

Simdega Nagar Panchayat

SITE VISIT REPORT

Proposal Details

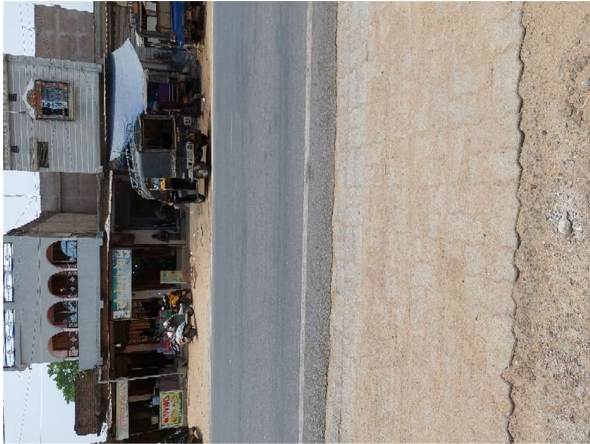
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|---------------------------------|--|
| Owner Name : MD. ALI HASAN | Site Visit Date : 18 April, 2023 |
| Applicant Name : MAHENDRA MEHTA | File No. : SINPC/BP/0393/W17/2023 |
| Ward No. : W17 | Case Type : New |
| Thana No. : 116 | Plot No. : 924 |
| Road No. / Name : | Registration No. : SINPC/DFTMN/0002/2022 |

Site Visit Checklist

| # | Description | As On Site | Objection | Remark |
|-----|--|-------------|-----------|--------|
| 1. | Whether Existing at Site | Yes | | |
| 2. | Whether connected with an existing public road | Yes | | |
| 3. | Status of road | Public | | |
| 4. | Nature of Road | Blacktop | | |
| 5. | Width of approach road | 15 m | | |
| 6. | Whether road side drain exists | No | | |
| 7. | if Whether road side drain exists is No - Distance from nearest drain | 18 m | | |
| 8. | if Whether road side drain exists is No - easibility to connect | Yes | | |
| 9. | if Whether road side drain exists is No - Scope of widening of road | yes | | |
| 10. | Whether the site is at road junction | No | | |
| 11. | Level of site in relation to approach road | same level | | |
| 12. | Whether the area is subject to | NA | | |
| 13. | Whether the locality is | Developing | | |
| 14. | Distance of the plot from the nearest temple/ monument / Airport/ Other important building | 18.5 m | | |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line | 9 m, 5 m | | |
| 16. | Whether the Site is vacant | Yes | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 849.57 | | |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | attached | | |
| 20. | Any other information. | attached | | |
| 21. | Verified the Amins report with/without site inspection and found correct | Yes | | |
| 22. | Land Use | Residential | | |
| 23. | Road | Yes | | |
| 24. | Sewerage | No | | |
| 25. | Drainage | No | | |
| 26. | Water facility | Yes | | |
| 27. | Availability of drain | No | | |
| 28. | Telephone | Yes | | |
| 29. | Electricity | Yes | | |
| 30. | Dealing with inflammable/chemical | No | | |

| | | | | |
|-----|--|----------------------|--|--|
| 31. | Occupancy | Yes | | |
| 32. | EAST | attached | | |
| 33. | WEST | attached | | |
| 34. | NORTH | attached | | |
| 35. | SOUTH | attached | | |
| 36. | Length of the Road(In Mtr.) | Exceeding 1000 meter | | |
| 37. | Existing Width of the Road(In Mtr.) | 15 | | |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 6.09 | | |
| 39. | Width of the RoadWidening(In Mtr.) | 0 | | |
| 40. | Plot area (As per deed) | 0.21 | | |

Site Visit Photographs :





Recommendation : Verified & found Ok

Remark : all documents are verified and found correct

Utpala Sardar
Junior Engg