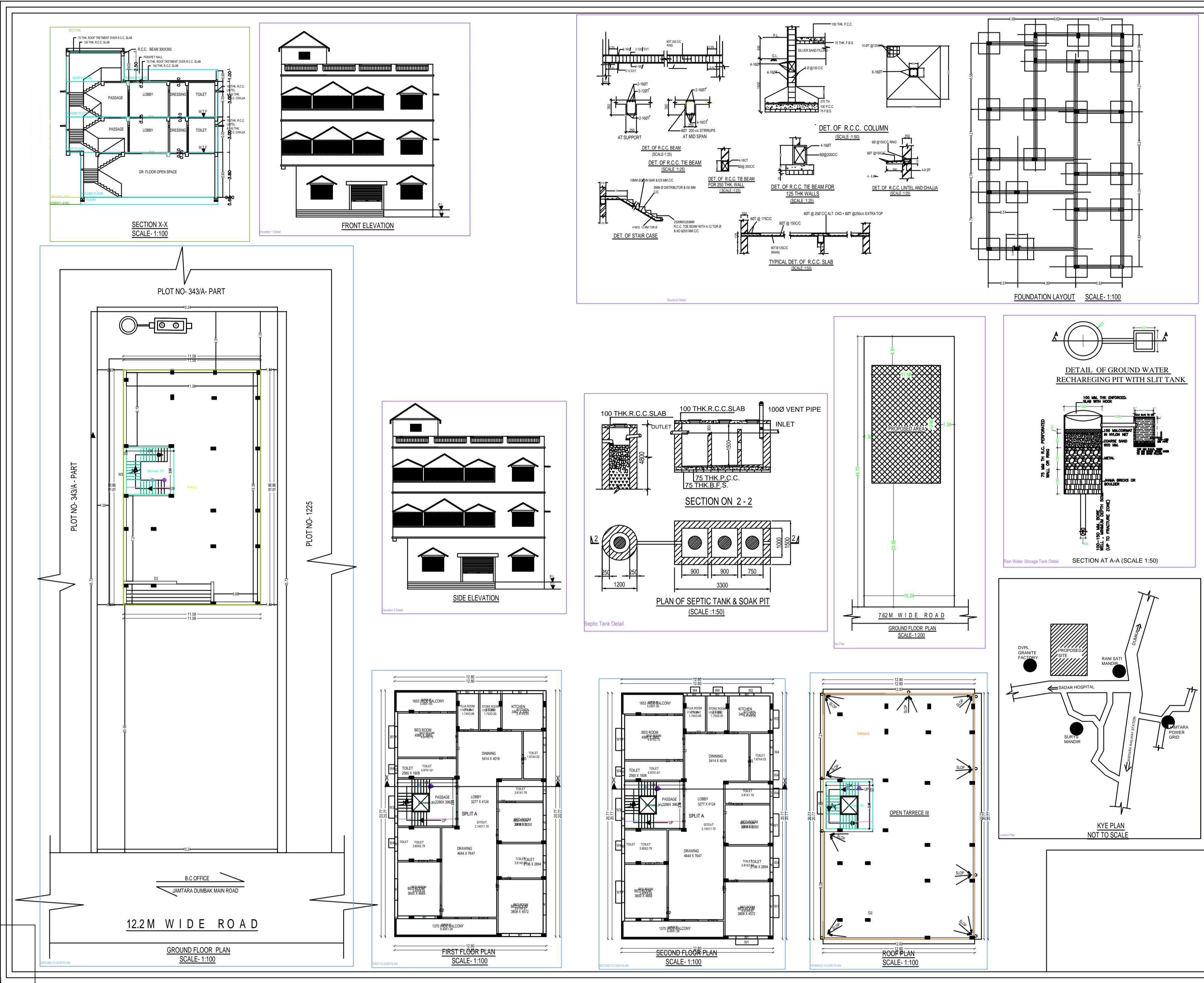


# Project Title : SAURAV KUMAR GUTGUTIA & HARSH KUMAR GUTGUTIA

| PROJECT DATA     |  |
|------------------|--|
| Project Name     | SAURAV KUMAR GUTGUTIA & HARSH KUMAR GUTGUTIA |
| Client Name      | SAURAV KUMAR GUTGUTIA & HARSH KUMAR GUTGUTIA |
| Project Location | UNDERJAMTARA NAGAR PANCHAYAT                 |
| Plot No.         | 343/A/1                                      |
| Khata No.        | 60/15/Ansht J.L. NO. 06                      |
| Mouza No.        | 06   |
| Ward No.         | 06   |
| Area             | 11.58 SQ. M.                                 |
| Scale            | 1:100  |
| Sheet No.        | 2/2  |
| Date             | 2024   |
| Prepared By      | SAURAV KUMAR GUTGUTIA & HARSH KUMAR GUTGUTIA |
| Checked By       | SAURAV KUMAR GUTGUTIA & HARSH KUMAR GUTGUTIA |
| Approved By      | SAURAV KUMAR GUTGUTIA & HARSH KUMAR GUTGUTIA |



**SHEET NO. - 2/2**

**PROPOSED PLAN OF THREE STORIED RESIDENTIAL BUILDING OF SAURAV GUTGUTIA & HARSH GUTGUTIA BOTH S/O PRAKASH KUMAR GUTGUTIA AT HOLDING NO. - 0300008800000, PLOT NO. - 343/A/1, KHATA NO. - 60/15/Ansht J.L. NO. - 06, THANA NO. - 06, MOUZA - DHANDRA, WARD NO. - 06, UNDERJAMTARA NAGAR PANCHAYAT.**

**NOTES**

- ALL DIMENSIONS ARE IN M.M. IF NOT OTHERWISE STATED.
- ALL DIMENSIONS ARE STRUCTURAL AND DO NOT INCLUDE PLASTER OR OTHER FINISHES.
- ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.

**SPECIFICATIONS**

- FOR SPECIFICATION OF MATERIALS AND WORKMANSHIP A.B.C. 1984 SHALL BE FOLLOWED.
- MIX. OF CONCRETE FOR ALL R.C.C. MEMBER SHALL BE M-20 GRADE NOMINAL MIX 1:1.5:3.0 COMPARING TO IS 456-1988.
- ALL REINFORCEMENTS SHALL BE OF TOR STEEL Fe-415 CONFORMING TO IS 1786-1985.
- ALL WALLS ARE 200 M.M. THICK AND BALCONY EXTERNAL WALLS AND TOILET PARTITION WALLS ARE 100 M.M. THICK WITH 1ST CLASS BRICK AND CEMENT SAND MORTAR 1:4 AND 1:4 RESPECTIVELY.
- FLOOR COVER OF THE MAIN REINFORCEMENT AS FOLLOWS:-  
A) FOUNDATION AND THE BEAM - 50 M.M.  
B) COLUMN - 40 M.M. C) BEAM - 25 M.M. D) SLAB - 20 M.M.

**DOOR & WINDOWS SCHEDULE (Table 6.1)**

| Sl. No. | Door/Window | Width (mm) | Height (mm) | Material |
|---------|-------------|------------|-------------|----------|
| 01      | Door        | 900        | 2000        | Timber   |
| 02      | Window      | 1200       | 1500        | Aluminum |
| 03      | Window      | 1500       | 1500        | Aluminum |
| 04      | Window      | 1800       | 1500        | Aluminum |
| 05      | Window      | 2100       | 1500        | Aluminum |
| 06      | Window      | 2400       | 1500        | Aluminum |

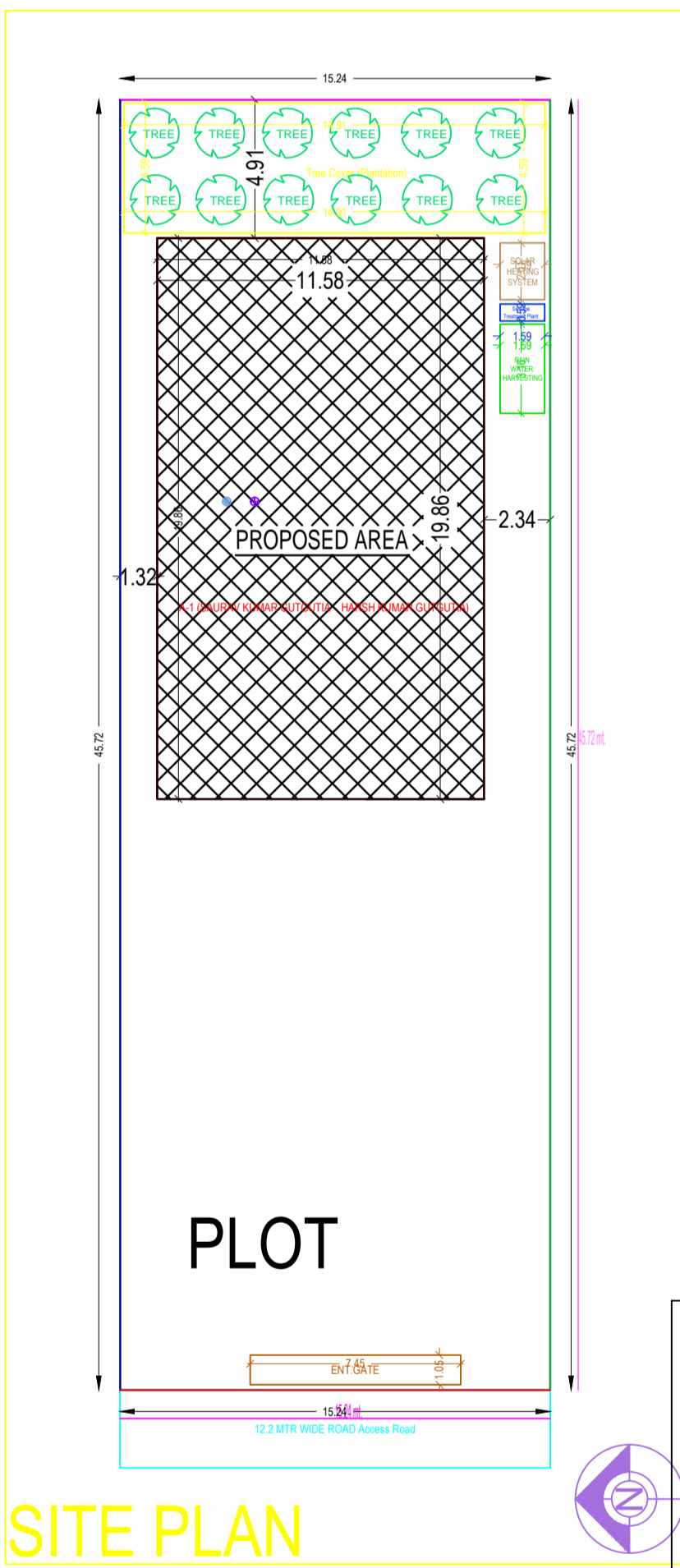
**SCALE USE (1:200, 1:100, 1:50, 1:25)**

**AREA STATEMENT**

|                               |                 |
|-------------------------------|-----------------|
| TOTAL AREA OF LAND AREA       | - 666.77 SQ. M. |
| PROP. GROUND FLOOR COVER AREA | - 229.98 SQ. M. |
| PROP. FIRST FLOOR COVER AREA  | - 285.95 SQ. M. |
| PROP. SECOND FLOOR COVER AREA | - 285.95 SQ. M. |
| PROP. TOTAL COVER AREA        | - 761.88 SQ. M. |
| OPEN SPACE LEFT               | - 466.79 SQ. M. |
| HEIGHT FROM G.L. TO P.L.      | - 600 M.M.      |
| TOTAL HEIGHT OF THE BUILDING  | - 15.400 M.M.   |
| TOTAL STORED                  | - THREE         |
| NO. OF SEPTIC TANK            | - ONE           |
| NO. OF TOILET                 | - TEN           |
| NO. OF STAIR CASE             | - ONE           |

SIGNATURE OF OWNER

SIGNATURE OF ENGINEER



**Building A (SAURAV KUMAR GUTGUTIA - HARSH KUMAR GUTGUTIA)**

| Sl. No. | Room Name    | Area (sq. m) | Volume (cu. m) | Height (m) |
|---------|--------------|--------------|----------------|------------|
| 01      | Living Room  | 229.98       | 3535.68        | 15.40      |
| 02      | Dining       | 285.95       | 4403.24        | 15.40      |
| 03      | Kitchen      | 285.95       | 4403.24        | 15.40      |
| 04      | Bed Room     | 285.95       | 4403.24        | 15.40      |
| 05      | Bed Room     | 285.95       | 4403.24        | 15.40      |
| 06      | Bathroom     | 285.95       | 4403.24        | 15.40      |
| 07      | Toilet       | 285.95       | 4403.24        | 15.40      |
| 08      | Stair Case   | 285.95       | 4403.24        | 15.40      |
| 09      | Open Terrace | 285.95       | 4403.24        | 15.40      |
| 10      | Roof         | 285.95       | 4403.24        | 15.40      |

**SCHEDULE OF JOINTS**

| Sl. No. | Joint Name | Length (m) | Height (m) | Area (sq. m) |
|---------|------------|------------|------------|--------------|
| 01      | Joint      | 0.75       | 2.30       | 1.73         |
| 02      | Joint      | 0.75       | 2.30       | 1.73         |
| 03      | Joint      | 1.20       | 2.30       | 2.76         |
| 04      | Joint      | 1.20       | 2.30       | 2.76         |
| 05      | Joint      | 1.20       | 2.30       | 2.76         |
| 06      | Joint      | 1.20       | 2.30       | 2.76         |
| 07      | Joint      | 1.20       | 2.30       | 2.76         |
| 08      | Joint      | 1.20       | 2.30       | 2.76         |
| 09      | Joint      | 1.20       | 2.30       | 2.76         |
| 10      | Joint      | 1.20       | 2.30       | 2.76         |