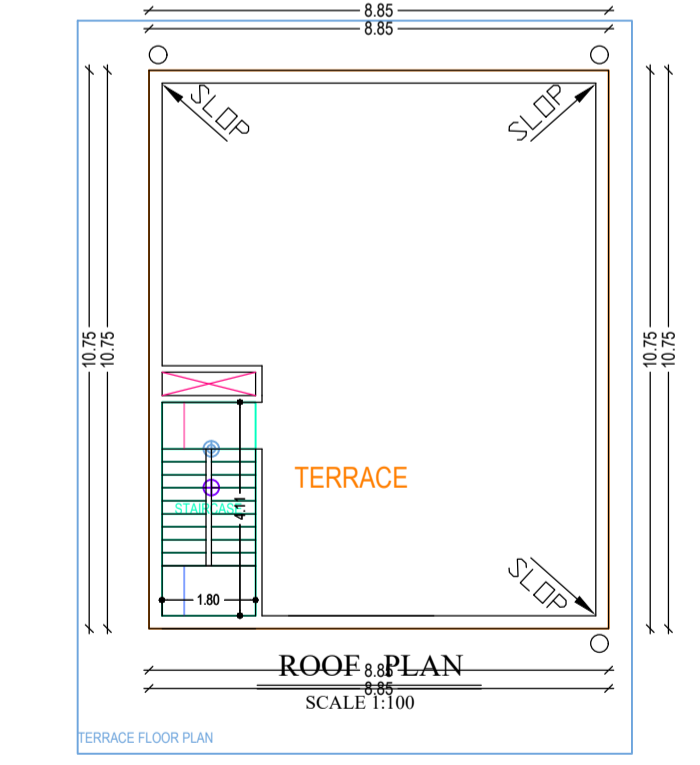
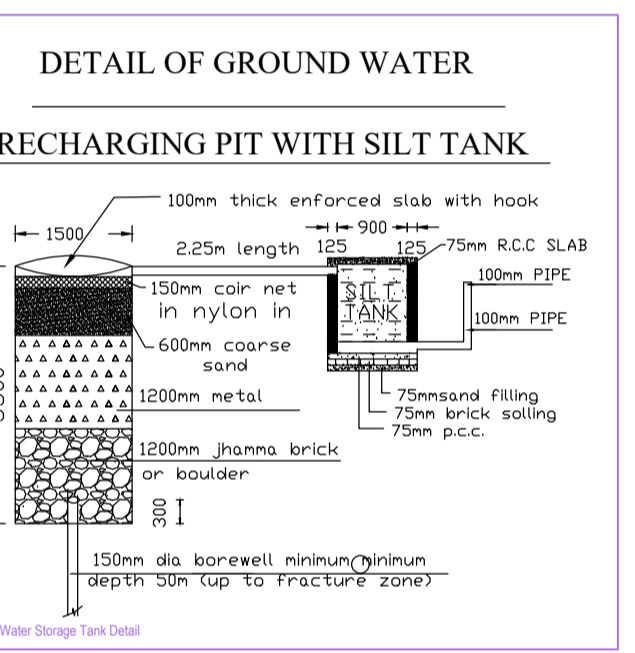
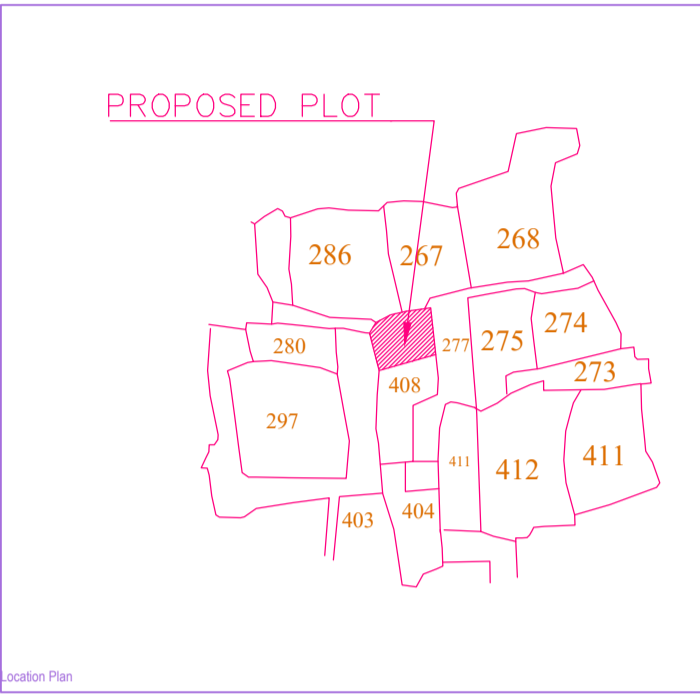
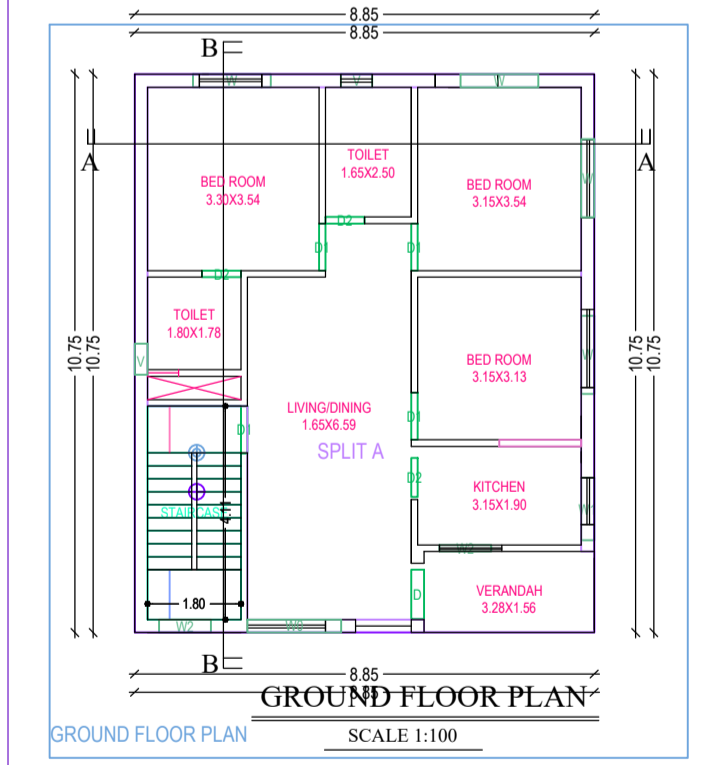
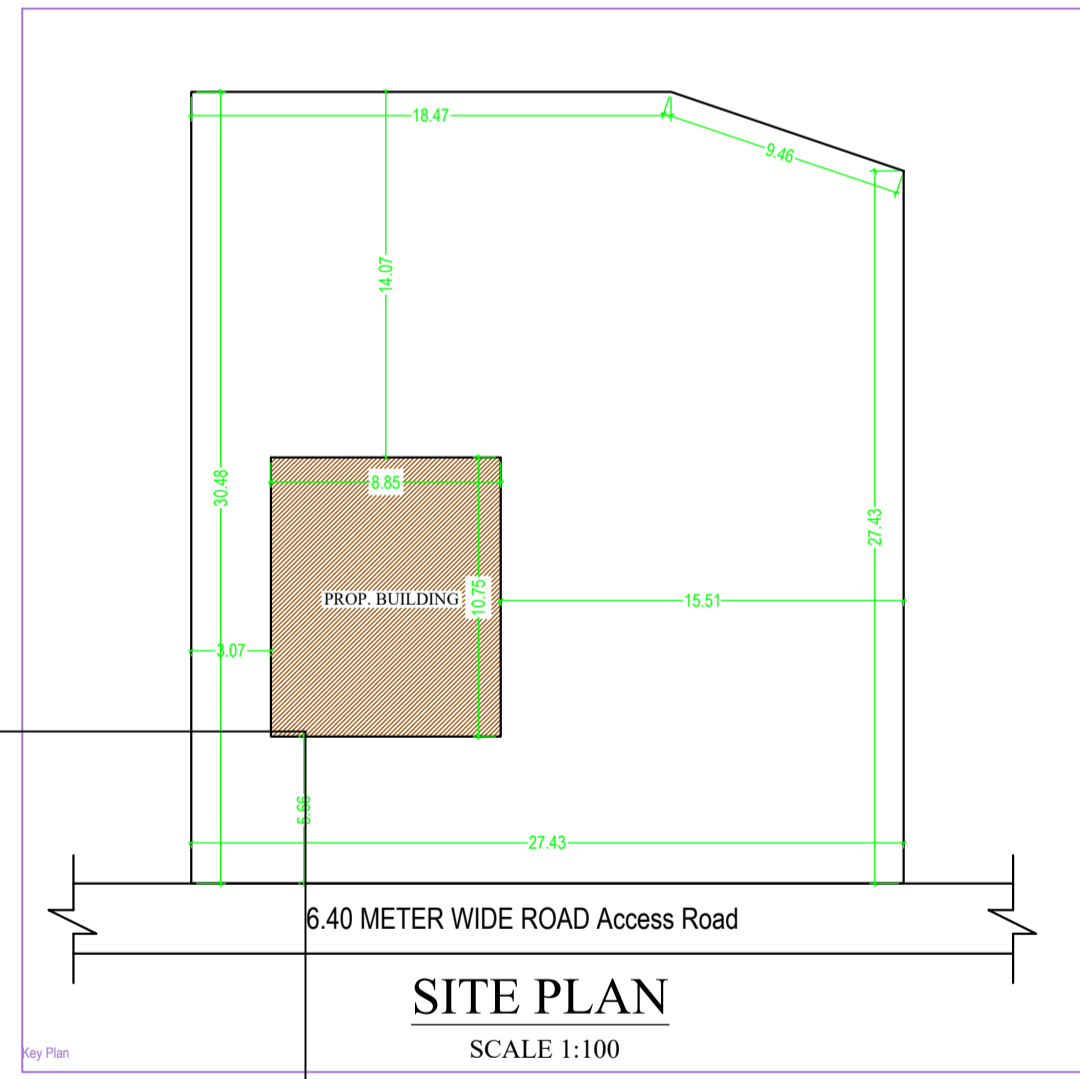
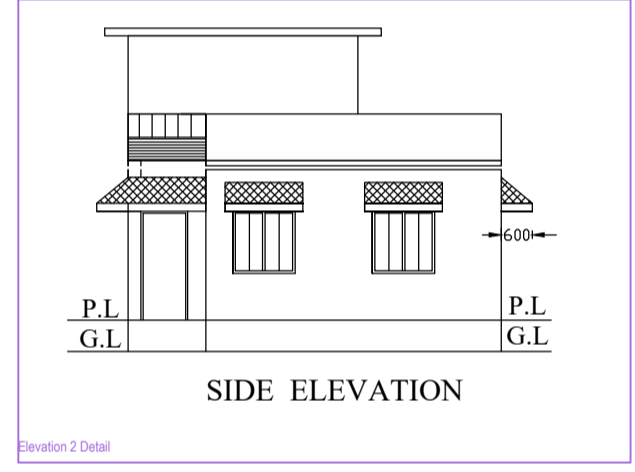
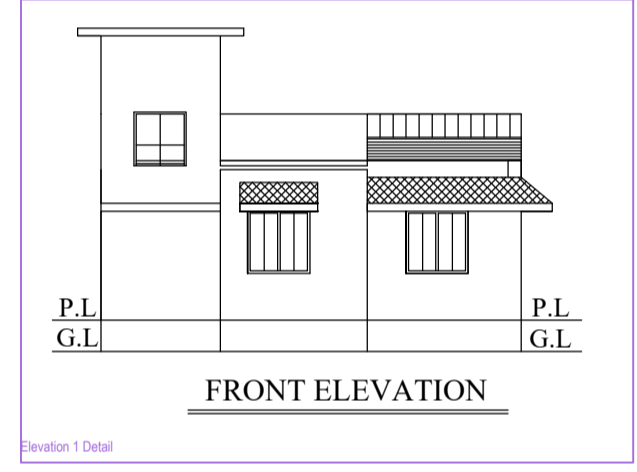
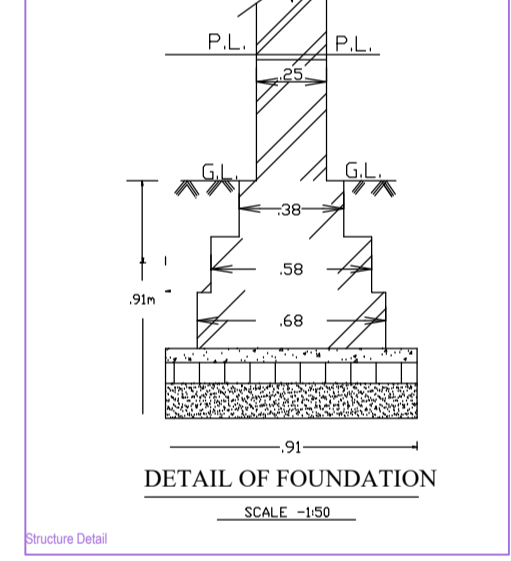
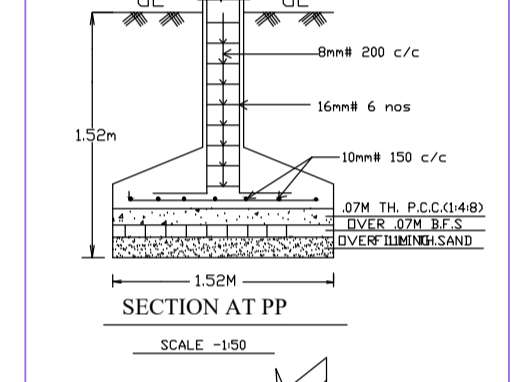
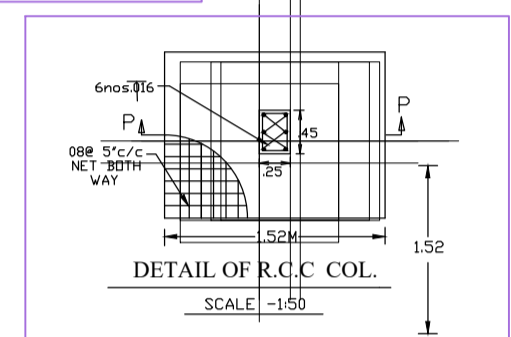
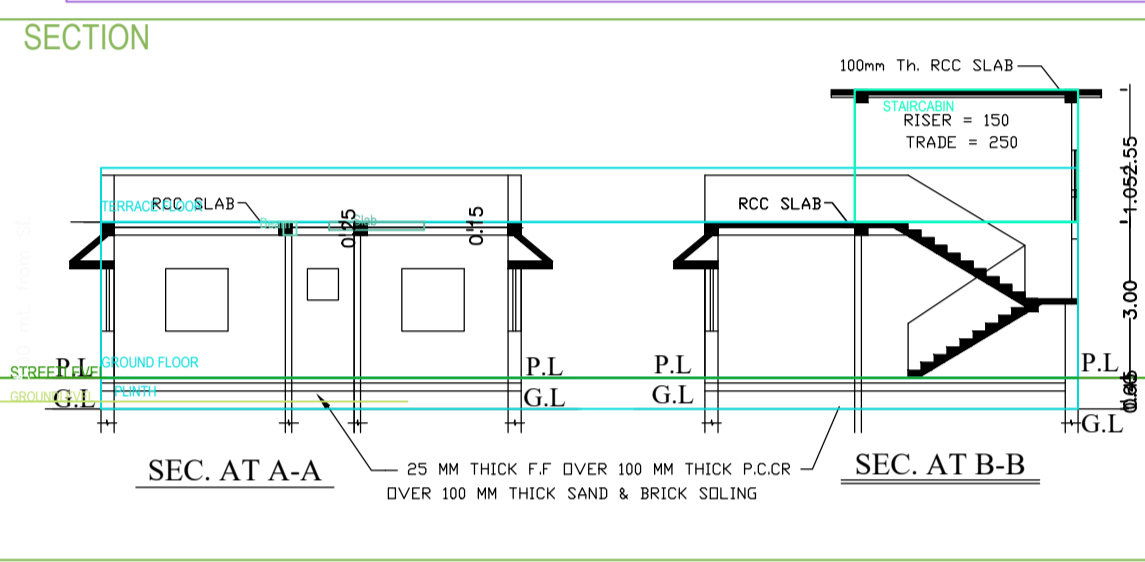
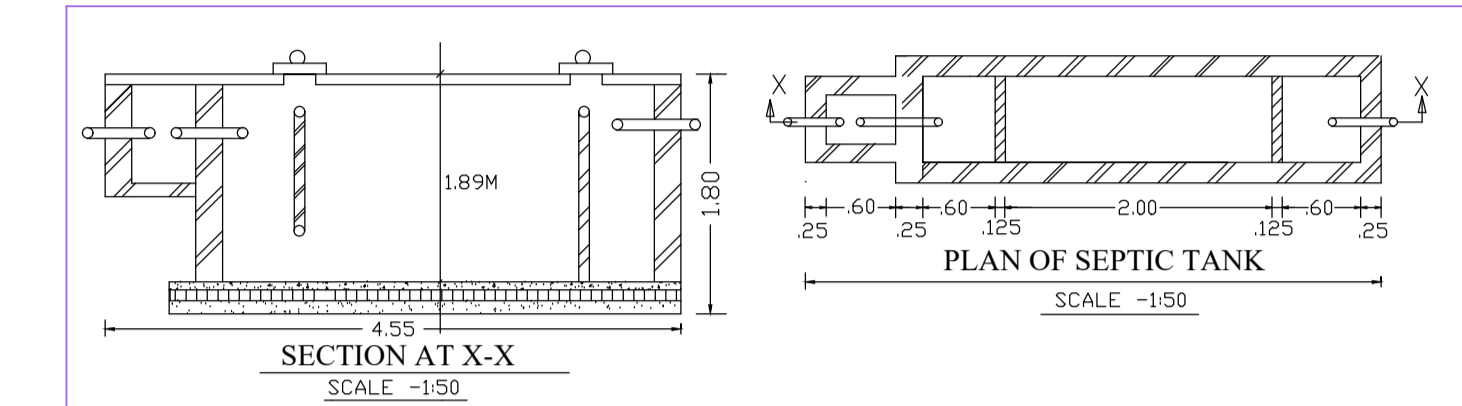
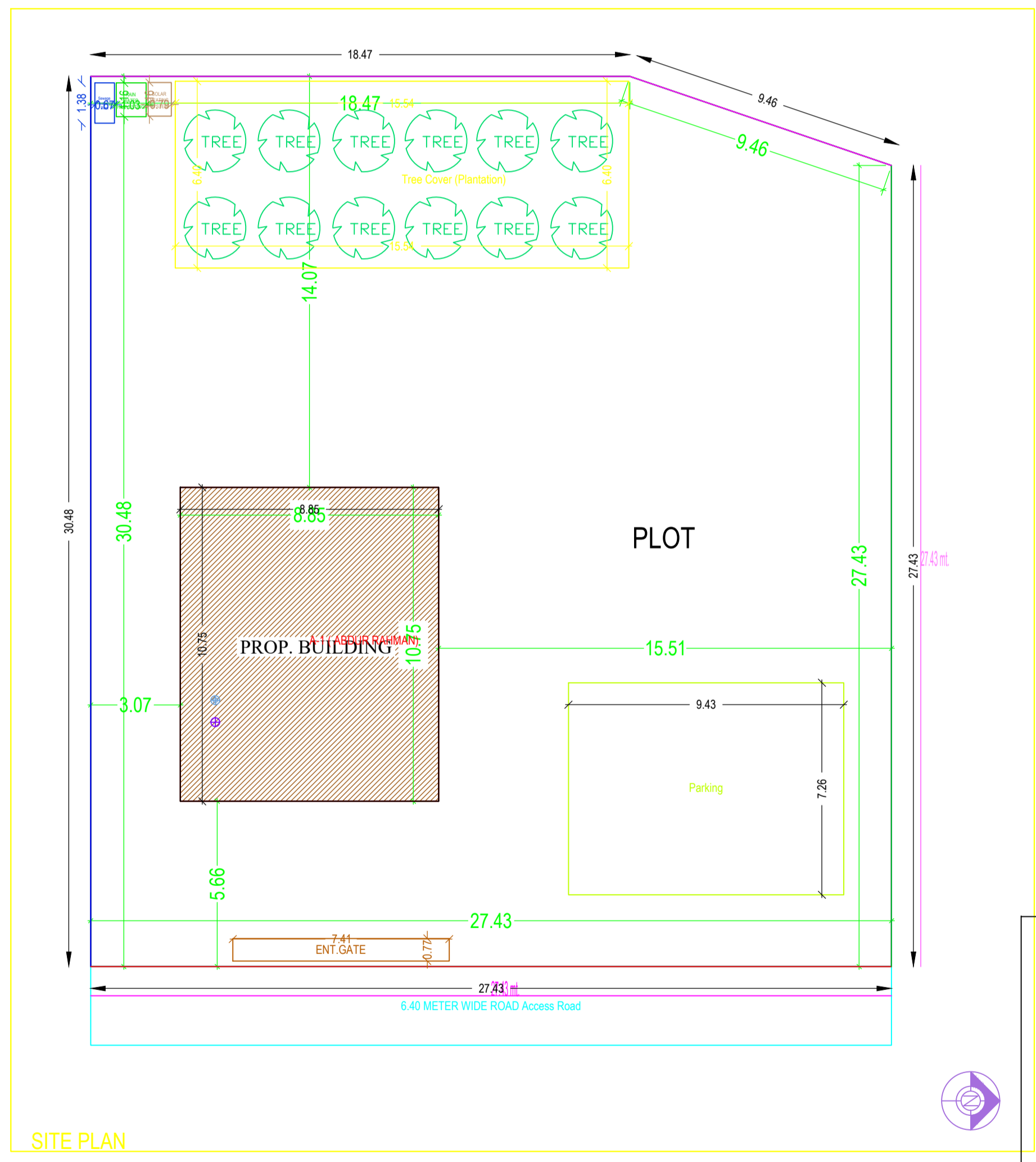


# Project Title : ABDUR RAHMAN



SPACE FOR STAMP

3. LINTELS, BEAMS & ROOF SLAB R.C.C.(1:2:4).
4. WALL FOOTING & SUPER STRUCTURE
5. D.P.C.-P.C.C.(1:1.5:3)+2% CICO.
- 1ST. CLASS B/W IN CM(1:6).
6. FLOOR FINISH IN SITU MOSAIC OR MOSIAC TILES.
7. DOORS & WINDOWS STEEL CHOWKHAT & STEEL FRAME SHUTTER.
8. WALL FINISH 0.012M TH. CEMENT PLASTER ON BOTH SIDE PAINTED

INSIDE DRY DISTEMPER & SNOWCEM OUTSIDE

SCHEDULE OF DOOR & WINDOWS

| TYPE | WIDTH | HT.  | SILL | DESCRIPTION                |
|------|-------|------|------|----------------------------|
| D1   | 0.76  | 2.13 | 0.00 | SAL WOOD FRAME FLUSH DOOR  |
| D2   | 0.91  | 2.13 | 0.00 | SAL WOOD FRAME FLUSH DOOR  |
| D3   | 0.99  | 2.13 | 0.00 | SAL WOOD FRAME FLUSH DOOR  |
| D4   | 1.06  | 2.13 | 0.00 | SAL WOOD FRAME FLUSH DOOR  |
| W1   | 0.60  | 1.0  | 1.13 | STEEL FRAME GLAZED SHUTTER |
| W2   | 0.99  | 1.13 | 1.0  | STEEL FRAME GLAZED SHUTTER |
| W3   | 1.2   | 1.37 | .76  | STEEL FRAME GLAZED SHUTTER |
| W4   | 1.50  | 1.37 | .76  | STEEL FRAME GLAZED SHUTTER |

LAND DETAILS

PROPOSED RESIDENTIAL BUILDING PLAN OF ABDUR RAHMAN S/O. ABUL KALAM PLOT NO - 278 - KHATA NO - 290 VILLAGE - BALLAVPUR, PAKUR WARD NO- 19, THANA NO- 128 HOLDING NO- 0190000380000M0 DISTRICT - PAKUR STATE -- JHARKHAND.

Applicant's Signature: \_\_\_\_\_ SIGNATURE OF LIC. ENGINEER

| AREA STATEMENT: PAKUR NAGAR PARRISHAD                            |  | VERSION NO.: 1.0.17      |
|--|--|--------------------------|
| PROJECT DETAIL:  |  | VERSION DATE: 01/01/2019 |
| Toward No.:  | Plot Use: Residential                        |                          |
| Region: JHARKHAND URBAN LOCAL BODIES                             | Plot SubUse: Bungalow/Dwelling/Non Apartment |                          |
| District: PAKUR  | Land Use Zone: NA                            |                          |
| Application Type: General Proposal                               | Abutting Road Width: -                       |                          |
| Project Type: Building Permission                                | Plot No.:                                    |                          |
| Nature of Development: New                                       | Revenue Survey No/Survey No.:                |                          |
| Location: 03 Area  | Thana No.:                                   |                          |
| Sub Location: NA   | Holding No.:                                 |                          |
| Village/Mauza Name: -  | Khata No.:                                   |                          |
| Ward No.:  | North.:                                      |                          |
| Road/Sheet: -  | South.:                                      |                          |
|  | East.:                                       |                          |
|  | West.:                                       |                          |
| AREA DETAILS:  |  | SQ.MT.                   |
| AREA OF PLOT (Minimum)   | (A)  | 822.40                   |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                               | 822.40                   |
| Deductions for Balance Plot Area (from Gross Plot Area)          |  |                          |
| COP Area   |  | 99.45                    |
| Total  |  | 99.45                    |
| Balance Plot Area (Net Plot Area - Functional/Elementary space)  | (A-Deductions)                               | 722.96                   |
| Plot Area for Coverage (Net Plot Area)                           | (A-Deductions)                               | 822.40                   |
| Plot Area for FSI (Net Plot Area + Road/Identifying Area)        | (A-Deductions)                               | 822.40                   |
| Accessory Area   |  | 0.92                     |
| COVERAGE CHECK   |  |                          |
| Proposed Coverage Area (11.57%)                                  |  | 95.14                    |
| Total Coverage Area (11.57%)                                     |  | 95.14                    |
| FAR CHECK  |  |                          |
| Proposed Area of FAR   |  | 95.14                    |
| Total Area of FAR  |  | 95.14                    |
| BUILT UP AREA CHECK  |  |                          |
| Total Proposed Built Up Area                                     |  | 95.14                    |
| DEVELOPMENT AUTHORITY  |  | LOCAL BODY               |

Color Index

|                               |        |
|-------------------------------|--------|
| Plot Boundary                 | Red    |
| Abutting Road                 | Green  |
| Proposed Work (Coverage Area) | Blue   |
| Existing (To be retained)     | Yellow |
| Existing (To be demolished)   | Black  |

PARKING CALCULATION:

| Parking Type  | Prop No. | Prop Area |
|---------------|----------|-----------|
| Other Parking | 1        | 68.49     |
| Total Area    | 1        | 68.49     |

MARGIN DETAIL:

| Building / Wing    | Road Name                        | Front Margin | Rear Margin | Side Margin | Side2 Margin |
|--------------------|----------------------------------|--------------|-------------|-------------|--------------|
| A/1 (ABDUR RAHMAN) | 6.40 METER WIDE ROAD Access Road | 6.66         | 14.07       | 3.07        | 15.51        |

FAR & Tenement Details (Table 4c-1)

| Building           | No. of Same Bldg | Total Built Up Area (Sq.m) | Proposed FAR Area (Sq.m) | Total FAR Area (Sq.m) | Tent (No.) |
|--------------------|------------------|----------------------------|--------------------------|-----------------------|------------|
| A/1 (ABDUR RAHMAN) | 1                | 95.14                      | 95.14                    | 95.14                 | 01         |
| Grand Total:       | 1                | 95.14                      | 95.14                    | 95.14                 | 01         |

Building 'A' (ABDUR RAHMAN)

| Floor Name                     | Total Built Up Area (Sq.m) | Proposed FAR Area (Sq.m) | Total FAR Area (Sq.m) | Tent (No.) |
|--------------------------------|----------------------------|--------------------------|-----------------------|------------|
| Ground Floor:                  | 95.14                      | 95.14                    | 95.14                 | 01         |
| Temps Floor:                   | 0.00                       | 0.00                     | 0.00                  | 00         |
| Total:                         | 95.14                      | 95.14                    | 95.14                 | 01         |
| Total Number of Same Buildings | 1                          |                          |                       |            |
| Total:                         | 95.14                      | 95.14                    | 95.14                 | 01         |

SCHEDULE OF JOINERY:

| BUILDING NAME      | NAME | LENGTH | HEIGHT | NOS |
|--------------------|------|--------|--------|-----|
| A/1 (ABDUR RAHMAN) | D2   | 0.75   | 2.13   | 03  |
| A/1 (ABDUR RAHMAN) | D1   | 0.91   | 2.13   | 04  |
| A/1 (ABDUR RAHMAN) | D    | 0.95   | 2.13   | 01  |
| Total              | -    | -      | -      | 08  |

SCHEDULE OF JOINERY:

| BUILDING NAME      | NAME | LENGTH | HEIGHT | NOS |
|--------------------|------|--------|--------|-----|
| A/1 (ABDUR RAHMAN) | V    | 0.80   | 1.00   | 02  |
| A/1 (ABDUR RAHMAN) | W2   | 1.00   | 2.70   | 02  |
| A/1 (ABDUR RAHMAN) | W1   | 1.20   | 2.70   | 01  |
| A/1 (ABDUR RAHMAN) | W    | 1.50   | 2.70   | 04  |
| A/1 (ABDUR RAHMAN) | W0   | 1.00   | 2.70   | 01  |
| Total              | -    | -      | -      | 10  |

UnitBUA Table for Building 'A' (ABDUR RAHMAN)

| FLOOR             | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT         | 78.82        | 78.63       | 8            | 1               |
| Total             | -       | -            | 78.82        | 78.63       | 8            | 1               |