167 Sale deed 3000 sft 320 Chakulia 165 1000Rs.

INDIA NON JUDICIAL

१000रु. Rs 1000

सत्यमेव जयते

भारत

एक हजार रुपये ONE THOUSAND RUPEES

Sashanka Sekhar Mahapatra. 19/1/2001 307

SALE DEED

VENDOR : SRI SASHANKA SEKHAR MAHAPATRA, S/o. Late Girish Chandra Mahapatra, by Caste- Lakhi Narayan Gowala, by Occupation- Cultivation, by Nationality- Indian, resident of Village- Chakulia, P.S. Chakulia, Taraf- Parihati, Pargana-Dhalbhum, Dist.East Singhbhum.

VENDEE : SRI SALHAY MURMU, S/o. Late Jairam Murmu, by Caste- Santhal, by Occupation- Cultivation, by Nationality- Indian, resident of Village- Deoshole, at present residing at Chakulia, P.S.Chakulia, Taraf- Parihati, Pargana- Dhalbhum, Dist.East Singbhum.

NATURE OF TRANSFER : SALE DEED.

CONSIDERATION MONEY : Rs. 30,000/-(Rupees thirty thousand only)

Cont....2/

Sl. No. 10227 Dated 18/1/2001
Name S. Munsin & Ors
For Sale Valued Rs 1000/-
Total Valued Rs 2520/-

P. R. DEY
Govt. Stamp Vendor
Ghatsila Court
Licence No. 1 (A (B)(C) 85-86

Shashanka Shekhar Mahapatra.
19/1/2001

22/1/2001

Shashanka Shekhar Mahapatra
22/1/2001

Mihir Ram Sarera
22/1/2001

1000Rs.

INDIA NON JUDICIAL

१000रु. Rs 1000

सत्यमेव जयते

भारत

एक हज़ार रुपये ONE THOUSAND RUPEES

308

Shrimanka Shekhar
Mahapatra.
19/1/2001

(Description of the property hereby sold)

In the District East Singhbhum, Pargana-Dhalbhum, District Sub-Registry Office, Jamshedpur, Sub-Registry Office, Ghatsila, P.S. Chakulia, In Mouza- Chakulia, Survey Thana No. 328, recorded under Khata No. 857, which is finally published in the Survey Settlement operation of 1964, Portion of Plot No. 2135, Area-.01.65 Dec. A N D Portion of Plot No. 2138, Area- .01.05 Dec. Grand Total Area- .02.70 Dec.i.e $2\frac{2}{3}$ dec Measurement of the land in the Northern Side from East to West : 22'ft., in the Southern side from East to West : 20'ft., in the Eastern Side and Western Side from North to South : 55'ft. each. of Bastu land. Which is Bounded by on the North : Purchaser Niz, on the South : Rasta, on the East : Vendor Niz, on the West : Plot No. 2137.

Annual Rent : 0.15 Paise Only.

LANDLORD : C.O. CHAKULIA, for the State of Jharkhand.

Cont.....3/

नकल 2.00

अर्पण

बही संख्या..... 9
जिल्द संख्या..... 999
पृष्ठ सं0 483 से 480 तक
में निबन्धित
निबन्धन सं0 9587 वर्ष 11

निबन्धन पदाधिकारी
12/11/08

20 Rs.

बीस रुपये

सत्यमेव जयते

भारत

INDIA

२०रु.

20RS

TWENTY RUPEES

Shashanka Shekhar Mohapatra 19/1/2001

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died leaving the Vendor as his son legal heirs and successors and after the death of the Vendor father, the Vendor inheritted all the moveable and immovable properties left by his deaceased father and he is un-disturbed peaceful possession over the same without any interruption from any body else.

That, on account of an urgent need of money for his domestic affairs and other necessary expenditure and finding no other means to raise the same expressed his intention to sell the above property fully described in the schedule above and the Vendee being the highest bidder intended to purchase the same for a Consideration of Rs. 30,000/-(Rupees thirty thousand) only price fixed. The Vendor is agreed to sell and purchaser is agreed to purchase the same on the following terms and Conditions:-

That, in pursuance to the said agreement and in consideration of Rs. 30,000/-(Rupees thirty thousand) only.

Cont 5/

Shekhar Shekhar
Mahapatra.
19/1/2001

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the receipt of which the Vendor do hereby acknowledge he convey his full said property fully described in the schedule above to the purchaser to hold and possess the same as full owner thereof from this day in Occupancy raiyati right.

That, from this day the Vendor or his heirs and successors cease to have any right, title, interest and possession overthe property to hereby sold and all his right, title, interest and possession in the same shall from this day Vest in the purchaser who will be entitled to hold and possesses the same in any manner which he likes, thinks, fit and proper.

That, the Vendee will also be entitled to sale, gift, mortgage, or any kind of transfer or in any manner whatsoever the property in question which he likes, thinks, fit and proper and also be entitled to erect according to his sweet well building or any house etc. on the said land and live there with their family.

Cont....6/

That, the Vendor has given Vacant possession of the property to the Vendee-purchaser and he or his heirs and successors shall not interefere with the possession and enjoyment for the property in question in future.

That, the Vendor or his heirs and successors will not be entitled to clain the property in question for any reason whatsoever in future.

That, the Vendee-purchaser shall henceforth pay 0.15 Paise as annual rent for the property in question to the landlord and will mutated the same in his own name in respect of the property hereby sold in its sherista and if any consent is required for the same from the side of Vendor he will be bound to give the same otherwise it will be done according to law. It is further declared that the Vendor has not sold, gifted, mortgaged, transferred or encumbered the property in question previously to any body. Neither he has been entered in to any agreement for the same with any body previously. The property in question is free from all encumbrances. If it is so found in future it will be null and void. That, due to the defect of title and act of the Vendor the purchaser

Cont 7/

nd

only,

Cont 2/

Shashanka Shekhar Mahapatra. 19/1/2001

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the purchaser is to be deprived from the property in question in that event the Vendor will be liable to refund the consideration money and also liable for all costs and damages of the Vendee.

In Witnesses whereof the Vendor do hereunto set his hand on it to-day at Ghatsila on 19th day of January 2001.

Read over and found Correct.

Shashanka Shekhar Mahapatra.
19/1/2001

Witnesses :

1. Mihi Ram Soren

2. Yudhistir Mahato

Typed by me :

J N Mahato

(J. N. Mahato) Ghatsila.

Drafted by

N. Mahato

Advocate.

Certified that the Original and duplicate copy of this Sale Deed is true and exact copy of each other and this Deed contains 1050 Words.

J Mahato
19.1.2001