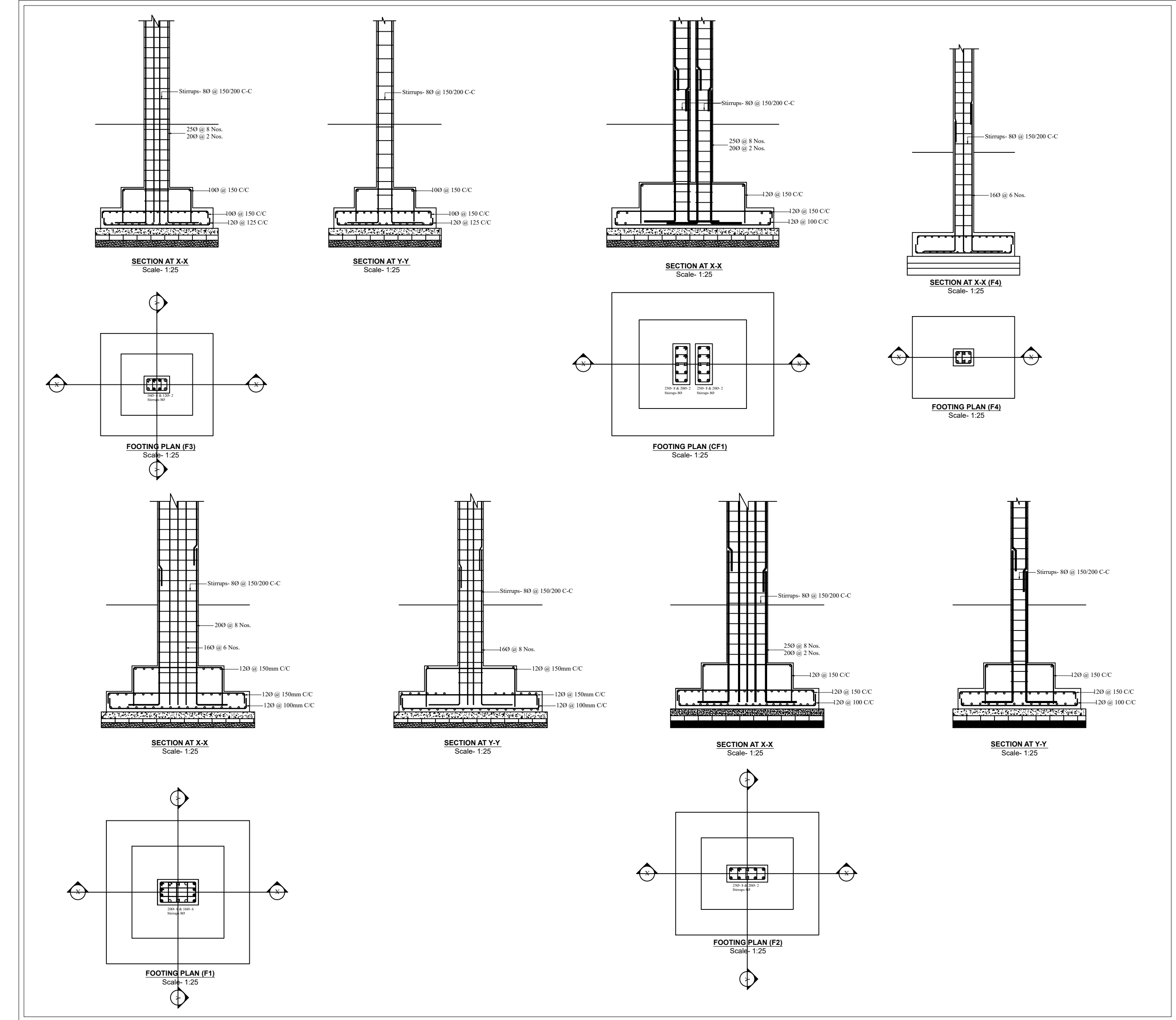
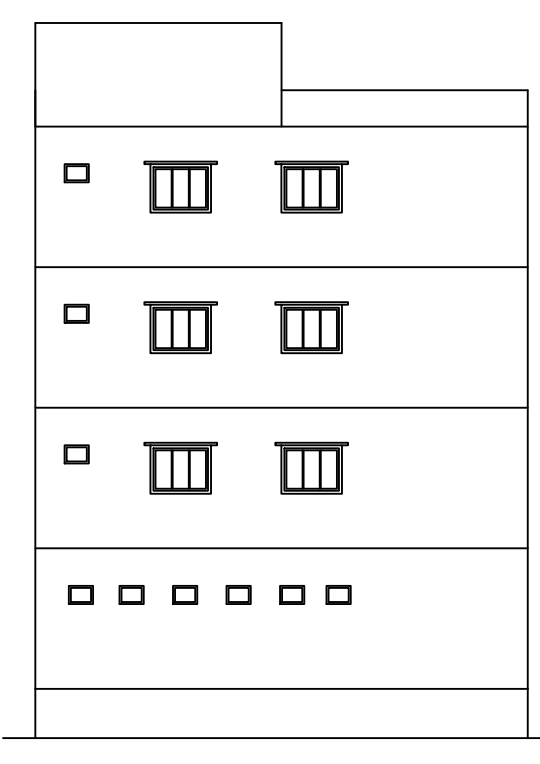
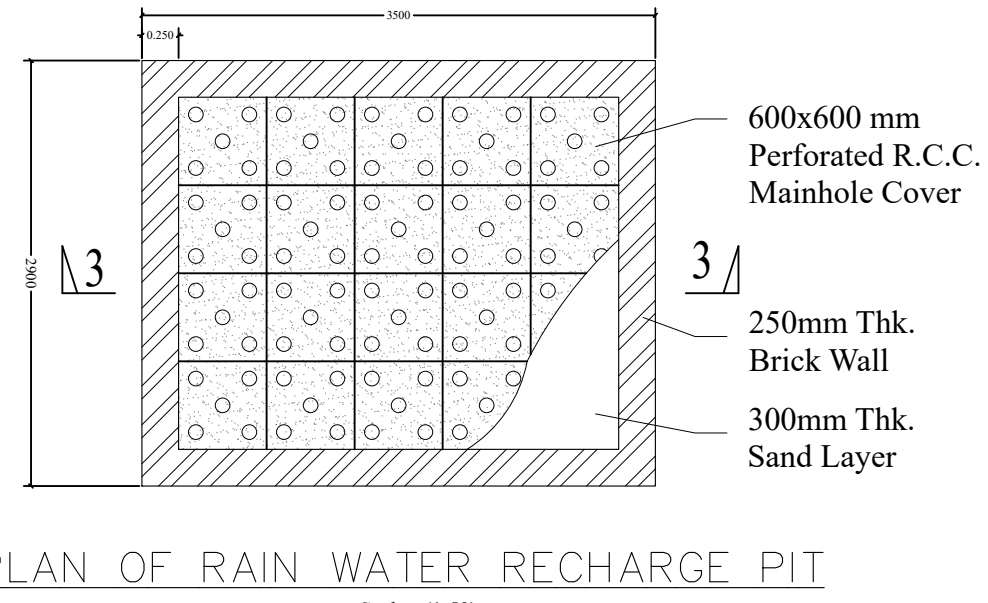
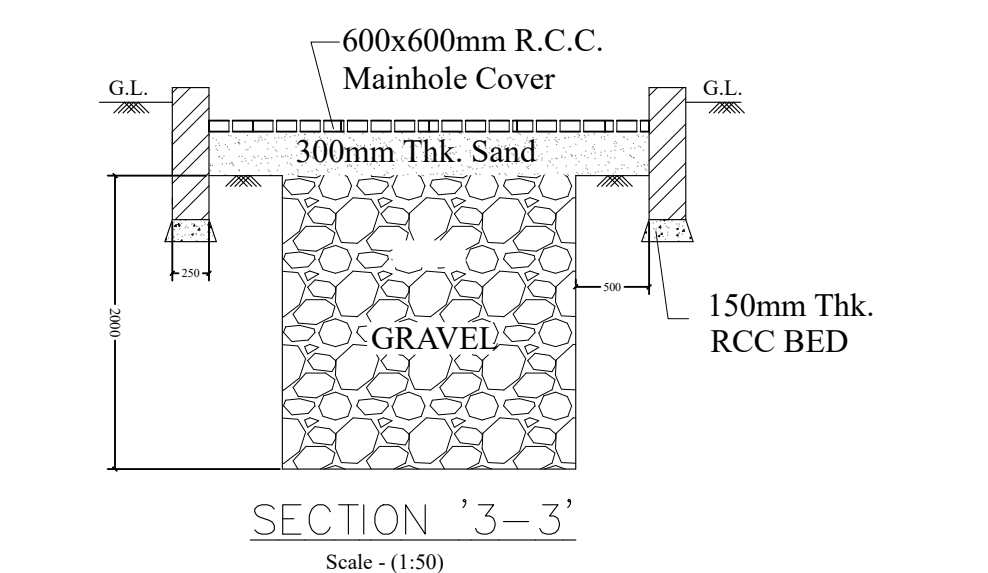
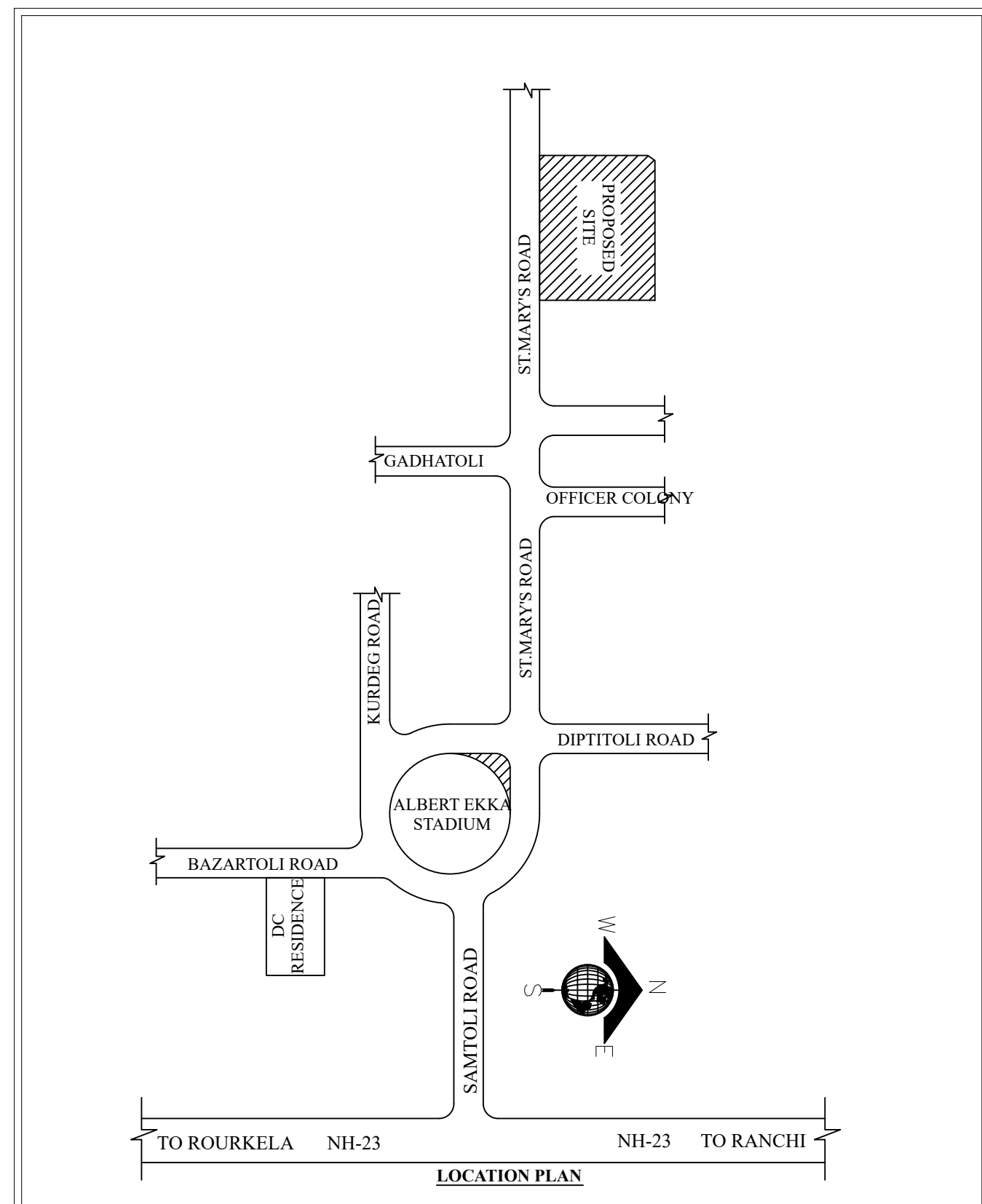
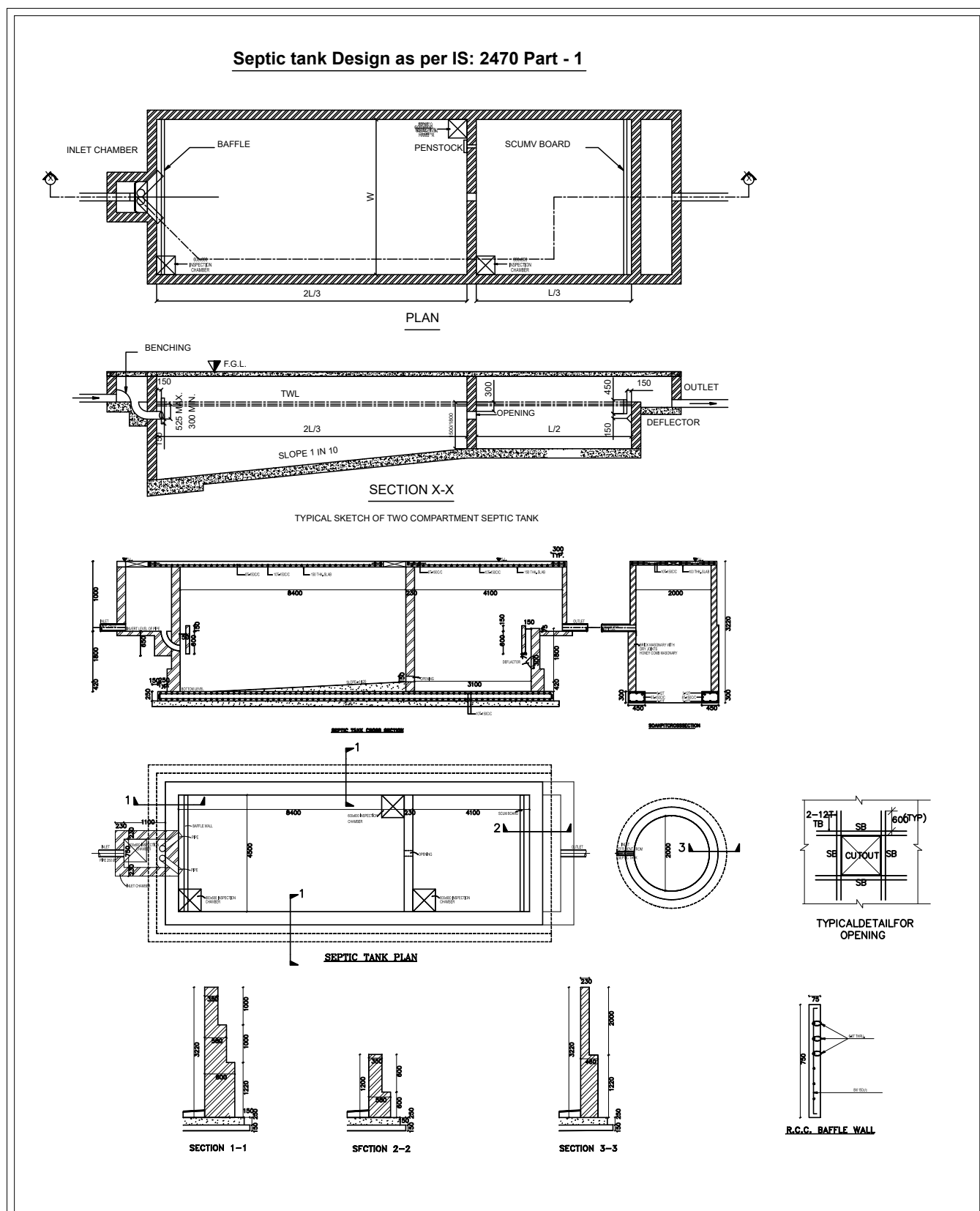


C1	C2	C3	C4	C5	C6	C7	C8	C9	C10
C11	C12	C13	C14	C15	C16	C17	C18	C19	C20
C21	C22	C23	C24	C25	C26	C27	C28	C29	C30
C31	C32	C33	C34	C35	C36	C37	C38	C39	C40
C41	C43	C44	C45	C46	C47	C48			

GENERAL NOTES - NOTES & REFERENCES

1. READ THIS DRAWING IN CONJUNCTION WITH RELEVANT ARCHITECTURAL DRAWINGS. ANY DISCREPANCY IF FOUND SHALL BE BROUGHT TO THE NOTICE OF CONSULTANT
2. ALL DIMENSIONS ARE IN MM & LEVELS IN MILLIMETERS.
3. DO NOT SCALE ANY DIMENSION.
4. CONFIRM LOCATION OF WALLS WITH RELEVANT ARCH. DRGS.
5. FOR RCC. WORK USE MIX M25 CONFORMING TO IS 456 : 2000 OR AS SPECIFIED IN RESPECTIVE DWG.
6. THE REINFORCEMENT SHALL BE COLD TWISTED DEFORMED BARS (C.T.D) OR T.M.T. BARS HAVING YIELD STRENGTH NOT LESS THAN 500 N/mm² AND CONFORMING TO I.S. 1786 - 1979.
7. THE CLEAR COVER TO THE REINFORCEMENT SHALL BE AS FOLLOWS :-
 - (a) FOUNDATION : 60 MM surfaces in contact with earth
 - (b) COLUMNS : 40 MM
 - (c) BEAMS (top & bottom) : 25 MM side cover 25mm
 - (d) SLABS : 20 MM
 - (e) CHAJJAS/CANOPY : 20 MM
 - (f) R.C.C. WALL : 25 MM
8. NOMINAL COVER IS THE DEPTH OF CONCRETE COVER TO ALL STEEL REINFORCEMENT INCLUDING LINKS/ TIES/ STIRRUPS.
9. NOT MORE THAN 50% OF THE BARS SHALL BE LAPPED AT ANY SECTION. LAPS CLOSE TO THE MID SPAN IN BOTTOM BARS & CLOSE TO SUPPORTS IN TOP BARS SHALL BE AVOIDED.
10. - - - - - INDICATES TOP BARS
11. - - - - - INDICATES BOTTOM BARS



DOORS, WINDOWS & VENT. SCHEDULE.

No.	ITEM	L	B	H	SILL
D		1.20		2.10	
D2		1.05		2.10	
D3		0.75		2.10	
W		1.50		1.20	0.90
W1		1.20		1.20	0.90
V		0.60		0.45	

R1	10-11-2023	SUBMISSION DRAWING
R0		FOR APPROVAL
rev.no.	date	revision

CLIENT:-
 PRINCIPAL BARBAT KUJUR
 S/O- LATE AMBROS KUJUR
 KHATA NO.- 190 PLOT NO.-2388
 THANA NO.- 80, MAUJA-KHIJRI.

PROJECT TITLE
 PROPOSED B+G+1 EDUCATIONAL BUILDING FOR ST. ANNA+2 INTER COLLEGE, SAMTOLI, SIMDEGA, JHARKHAND.

DRAWING TITLE :	DWG NO.
SUBMISSION DRAWING	SB- 086

SCALE	N.T.S
DATE	10-11-2023
DEALT	S.T.A

PROJECT NO. _____
 CONSULTANT:-



ARCHITECT ! ENGINEERS ! PROJECT CONSULTANTS
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 APPROVAL SUBMISSION
 ADVANCE COPY CONSTRUCTION

ENGINEER'S SIGN _____ OWNER'S SIGN _____

