

| | | Propos | al File No. | SINPC/BP/0433 | 3/W03/2023 | |
|--|-------------------------|--------------|---|---------------|-----------------------|---------|
| al Consumed ditional FAR ea (Sq.mt.) | Tnmt (No.) | Owner | Name | PRADEEP TOP | PO | |
| 169.19 | 01 | | | | | |
| 169.19 | 01 | Khata N | No | 224 | | |
| | | Plot No | | 4309 | | |
| | | Village Name | | Gotra | | |
| | | Use | | Residential | | |
| | | SubUse | Э | Bungalow/ Dwe | lling / Non Apartment | |
| AREA STA | ATEMENT SIMDEGA | | VERSION NO | .: 1.0.70 | | |
| NAGAR PANCHAYAT | | VERSION DA | ERSION DATE: 16/10/2020 | | | |
| PROJECT | DETAIL: | | | | | |
| Region: JH LOCAL BO | HARKHAND URBAN ODIES | | Plot Use: Resi | dential | | |
| District: SIMDEGA | | | Plot SubUse: Bungalow/ Dwelling / Non Apartment | | | |
| Authority: SIMDEGA NAGAR PANCHAYAT | | | PlotNearbyReligiousStructure: NA | | | |
| Inward_No: SINPC/BP/0433/W03/2023 | | | Plot/SubPlot No: 4309 | | | |
| Application Type: General Proposal | | | North: - | | | |
| Project Type: Building Permission | | | South: - | | | |
| Nature of Development: New | | | East: - | | | |
| Location o Area | f Development Area: O | ld | West: - | | | |
| AREA DE | | | | | | SQ.MT. |
| AREA OF PLOT (Minimum) | | | (A) | | | 1294.83 |
| Deductio | on for NetPlot Area | | | | | |
| | Currender Free of | Coot | | | | 60.01 |

(A-Deductions)

(A-Deductions)

(A-Deductions)

(A-Deductions)

Proposal Basic Information

Total Consumed

Additional FAR

169.19

Total NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot

Common Plot

BALANCE AREA OF PLOT(Net Plot

PLOT AREA FOR COVERAGE(Net

Plot Area for FAR (Net Plot Area

+ RoadWidening Area) COVERAGE CHECK

Area - Recreational/Amenity

Plot Area)

FAR CHECK

Deduction for Balance Plot Area(from Gross Plot Area) Surrender Free of Cost

Permissible Coverage area (50.00 %)

Total Prop. Coverage Area (13.71 %)

Proposed Coverage Area (13.71 %)

Balance coverage area (36.29 %)

Perm. FAR Area (1.500)

Total Perm. FAR area

Proposed FAR Area

Balance FAR Area

BUILT UP AREA CHECK

ARCHITECT (Regd)

ENGGINEER (Regd) SUPERVISOR (Regd) OWNER (Regd)

Total Proposed FAR Area

Consumed FAR (Factor)

Total Proposed BuiltUp Area

DEVELOPMENT AUTHORITY

Residential FAR

Area (Sq.mt.)

22-08-2024

62.81

62.81 69.03

131.84

1162.99

1232.02

1294.83

616.01

168.90

168.90

447.11

1942.24

1942.24

169.19

169.19

169.19

0.13

MAHENDRA MEHTA

PRADEEP TOPPO

LOCAL BODY

1232.02

SHEET NO. 1

| LOR INDEX | |
|----------------------------|--|
| LOT BOUNDARY | |
| BUTTING ROAD | |
| ROPOSED CONSTRUCTION | |
| OMMON PLOT | |
| OAD WIDENING AREA | |
| XISTING (To be retained) | |
| XISTING (To be demolished) | |
| | |

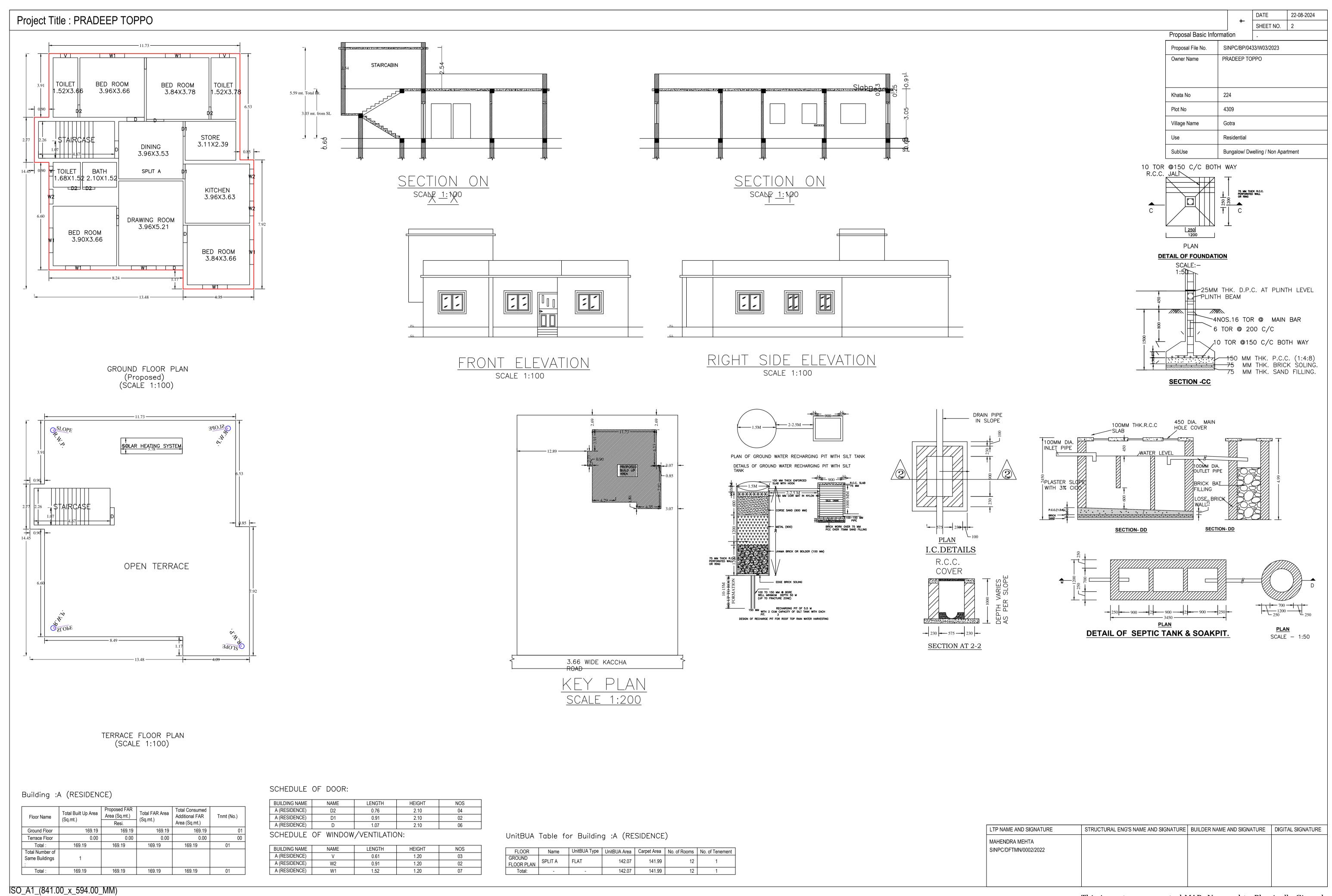
Buildingwise Floor FAR Details

| | Building I | Name | Total | |
|---------------|------------------------|-------------------|----------------------|----------------|
| Floor Name | A (RESID | ENCE) | | |
| 1 Iooi Name | Proposed Built Up Area | Proposed FAR Area | Total Proposed Built | Total FAR Area |
| | (Sq.mt.) | (Sq.mt.) | Up Area (Sq.mt.) | (Sq.mt.) |
| Ground Floor | 169.19 | 169.19 | 169.19 | 169.19 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 169.19 | 169.19 | 169.19 | 169.19 |

Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (RESIDENCE) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE



Project Title: PRADEEP TOPPO SHEET NO. 3 Proposal Basic Information SINPC/BP/0433/W03/2023 Proposal File No. PRADEEP TOPPO Khata No Plot No Gotra Village Name Residential Bungalow/ Dwelling / Non Apartment >HELENPUR N.H 143 3.66 wd. KACCHA ROAD LOCATION PLAN
NOT IN SCALE LTP NAME AND SIGNATURE STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE MAHENDRA MEHTA SINPC/DFTMN/0002/2022

This is system generated MAP. No need to Physically Signed.

ISO_A1_(841.00_x_594.00_MM)