

# Simdega Nagar Panchayat

## SITE VISIT REPORT

### Proposal Details

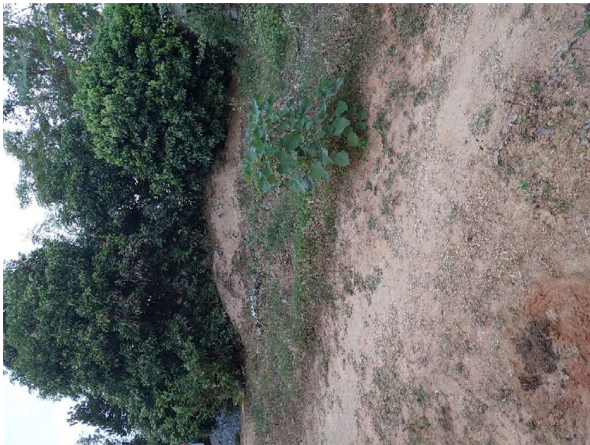
|                                 |  |
|---------------------------------|--|
| Owner Name : NAKUL SAI MANJHI   | Site Visit Date : 14 December, 2022      |
| Applicant Name : MAHENDRA MEHTA | File No. : SINPC/BP/0362/W02/2022        |
| Ward No. : W02                  | Case Type : New                          |
| Thana No. : 80                  | Plot No. : 3634                          |
| Road No. / Name :               | Registration No. : SINPC/DFTMN/0002/2022 |

### Site Visit Checklist

| #   | Description  | As On Site  | Objection | Remark |
|-----|--|-------------|-----------|--------|
| 1.  | Whether Existing at Site   | Yes         |           |        |
| 2.  | Whether connected with an existing public road   | Yes         |           |        |
| 3.  | Status of road   | Public      |           |        |
| 4.  | Nature of Road   | Kutchha     |           |        |
| 5.  | Width of approach road   | 3.66        |           |        |
| 6.  | Whether road side drain exists   | No          |           |        |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain  | 300 m       |           |        |
| 8.  | if Whether road side drain exists is No - easibility to connect  | Yes         |           |        |
| 9.  | if Whether road side drain exists is No - Scope of widening of road  | no          |           |        |
| 10. | Whether the site is at road junction   | No          |           |        |
| 11. | Level of site in relation to approach road   | same level  |           |        |
| 12. | Whether the area is subject to   | NA          |           |        |
| 13. | Whether the locality is  | Developing  |           |        |
| 14. | Distance of the plot from the nearest temple/ monument / Airport/ Other important building   | 500 m       |           |        |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | 5 m, 15 m   |           |        |
| 16. | Whether the Site is vacant   | Yes         |           |        |
| 17. | Plot size (As per measurement)(In Sqmt)  | 594.49      |           |        |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No          |           |        |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | attached    |           |        |
| 20. | Any other information.   | attached    |           |        |
| 21. | Verified the Amins report with/without site inspection and found correct   | Yes         |           |        |
| 22. | Land Use   | Residential |           |        |
| 23. | Road   | Yes         |           |        |
| 24. | Sewerage   | No          |           |        |
| 25. | Drainage   | No          |           |        |
| 26. | Water facility   | Yes         |           |        |
| 27. | Availability of drain  | No          |           |        |
| 28. | Telephone  | Yes         |           |        |
| 29. | Electricity  | Yes         |           |        |
| 30. | Dealing with inflammable/chemical  | No          |           |        |

|     |  |                      |  |  |
|-----|--|----------------------|--|--|
| 31. | Occupancy  | Yes                  |  |  |
| 32. | EAST   | attached             |  |  |
| 33. | WEST   | attached             |  |  |
| 34. | NORTH  | attached             |  |  |
| 35. | SOUTH  | attached             |  |  |
| 36. | Length of the Road(In Mtr.)                            | Exceeding 1000 meter |  |  |
| 37. | Existing Width of the Road(In Mtr.)                    | 3.66                 |  |  |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 3.66                 |  |  |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0                    |  |  |
| 40. | Plot area (As per deed)                                | 0.14                 |  |  |

**Site Visit Photographs :**





**Recommendation** : Verified & found Ok

**Remark** : all found correct

Utpala Sardar  
Junior Engg