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SRI SASHANKA SEKHAR MAHAPATRA, S/o. Late Girish Chandra Mahapatra, by Caste - Lakhi Narayan Gola, by Occupation - Cultivation, by Nationality-Indian resident of Vill - Chakulia, P.S. Chakulia, Taraf-Parihati, Dist. East Singhbhum.

VENDEE: SRI SALHAY MURMU, S/o. Late Jairam Murmu, by Castesanthal, by occupation - Cultivation, by Nationality Indian, resident of Vill - Deoshole, P.S.Chakulia, Pargana - Dhalbhum, Dist. East Singhbhum.

NATURE OF TRANSFER : SALE DE ED OF RAIYATI PART

CONSIDERATION MONEY: Rs. 37,000/- (Rupees thirty seven thousand only).

## SCHEDULE

( pescription of the property hereby sold )

In the pistrict of East Singhbhum, Pargana - Dhalbhum, District

Sub-Registry Office, Jamshedpur, Sub-Registry Office, Ghatsila

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10 7899 Dated 13/3/97 of Deoshal. Salhay Murmu For Sale Valued Ps .... 1000/ N', Mishra Gove Stamp Vendon Licence No. 1 A.B. C. 1994-1995 Ghashauka Shekhar Mchofefora. 18/3/97. श्री मा .... का का का करते , का जा है ने नाठ बेबाह (बा कवा. थे। हैं। हिन्दु निवादी प्रिक्रम सार्वासन हैं। ्ति । स्थान वर नियम के किए देश किया ।



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P.S. Chakulia, in Mouza - Chakulia, survey Thana No. 328, Khata No.857, Portion of Plot No.2135 (Middle Portion), Area - 4 Dec (Four and half pecimals) equivalent to in the Northern side from Fast to West length - 98 Kari, in the southern side from East to west: 94 Kori, in the Eastern side from North to South breath - 51 Kori, in the Western side from North to south breath 44 Kori of Bastu land. Bounded on the North : Rest Portion of the said plot which purchased by the Hopna Soren, south : Rest portion of the said Plot Vendor's Niz and Plot No. 2138, East: 5 Kori breath common Rasta, West: Plot No. 2137. Annual Rent: 0.25 Paise payable to the landlord state of Bihar through the C.O. Chakulia.

WHEREAS, the Vendor is the sole and absolute owner of the property fully described in schedule above, which is part and parcel of 24 Decimals of land situated in Mouza-Chakulia



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under Khata No.857, paying annual rent: 0.12 Paise for the said land, and the said land purchased by the vendor's father from its previous owner Suhasini Manna of Kalikakhali, P.S. Nandigram, Dist. Michapore, which registered in the Office of Joint Sub\_Registrar Nandigram at Hanschara, Vide Sale Deed No. 1428, dated 10.05.1969 and in the same has been copied in Book No.I. Volume No.22, pages 84 to 86 for the years 1969 and since the Vendor father was the peaceful possession over the properties in question the property belongs to the Vendor father in raiyati right, title, interest of possession over the same, and after this vendor father the same has got mutated in the sherista of the landlord C.O. Chakulia Vide the Mutation Case No. 266/80-81 and which ordered on 27.10.1980 in favour of the vendor father and paying ment and other taxes for the same regularly and after this the vendor father died leaving behind the



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the Vendor as his son legal heirs and successors, and after the death of the vendor father, the Vendor inheritted all the moveable and immovable properties left by his deceased father, the Vendor inheritted the same and the Vendor is in peaceful possession over the same without any interruption from any body.

That, on account of an urgent need of money for his comestic affairs and other necessary expenditure and finding no other means to raise the same expressed his intention to sell the above property intended mentioned above and the vendee being the highest bidder intended to purchase the same for a consideration of Rs.37.000/- (Rupees thirty seven thousand) only price fixed and vendee in the following terms and conditions:-

That, in pursuance to the said agreement and in consideration of Rs.37,000/- (Rupees thirty seven thousand) only the receipt of which Vendor do hereby acknowledge convey



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convey his full said property fully described in the schedule above to the purchaser to hold and possess the same as full owner thereof from this day in raiyati right.

That, from this day the Vendor or his heirs and successors ceased to have any right, title, interest or possession over the property to hereby sold and all his right, title, interest in the same shall from this day vest in purchaser who will be entitled to hold and possesses the same in any manner which he likes, thinks, fits and proper.

The Vendee will also be entitled to sell, gift, mortgage exchange or any kind of transferred or in any manner whatsoever the property in question which he likes, thinks, fit and proper and the vendee will also be entitled to erect residential building or any house etc. on the said land and will live there with his family.

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That, the vendor has given vacant possession of the property in question to the vendee purchaser and he or his heirs and successors shall not interfere with the possession and enjoyment the purchaser for the property in question in future.

The vendor or his heirs and successors will not be entitled to claim the property in question for any reason whatsoever in future.

That, the purchaser shall hence forth pay 0.25 paise as annual rent for the property in question to the landlord and will mutated his name in its Sherista in respect of the property hereby sold and if any consent is required for the same from the side of the Vendor, he will be bound to give the same, otherwise it will be done accordingly law.

That, it is further agreed that the Vendor has not sold, gifted mortgaged, transferred or encumbered the property in question previously to any body. Neither he has been entered into any agreement for the same with any body previously. The property in question is free from all encumbrances. If it is so found in future it will be null

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and void. That, due to the defect of title and act of the Vendor, the purchasers is to be deprived from the property in question in that event the vendor will be liable to refund the consideration money and also liable for all costs and damages of the Vendee.

In witness whereof the yendor do hereunto set his hand to-day at Ghatsila on this the 17th day of March 1997.

Read over and explained the contents of this Deed to the executant who admitted to be correct.

(S.C. Nayak) Ghatsila.

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