



SPECIFICATIONS

- BRICKWORK IN FOUNDATION & PLINTH SHALL BE OF FIRST CLASS BRICK
- IN CEMENT/MORTAR 1:6 AND HALF BRICK SHALL BE 1:4 CEMENT/MORTAR
- FOUNDATION FOUNDATION WITH QUALIFIED R.C.C. COLUMN SHALL BE PROVIDED
- CURTAIN WALLING STRUCTURAL GLAZING OF GOOD QUALITY AND WIND VENTILATION SYSTEM SHALL BE USED
- ROLLING SHUTTERS SHALL BE USED FOR SHOPS OPENINGS
- R.C.C. GLAZED/ALUMINIUM/SECOLOR WINDOW AND R.C.C. WITH THERMOSTAT 14
- ALL R.C.C. WORKS SHALL BE DONE IN 1:2:4 MIX CONCRETE
- 20% TOP STEEL BARS SHALL BE USED IN R.C.C. STRUCTURES COMMERCIAL QUALITY
- ALL INTERIOR SURFACE SHALL BE PLASTERED WITH CEMENT/MORTAR 1:4 OVER R.C.C. SURFACE
- PAINTS AND WOOD WORK SHALL BE PAINTED WITH SYNTHETICAL PAINT
- ALL SANITARY AND ELECTRICAL FITTINGS SHALL BE OF STANDARD MAKING INTERNATIONAL
- WATER TIGHT (INDIAN STANDARD INCLUDING) ETHANOL SHALL BE USED

SCHEDULE OF AREA

| SL. NO. | DESCRIPTION | AREA (SQ. M) |
|---------|-------------|--------------|
| 1 | D | 1000.15 |
| 2 | D1 | 3000.10 |
| 3 | D2 | 3500.10 |
| 4 | W | 1000.20 |
| 5 | W1 | 1000.20 |
| 6 | W2 | 3000.20 |
| 7 | V | 3000.00 |
| 8 | C-D | 2000.10 |

SCHEDULE OF AREA

| DESCRIPTION | AREA (SQ. M) |
|-------------------------------------|--------------|
| TOTAL PLANNING AREA AT SITE | 900.00 SQ. M |
| TOTAL PLANNING AREA AT GROUND FLOOR | 200.00 SQ. M |
| TOTAL PLANNING AREA AT FIRST FLOOR | 200.00 SQ. M |
| TOTAL PLANNING AREA AT SECOND FLOOR | 200.00 SQ. M |
| TOTAL PLANNING AREA | 600.00 SQ. M |
| COVERED AREA | 600.00 SQ. M |
| UNCOVERED AREA | 300.00 SQ. M |

PROPOSED RESIDENTIAL BUILDING FOR
 M. MANDU BROTHERS
 S/O - LATE JHILAN SINGH
 PLOT NO. 48, PLOT NO. 48/1
 RAJAWA - 12.5 DECIMAL
 THANA NO. 117
 MCHALLA - GANDHI MANDAN
 MALDA - SAHSCA
 DISTT - BIRBHUM (RAJBARHAT)
RAJ ARCHITECT CONSULTANCY
 125, CHANDRA NAGAR, RAJBARHAT
 MALDA - SAHSCA - WEST BENGAL
 SCALE: 1:200
 SHEET NO. 01
 AS MENTIONED

| NO. | DESCRIPTION | QTY | UNIT |
|-----|-------------|-----|------|
| 1 | ... | ... | ... |
| 2 | ... | ... | ... |
| 3 | ... | ... | ... |
| 4 | ... | ... | ... |
| 5 | ... | ... | ... |

| NO. | DESCRIPTION | QTY | UNIT |
|-----|-------------|-----|------|
| 1 | ... | ... | ... |
| 2 | ... | ... | ... |
| 3 | ... | ... | ... |
| 4 | ... | ... | ... |
| 5 | ... | ... | ... |