



**SPECIFICATIONS**

- BRICKWORK IN FOUNDATION & PUNTH SHALL BE OF FIRST CLASS BRICK IN CEMENTMORTAR 1:6 AND HALF BRICK SHALL BE 1:4 CEMENT MORTAR
- MASONRY FOUNDATION WITH ISOLATED R.C.C. COLUMNS SHALL BE PROVIDED WITH CURTAIN GLAZING: STRUCTURAL GLAZING OF GOOD QUALITY AND MARK VENTILATOR SYSTEM SHALL BE USED
- ROLLING SHUTTER SHALL BE USED FOR SHOPS OPENINGS
- MS GLAZED AND/OR ALUMINIUM CLC SECCOR WINDOW AND R.C.C. WITH CEMENT MORTAR 1:4
- ALL R.C.C. WORKS SHALL BE DONE IN 1:2:4 MIX CONCRETE
- TATA TMT STEEL BARS SHALL BE USED IN R.C.C. STRUCTURES COMMERCIAL QUALITY
- ALL MASONRY SURFACE SHALL BE PLASTERED WITH CEMENT MORTAR 1:3 OVER R.C.C. SLAB / P.C.C.
- ALL STEEL AND WOOD WORK SHALL BE PAINTED WITH SYNTHETIC EMULSION PAINT
- ALL SANITARY AND ELECTRICAL FITTINGS SHALL BE OF STANDARD MARK WORKMANSHIP
- KOTTA STONE / MOSAIC FLOORING INCLUDING STAIRCASE SHALL BE USED

SL. NO.	SCHEDULE OF OPENINGS	DESCRIPTION
1.	D	1.07X2.13 Sal wood chauthat & Gamhar wood shutter
2.	D1	0.91X2.13 Sal wood chauthat & Gamhar wood shutter
3.	D2	0.76X2.13 Sal wood chauthat & Gamhar wood shutter
4.	W	1.52X1.52 Fully glazed window
5.	W1	1.22X1.22 Fully glazed window
7.	V	0.61X0.61 CELLING VANTHILTER

**SCHEDULE OF AREA**

1.	TOTAL PLOT AREA AS PER SITE	: 404.17 SQM
2.	PROPOSED AREA AT GROUND FLOOR	: 120.59 SQM
3.	PROPOSED AREA AT FIRST FLOOR	: 120.59 SQM
4.	TOTAL BUILD UP AREA	: 241.18 SQM
5.	COVERED AREA	: 120.59X100
		= 29.84%

PROPOSED RESIDENTIAL BUILDING FOR  
**SMT.- SUSHILA TOPPO**  
**W/O - SUDHIR TOPPO**  
 KHATA NO - 115, PLOT NO - 44  
 RAKWA - 10 DECIMAL.  
 THANA NO - 116  
 MOHALLA - BAZARTOLI  
 MAUZA - SIMDEGA  
 DISTT. - SIMDEGA (JHARKHAND)

**RAJ CONSULTANCY**  
 CLUB COMPLEX, GANDHI MAIDAN  
 MAIN ROAD SIMDEGA, JHARKHAND  
 MOBILE :- 094311 09455, 093863, 229333

SCALE - 1:100 SH.NO.

AS MENTIONED 1/1

SIGNATURE OF LIC ENGINEER SIGNATURE OF OWNER

NO.	REVISION/DESCRIPTION	DATE

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NO.	REVISION/DESCRIPTION	DATE

**Building A1 (RESIDENCE)**

NO.	REVISION/DESCRIPTION	DATE

**SCHEDULE OF JOINERY:**

NO.	REVISION/DESCRIPTION	DATE

**SCHEDULE OF JOINERY:**

NO.	REVISION/DESCRIPTION	DATE

**USUAL TASK SCHEDULE (RESIDENCE)**

NO.	REVISION/DESCRIPTION	DATE