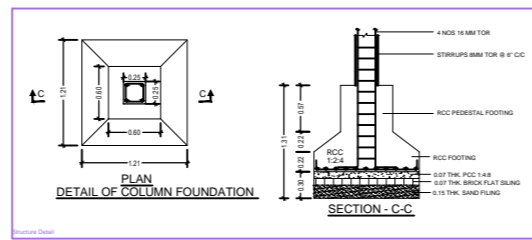
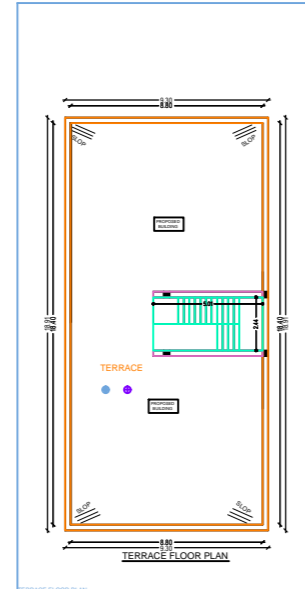
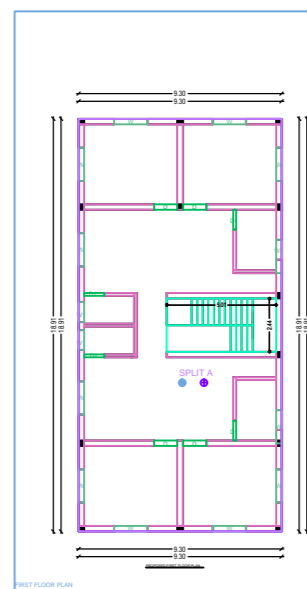
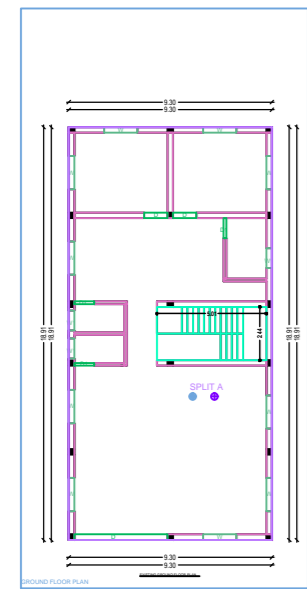
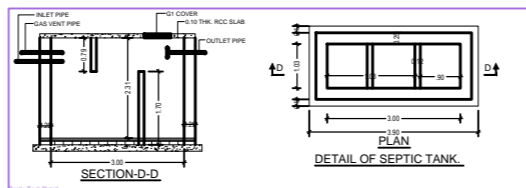
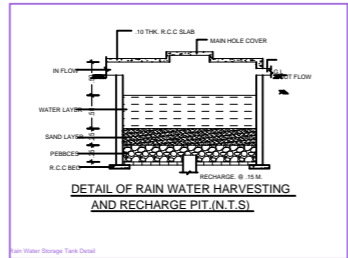
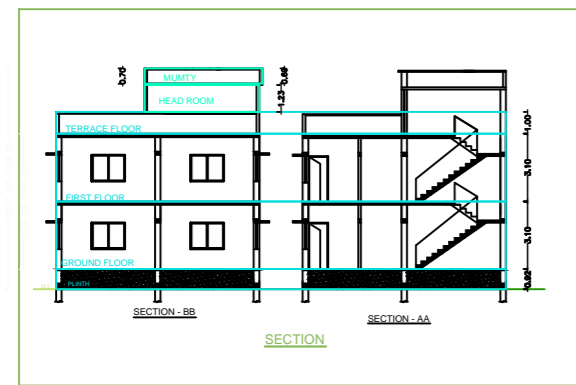
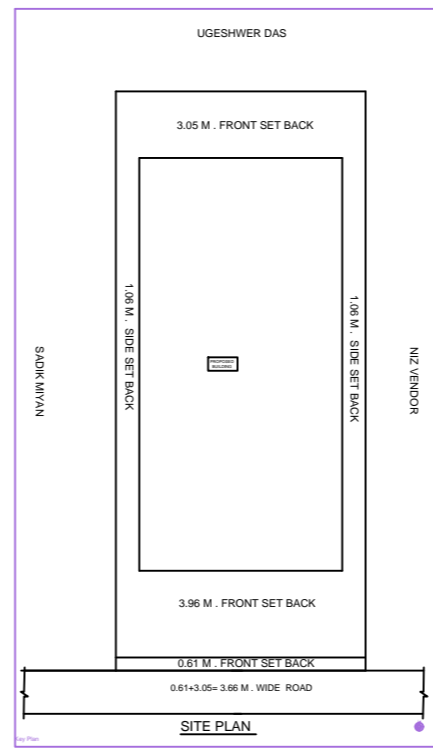
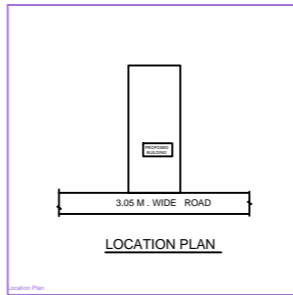
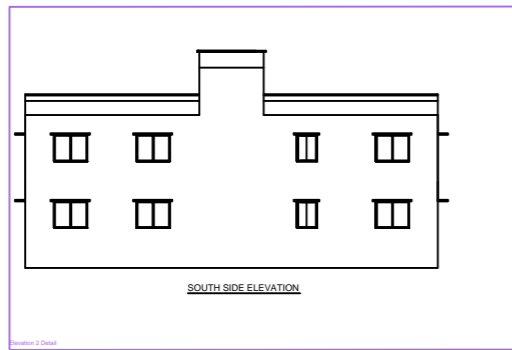


Project Title : PROPOSED RESIDENTIAL BUILDING (G+1)



SCHEDULE OF DOORS AND WINDOWS

ID	SIZE	TYPE
D1	1.80 X 2.10	F PANELED
D2	0.70 X 1.10	F PANELED
W	1.80 X 2.10	F GLAZED
W	1.80 X 2.10	F GLAZED
W1	0.81 X 2.10	F GLAZED
W2	0.81 X 2.10	F GLAZED

- SPECIFICATION
- FOUNDATION R.C.C COLUMN FOUNDATION IN 1:2:4 AS PER DETAIL.
 - S. STRUCTURE SET CLASS BRICK WORK IN CM 1:8 IN PLINTH CM 1:8 IN S. STRUCTURE.
 - R.C.C LINTEL BAND ROOF SLAB IN 1:2:4.
 - PLASTERING: 1:8 TH ON WALL IN 1:8 & 1.4 TH CEMENT PLASTER ON CEILING 1:4.
 - FLOORING: 1:8 TH 75 R FLOOR OR MARBLE FLOOR OVER 6.11 TH ORY KAMA OVER BRICK FLAT SOLING.
 - 6.11 TH ASSUME CONCRETE 6.11 R.C.C SLAB.
 - FLOORING AND DADO-MOSAIC OR TILES.
 - TOILETS PVC PIPE FITTING WITH PARRY WARE SANITARY FITTING.
 - FINISHING LIME WASH DETEMPER ON INTERNAL SURFACE BRICKWORK OVER EXTERNAL SYNTHETIC ENAMEL PAINT OVER WOOD AND STEEL WORK.

TOTAL PLOT AREA	= 301.12 SQM.
NET PLOT AREA	= 296.10 SQM.
TOTAL ENCLOSURE AREA	= 296.10 SQM.
EXISTING GROUND FLOOR	= 138.90 SQM.
PROPOSED FLOOR FLOOR	= 157.20 SQM.
TOTAL	= 296.10 SQM.
% OF COVERED AREA	100%
BUILDING HEIGHT	7.0 M.

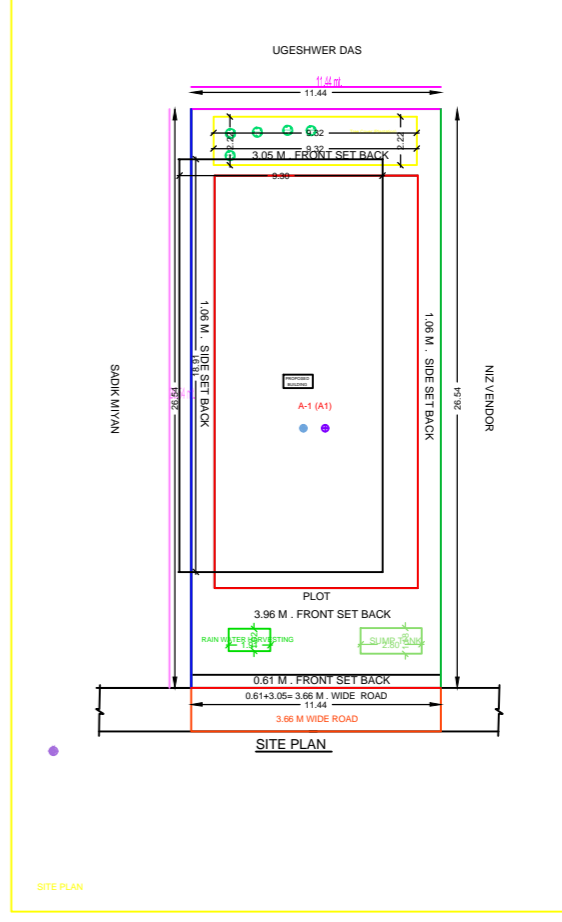
PROPOSED RESIDENTIAL BUILDING OF NAME: SRI PRABHU DASARI S.D.: SRI NAVAL PRASAD MUNICIPAL: LATESHA P.F.: ZONING: ZONING: KHATA NO.: 85 PLOT NO.: 85 TOLD NO.: 85 DIST.: LATESHA (LAKSHMIPUR)

MAP APPROVED BY: *[Signature]*

SIGNATURE OF APPLICANT

ER. LAW CHATURVEDI
Reg. No. P/10000/10000/2018-19
Lakshar Nagar Panchayat
Lakshar (Lakshar)

SIGNATURE OF ENGINEER



Building A (A1)

Item	Quantity	Rate	Amount
...

SCHEDULE OF JOINTS

Item	Quantity	Rate	Amount
...

SCHEDULE OF JOINTS

Item	Quantity	Rate	Amount
...

LEAKAGE SCHEDULE Building A (A1)

Item	Quantity	Rate	Amount
...

Item	Quantity	Rate	Amount
...

COLOR INDEX

...	...
-----	-----

MAP APPROVED BY

...	...
-----	-----

PROPOSED RESIDENTIAL BUILDING OF NAME...

...	...
-----	-----

MAP APPROVED BY

...	...
-----	-----

SIGNATURE OF APPLICANT

...	...
-----	-----

SIGNATURE OF ENGINEER

...	...
-----	-----