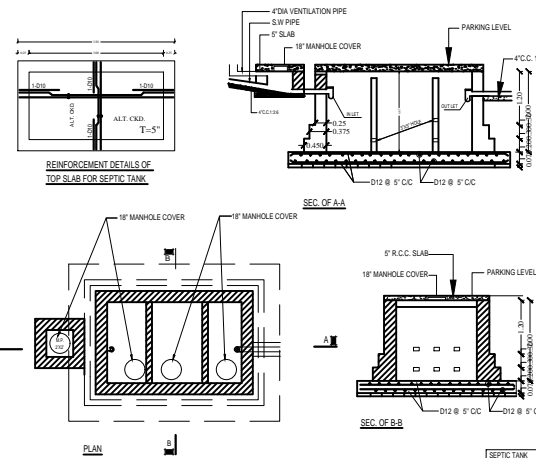
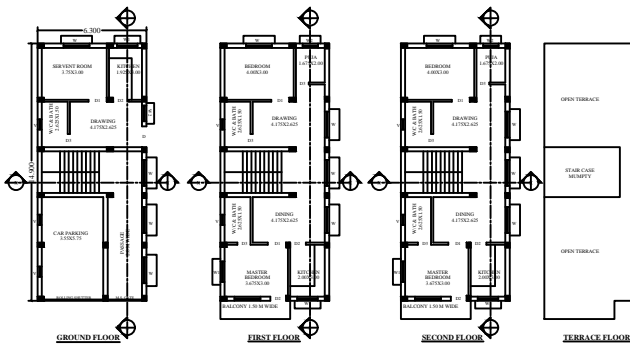
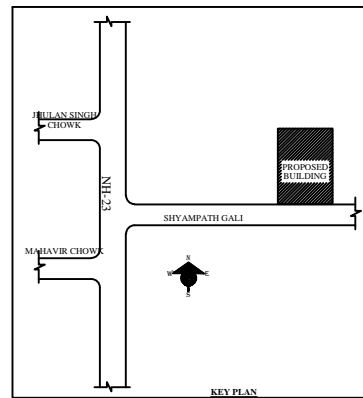
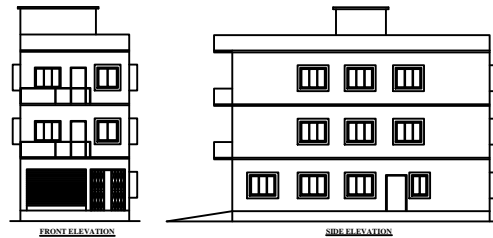


**PLAN OF RAIN WATER RECHARGE PIT**  
Scale - (1:50)



**GENERAL NOTES - NOTES & REFERENCES**

1. READ THIS DRAWING IN CONJUNCTION WITH RELEVANT ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IF FOUND SHALL BE BROUGHT TO THE NOTICE OF CONSULTANT
2. ALL DIMENSIONS ARE IN MM & LEVELS IN METERS
3. DO NOT SCALE ANY DIMENSION.
4. CONFIRM LOCATION OF WALLS WITH RELEVANT ARCH. DRGS.
5. FOR R.C.C. WORK USE MIX DES CONFORMING TO IS 456 : 2000 OR AS SPECIFIED IN RESPECTIVE DRG.
6. THE REINFORCEMENT SHALL BE COLD TWISTED DEFORMED BARS (C.T.D) OR T.M.T. BARS HAVING YIELD STRENGTH NOT LESS THAN 500 N/mm<sup>2</sup> AND CONFORMING TO I.S. 1786 - 1979.
7. THE CLEAR COVER TO THE REINFORCEMENT SHALL BE AS FOLLOWS:-
  - (a) FOUNDATION 60 MM surface in contact with earth
  - (b) COLUMNS : 40 MM
  - (c) BEAMS (top & bottom) 25 MM side cover 25mm
  - (d) SLABS : 20 MM
  - (e) CHAJJAS/CANOPY : 20 MM
  - (f) R.C.C. WALL : 25 MM
8. NOMINAL COVER IS THE DEPTH OF CONCRETE COVER TO ALL STEEL REINFORCEMENT INCLUDING LINKS/ TIBS/ STIRRUPS.
9. NOT MORE THAN 50% OF THE BARS SHALL BE LAPPED AT ANY SECTION. LAPS CLOSE TO THE MID SPAN IN BOTTOM BARS & CLOSE TO SUPPORTS IN TOP BARS SHALL BE AVOIDED.
10. - - - - - INDICATES TOP BARS  
- - - - - INDICATES BOTTOM BARS

**DOORS, WINDOWS & VENT. SCHEDULE.**

No.	ITEM	L	B	H	SILL
D	1.20			2.10	
D2	1.05			2.10	
D3	0.75			2.10	
W	1.50		1.20	0.90	
W1	1.20		1.20	0.90	
V	0.60		0.45		

R1	18-03-2022	SUBMISSION DRAWING
R0		FOR APPROVAL
rev.no.	date	revision

CLIENT:-  
MR. ARUN KUMAR AGARWAL & MUKESH KUMAR AGARWAL  
S/O- PURSHOTAM AGARWAL  
KHATA NO.- 02 PLOT NO.-732  
THANA NO.- 117, MAUJA-SALDEGA.  
PROJECT TITLE  
PROPOSED G+2  
RESIDENTIAL BUILDING  
FOR MR. ARUN KR. AGARWAL & MUKESH KR. AGARWAL, DIPATOLISIMDEGA, JHARKHAND.

DRAWING TITLE :	DWG NO.
BAR BENDING SCHEDULE FOR PLINTH BEAM	SD-03

SCALE	N.T.S
DATE	18-04-2022
DEALT	S.T.A

PROJECT NO.	
-------------	--

CONSULTANT:-  
  
ARCHITECT | ENGINEERS | PROJECT CONSULTANTS  
OFFICE : 1st FLOOR, OPP. GREEN GALLI, MAIN ROAD, BHADRA, NEAR ANAND BHAVAN-832023.  
TELEPHONE : +91-9971811170  
E-mail : bhadrachandrap@gmail.com, jprgbanerjee@gmail.com

DRAWING RELEASED FOR:	
<input type="checkbox"/> APPROVAL	<input type="checkbox"/> SUBMISSION
<input type="checkbox"/> ADVANCE COPY	<input type="checkbox"/> CONSTRUCTION
ENGINEER'S SIGN	OWNER'S SIGN