

law chaturvedi

|                                |   |         |                  |                    | DATE             | 03-07-2023    |
|--------------------------------|---|---------|------------------|--------------------|------------------|---------------|
|                                |   |         |                  |                    | SHEET NO.        | 1             |
|                                | r   | Propo   | osal Basic Info  | rmation            | -                |               |
|                                | Proposal File No. LNPC/BP/  |         |                  | LNPC/BP/003        | 0/W01/2023       |               |
|                                | -   | Owne    | er Name          | Badri Prasad       |                  |               |
|                                |   |         |                  |                    |                  |               |
|                                |   |         |                  |                    |                  |               |
|                                | -   |         |                  |                    |                  |               |
|                                |   | Khata   | a No             | 17                 |                  |               |
|                                |   | Plot N  | lo               | 427                |                  |               |
|                                | ·   | 1 10(1  |                  | 121                |                  |               |
|                                |   | Villag  | e Name           | Karkat             |                  |               |
|                                |   | Use     |                  | Residential        |                  |               |
|                                | -   |         |                  |                    |                  |               |
|                                |   | SubU    | se               | Bungalow/ Dw       | elling / Non Apa | tment         |
|                                | AREA STATEMENT LATEHAR  |         | VERSION NO .:    | 1 0 66             |                  | ]             |
|                                | NAGAR PANCHAYAT   |         | VERSION DATE     |                    |                  |               |
|                                | PROJECT DETAIL:   |         |                  |                    |                  |               |
|                                | Region: JHARKHAND URBAN<br>LOCAL BODIES   |         | Plot Use: Reside | ntial              |                  |               |
|                                | District: LATEHAR   |         | Plot SubUse: Bu  | ngalow/ Dwelling / | Non Apartment    |               |
|                                | Authority: LATEHAR NAGAR<br>PANCHAYAT   |         | PlotNearbyRelig  | ousStructure: NA   |                  |               |
|                                | Inward_No: LNPC/BP/0030/W01/2023  |         | Plot/SubPlot No: |                    |                  |               |
|                                | Application Type: General Proposal  |         |                  | RAJESHWAR TIV      |                  |               |
|                                | Project Type: Building Permission South: Plot No SANJAY   Nature of Development: New East: Plot No JANGLE J |         |                  |                    | AGRAWAL          |               |
|                                | Location of Development Area: Old West: Road Width - 9 15   |         |                  |                    |                  |               |
|                                | Area West, Noad Width 5, 15<br>AREA DETAILS:  |         |                  | ui - 5.15          |                  | SQ.MT.        |
|                                |   |         | (A)              |                    |                  | 102.52        |
|                                | NET AREA OF PLOT(Gross Plot Area<br>- Deduction from Gross Plot<br>area)                                    |         | (A-Deductions)   | 11                 |                  | 102.52        |
|                                | Deduction for Balance Plot Area(from Gross Plot Area)   |         |                  |                    |                  |               |
|                                | Common Plot<br>Total  |         |                  |                    |                  | 8.37<br>8.37  |
|                                | BALANCE AREA OF PLOT(Net Plot   |         |                  |                    |                  | 0.07          |
|                                | Area - Recreational/Amenity<br>space)<br>PLOT AREA FOR COVERAGE(Net   |         | (A-Deductions)   |                    |                  | 94.15         |
|                                | Plot Area)  |         | (A-Deductions)   |                    |                  | 102.52        |
|                                | Plot Area for FAR (Net Plot Area<br>+ RoadWidening Area)  |         | (A-Deductions)   |                    |                  | 102.52        |
|                                | + RoadWidening Area)  |         |                  |                    |                  |               |
|                                | Permissible Coverage  |         | ,                |                    |                  | 71.76         |
| TOR                            | Proposed Coverage A<br>Total Prop. Coverage   |         | ,                |                    |                  | 67.66         |
| TOR                            | Balance coverage are  | ,       | ,                |                    |                  | 67.66<br>4.10 |
| MM TOR @ .15 M. C/C            | FAR CHECK   |         |                  |                    |                  | VI.T          |
|                                | Perm. FAR Area ( 1.5  | ,       |                  |                    |                  | 153.78        |
|                                | Total Perm. FAR area  |         |                  |                    | 153.78           |               |
|                                | Residential FAR<br>Proposed FAR Area  |         |                  | 148.70<br>148.70   |                  |               |
|                                | Total Proposed FAR Area   |         |                  | 148.70             |                  |               |
| CC PEDEST AL                   | Consumed FAR (Factor)   |         |                  |                    | 1.45             |               |
| FOOTING                        | Balance FAR Area<br>BUILT UP AREA CHECK   |         |                  |                    | 5.08             |               |
|                                | Total Proposed Built  | Jp Area |                  |                    |                  | 165.82        |
| RCC FOOTING<br>.075 M. PCC     | ARCHITECT (Regd)  |         |                  |                    | law chaturvedi   |               |
|                                |   |         |                  |                    |                  |               |
| –<br>–.075 M. BRICK FLAT SILIN | SUPERVISOR (Regd)<br>GOWNER (Regd)  |         |                  |                    | Badri Prasad     |               |
| 15 M. SAND FILING              |   |         |                  |                    |                  |               |
|                                | DEVELOPM  | /ENT AL | JTHORITY         |                    | LOCAL            | BODY          |
|                                |   |         |                  |                    |                  |               |

## Building :A (BUILDING)

| Floor Name                             | Total Built Up<br>Area (Sq.mt.) | Deductions<br>(Area in<br>Sq.mt.) | Proposed FAR<br>Area (Sq.mt.) | Total FAR Area<br>(Sq.mt.) | Total Consumed<br>Additional FAR<br>Area (Sq.mt.) | Tnmt (No.) |
|--|---------------------------------|-----------------------------------|-------------------------------|----------------------------|---|------------|
|  |                                 | Parking                           | Resi.                         |                            | /   |            |
| Ground Floor                           | 67.66                           | 17.13                             | 50.53                         | 50.53                      | 50.53   | 01         |
| First Floor                            | 67.66                           | 0.00                              | 67.66                         | 67.66                      | 67.66   | 00         |
| Second Floor                           | 30.50                           | 0.00                              | 30.50                         | 30.50                      | 30.50   | 00         |
| Terrace Floor                          | 0.00                            | 0.00                              | 0.00                          | 0.00                       | 0.00  | 00         |
| Total :                                | 165.82                          | 17.13                             | 148.69                        | 148.69                     | 148.69  | 01         |
| Total Number of<br>Same Buildings<br>: | 1                               |                                   |                               |                            |   |            |
| Total :                                | 165.82                          | 17.13                             | 148.69                        | 148.69                     | 148.69  | 01         |

UnitBUA Table for Building :A (BUILDING)

| FLOOR                | Name    | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|----------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND<br>FLOOR PLAN | SPLIT-1 | FLAT         | 127.12       | 125.38      | 1            | 1               |
| FIRST FLOOR<br>PLAN  | SPLIT-1 | FLAT         | 0.00         | 0.00        | 2            | 0               |
| SECOND<br>FLOOR PLAN | SPLIT-1 | FLAT         | 0.00         | 0.00        | 1            | 0               |
| Total:               | -       | -            | 127.12       | 125.38      | 4            | 1               |

## SCHEDULE OF DOOR:

| BUILDING NAME                   | NAME | LENGTH | HEIGHT | NOS |  |
|---------------------------------|------|--------|--------|-----|--|
| A (BUILDING)                    | D    | 0.99   | 2.10   | 02  |  |
| A (BUILDING)                    | OPEN | 3.35   | 2.10   | 02  |  |
| A (BUILDING)                    | R.S  | 3.35   | 2.10   | 01  |  |
| SCHEDULE OF WINDOW/VENTILATION: |      |        |        |     |  |

| A (BUILDING) W1 0.91 1.20 02   A (BUILDING) W 1.52 1.20 10 | BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|--|---------------|------|--------|--------|-----|
| A (BUILDING) W 1.52 1.20 10                                | A (BUILDING)  | W1   | 0.91   | 1.20   | 02  |
|  | A (BUILDING)  | W    |        | 1.20   | 10  |

| ND SIGNATURE   | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------|-------------------------------------|----------------------------|-------------------|
| li<br>)04/2018 |                                     |                            |                   |