

Pakur Nagar Parishad

SITE VISIT REPORT

| Proposal Details | | | | |
|----------------------|--|------------------|-------------------------|--------|
| Owner Name | : CHANDNI DEVI & SHASHI SHEKHAR SHA | Site Visit Date | : 04 June, 2021 | |
| Applicant Name | : Navin Kumar Mandal | File No. | : PNPC/BP/0014/W15/2021 | |
| Ward No. | : W15 | Case Type | : New | |
| Thana No. | : 5/128 | Plot No. | 2546 | |
| Road No. / Name | : SINDHIPARA | Registration No. | : PNPC/ENG/0004/2019 | |
| Site Visit Checklist | | | | |
| # | Description | As On Site | Objection | Remark |
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Concrete | | |
| 5. | Width of approach road | 3 | | |
| 6. | Whether road side drain exists | Yes | | |
| 7. | if Whether road side drain exists is Yes - Width | 0.3 | | |
| 8. | if Whether road side drain exists is Yes - Nature | Concrete | | |
| 9. | if Whether road side drain exists is Yes - Whether connected to | Public Drain | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | 0.01 | | |
| 12. | Whether the area is subject to | NA | | |
| 13. | Whether the locality is | Developing | | |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building | 120 | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | 150 | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 273.96 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | YES | | |
| 20. | Any other information. | NO | | |
| 21. | Verified the Amins report with/without site inspection and found correct | Yes | | |
| 22. | Land Use | Residential | | |
| 23. | Road | Yes | | |
| 24. | Sewerage | No | | |
| 25. | Drainage | Yes | | |
| 26. | Water facility | Yes | | |
| 27. | Availability of drain | Yes | | |
| 28. | Telephone | Yes | | |
| 29. | Electricity | Yes | | |
| 30. | Dealing with inflammable/chemical | No | | |
| 31. | Occupancy | No | | |

| | | | | |
|-----|--|----------------|--|--|
| 32. | EAST | PLOT | | |
| 33. | WEST | PLOT | | |
| 34. | NORTH | PLOT | | |
| 35. | SOUTH | ROAD | | |
| 36. | Length of the Road(In Mtr.) | Up to 50 meter | | |
| 37. | Existing Width of the Road(In Mtr.) | 3 | | |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 3 | | |
| 39. | Width of the RoadWidening(In Mtr.) | 1e-9 | | |
| 40. | Plot area (As per deed) | 273.96 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok

Remark : OK

Junior Engineer
Junior Engg