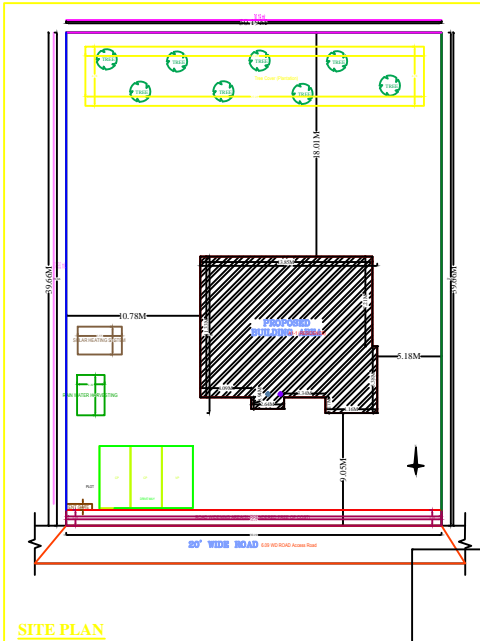
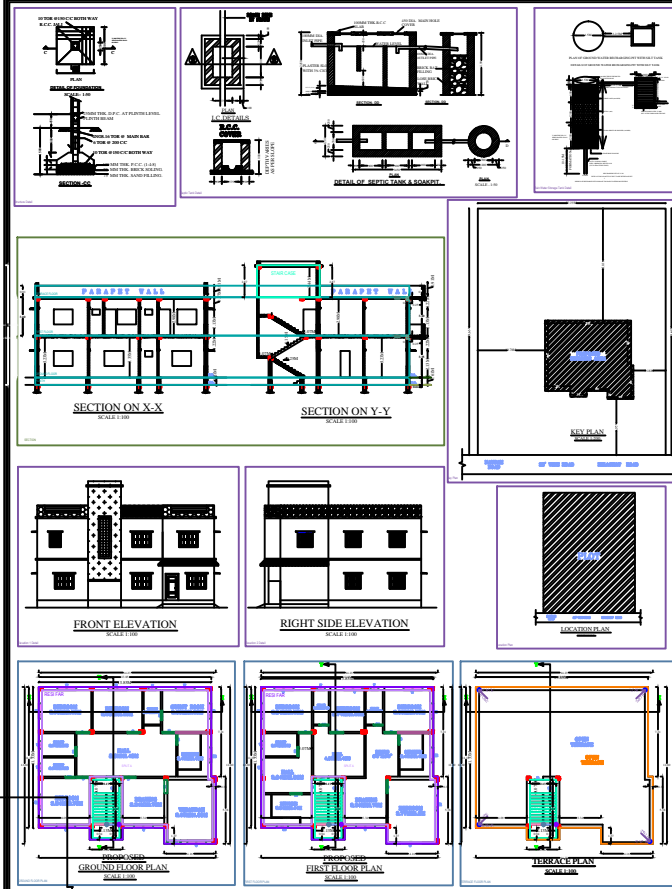


Subject Title: A/JT KUMAR TOPPO



SITE PLAN



SPECIFICATIONS

1. BRICKWORK IN FOUNDATION & PLINTH SHALL BE OF FIRST CLASS BRICKS.
2. CEMENT MORTAR FOR LANS AND BOLT WORK SHALL BE 1:4 CEMENT MORTAR.
3. MASONRY FOUNDATION WITH ISOLATED R.C.C. COLUMNS SHALL BE PROVIDED.
4. CURTAIN GLAZING STRUCTURAL GLAZING OF GOOD QUALITY AND MARKED VENTILATOR SYSTEM SHALL BE USED.
5. HOLDING BRICKS SHALL BE USED FOR SHOPS OPENINGS.
6. M.S. GLAZED ANGLEZED ALL MINIMUM 1/2" SECULAR WINDOW AND R.C.C. WITH CEMENT MORTAR 1:4.
7. ALL R.C.C. WORKS SHALL BE DONE IN 1:2-MIX CONCRETE.
8. TATA TMT STEEL BARS SHALL BE USED IN R.C.C. STRUCTURES COMMERCIAL QUALITY.
9. ALL MASONRY SURFACE SHALL BE PLASTERED WITH CEMENT MORTAR 1:4 OVER R.C.C. SLAB, P.F.C.
10. ALL THE LAND AND WOOD WORK SHALL BE PAINTED WITH SYNTHETIC EMULSION PAINT.
11. ALL SANITARY AND ELECTRICAL FITTINGS SHALL BE OF STANDARD MAKE & WORKMANSHIP.
12. KOTTA STONE: MARBAC FLOORING INCLUDING STAIRCASE SHALL BE USED.

SL.NO.	SIZE	DESCRIPTION
1.	D	0.07X2.13 Sal wood chabutar & Charlar wood shutter
2.	D1	0.91X2.13 Sal wood chabutar & Charlar wood shutter
3.	D2	0.75X2.13 Sal wood chabutar & Charlar wood shutter
4.	W	1.52X1.52 Fully glazed window
5.	W1	1.22X1.22 Fully glazed window
7.	V	0.61X0.61 CELLING VANTHLOTER

SCHEDULE OF AREA

1. TOTAL PLOT AREA AS PER SITE	: 1197.26 SQM
2. PROPOSED AREA AT GROUND FLOOR	: 166.23 SQM
3. PROPOSED AREA AT FIRST FLOOR	: 166.23 SQM
4. TOTAL BUILT UP AREA	: 332.46 SQM
5. COVERED AREA	: 166.23X2 / 1197.26 = 13.88%

PROPOSED RESIDENCE BUILDING FOR
 MR. AJIT KUMAR TOPPO
 S/O - LATE CHRISTOPHER TOPPO
 KHATA NO - 132, PLOT NO - 2824
 RAKWA - 30 DECIMAL.
 THANA NO - 116
 MOHALLA - KHARWA TOLI
 MAUZA - SIMDEGA
 DISTT. - SIMDEGA (JHARKHAND)

RAJ CONSULTANCY
 CLUB COMPLEX, LANSHE MARDAN
 MAIN ROAD SIMDEGA, JHARKHAND
 MOBILE: 994311-9142409862-72813

SCALE: 1:100
 AS MENTIONED

SIGNATURE OF A/C ENGINEER: _____ SIGNATURE OF OWNER: _____

Table with multiple columns and rows, likely a schedule or list of items, partially obscured.

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