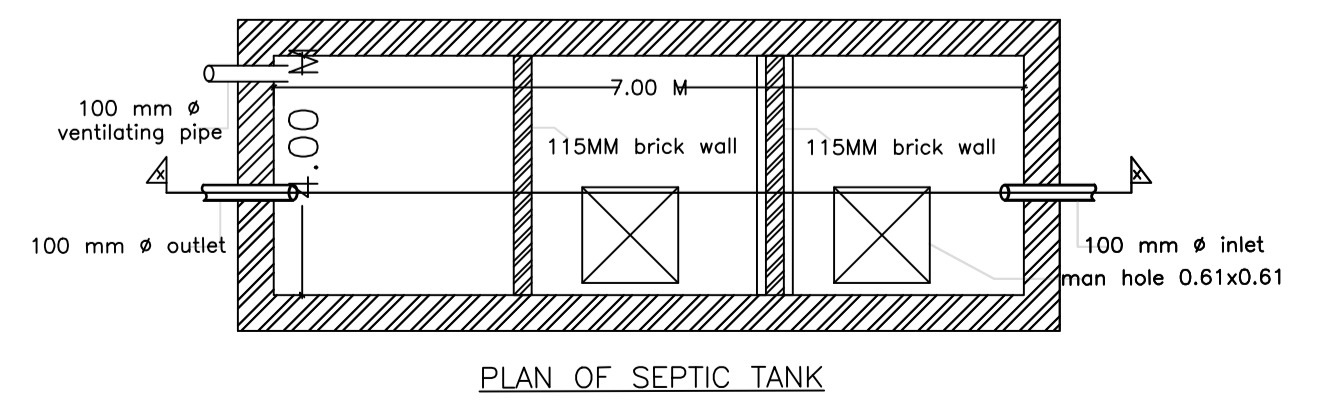
DETAIL OF GROUND WATER RECHARGING PIT WITH SILT TANK NOT TO SCALE



PLAN OF RAIN WATER HARVESTING (SCALE:-1:25)



SECTION OF SEPTIC TANK --'XX' SCALE :-1:4



PLAN OF SEPTIC TANK

| AREA STATEMENT   |   | VERSION NO. : 1.0.66     |
|--|---|--------------------------|
| MADHUPUR NAGAR PARISHAD  |   | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL:  |   |                          |
| Region: JHARKHAND URBAN LOCAL BODIES                               | Plot Use: Residential                           |                          |
| District: DEOGHAR  | Plot SubUse: Bungalow/ Dwelling / Non Apartment |                          |
| Authority: MADHUPUR NAGAR PARISHAD                                 | PlotNearby/ReligiousStructure: NA               |                          |
| Inward No: MNP/0053/W10/2023                                       | Plot/SubPlot No: 0/1                            |                          |
| Application Type: General Proposal                                 | North: Road Width - 3.6                         |                          |
| Project Type: Building Permission                                  | South: Plot No. - VENDORS LAND                  |                          |
| Nature of Development: New   | East: Plot No. - land of md. nasaruddin         |                          |
| Location of Development Area: Old Area                             | West: Road Width - 6.1                          |                          |
| AREA DETAILS:  |   |                          |
| AREA OF PLOT (Minimum)   | (A)   | SQ.MT. 188.67            |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                                  | 188.67                   |
| Deduction for Balance Plot Area(from Gross Plot Area)              |   |                          |
| Common Plot  |   | 14.70                    |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                                  | 173.97                   |
| PLOT AREA FOR COVERAGE(Net Plot Area)                              | (A-Deductions)                                  | 188.67                   |
| Plot Area for FAR (Net Plot Area + Road Widening Area)             | (A-Deductions)                                  | 188.67                   |
| COVERAGE CHECK   |   |                          |
| Permissible Coverage area ( 70.00 % )                              |   | 132.07                   |
| Proposed Coverage Area ( 66.41 % )                                 |   | 125.30                   |
| Total Prop. Coverage Area ( 66.41 % )                              |   | 125.30                   |
| Balance coverage area ( 3.59 % )                                   |   | 6.77                     |
| FAR CHECK  |   |                          |
| Perm. FAR Area ( 2.000 )   |   | 377.34                   |
| Total Perm. FAR area   |   | 377.34                   |
| Residential FAR  |   | 125.30                   |
| Proposed FAR Area  |   | 125.30                   |
| Total Proposed FAR Area  |   | 125.30                   |
| Consumed FAR (Factor)  |   | 0.66                     |
| Balance FAR Area   |   | 252.04                   |
| BUILT UP AREA CHECK  |   |                          |
| Total Proposed BuiltUp Area  |   | 125.30                   |
| ARCHITECT (Regd) RAJKISHOR KUMAR                                   |   |                          |
| ENGINEER (Regd)  |   |                          |
| SUPERVISOR (Regd) SHAHDA PARWEEN                                   |   |                          |
| OWNER (Regd)   |   |                          |
| DEVELOPMENT AUTHORITY LOCAL BODY                                   |   |                          |

COLOR INDEX

|                             |        |
|-----------------------------|--------|
| PLOT BOUNDARY               | Black  |
| ABUTTING ROAD               | Green  |
| PROPOSED CONSTRUCTION       | Red    |
| COMMON PLOT                 | Yellow |
| ROAD WIDENING AREA          | Blue   |
| EXISTING (to be retained)   | Blue   |
| EXISTING (to be demolished) | Blue   |

Buildingwise Floor FAR Details

| Floor Name     | Building Name A (1)             |                            | Total                                 |                         |
|----------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor   | 125.30                          | 125.30                     | 125.30                                | 125.30                  |
| Terrace Floor  | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| <b>Total :</b> | <b>125.30</b>                   | <b>125.30</b>              | <b>125.30</b>                         | <b>125.30</b>           |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse                    | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (1)         | Residential  | Bungalow/ Dwelling / Non Apartment | Non-Highrise       |

FAR & Tenement Details (Table 4c-1)

| Building             | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------------|------------------|------------------------------|----------------------------|-------------------------|---|------------|
| A (1)                | 1                | 125.30                       | 125.30                     | 125.30                  | 125.30                                      | 01         |
| <b>Grand Total :</b> | <b>1</b>         | <b>125.30</b>                | <b>125.30</b>              | <b>125.30</b>           | <b>125.30</b>                               | <b>01</b>  |

UnitBUA Table for Building :A (1)

| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT         | 125.30       | 125.29      | 9            | 1               |
| <b>Total:</b>     | -       | -            | 125.30       | 125.29      | 9            | 1               |

| LTP NAME AND SIGNATURE               | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--------------------------------------|-------------------------------------|----------------------------|-------------------|
| RAJKISHOR KUMAR<br>MNP/ENG/0003/2018 |                                     |                            |                   |