

# Simdega Nagar Panchayat

## SITE VISIT REPORT

### Proposal Details

|                               |                                          |
|-------------------------------|------------------------------------------|
| Owner Name : SANTOSH MINJ     | Site Visit Date : 06 March, 2024         |
| Applicant Name : DEELIP KUMAR | File No. : SINPC/BP/0483/W18/2024        |
| Ward No. : W18                | Case Type : New                          |
| Thana No. : 116               | Plot No. : 2545                          |
| Road No. / Name :             | Registration No. : SINPC/DFTMN/0003/2023 |

### Site Visit Checklist

| #   | Description                                                                                                                                                          | As On Site  | Objection | Remark |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------|
| 1.  | Whether Existing at Site                                                                                                                                             | Yes         |           |        |
| 2.  | Whether connected with an existing public road                                                                                                                       | Yes         |           |        |
| 3.  | Status of road                                                                                                                                                       | Public      |           |        |
| 4.  | Nature of Road                                                                                                                                                       | Kutchha     |           |        |
| 5.  | Width of approach road                                                                                                                                               | 3.66 m      |           |        |
| 6.  | Whether road side drain exists                                                                                                                                       | No          |           |        |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain                                                                                                | 300 m       |           |        |
| 8.  | if Whether road side drain exists is No - easibility to connect                                                                                                      | Yes         |           |        |
| 9.  | if Whether road side drain exists is No - Scope of widening of road                                                                                                  | yes         |           |        |
| 10. | Whether the site is at road junction                                                                                                                                 | No          |           |        |
| 11. | Level of site in relation to approach road                                                                                                                           | same level  |           |        |
| 12. | Whether the area is subject to                                                                                                                                       | NA          |           |        |
| 13. | Whether the locality is                                                                                                                                              | Developing  |           |        |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building                                                                            | 300 m       |           |        |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line                                                                                                  | 9m, 5m      |           |        |
| 16. | Whether the Site is vacant                                                                                                                                           | Yes         |           |        |
| 17. | Plot size (As per measurement)(In Sqmt)                                                                                                                              | 303.26      |           |        |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel                                                                            | No          |           |        |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | attached    |           |        |
| 20. | Any other information.                                                                                                                                               | attached    |           |        |
| 21. | Verified the Amins report with/without site inspection and found correct                                                                                             | Yes         |           |        |
| 22. | Land Use                                                                                                                                                             | Residential |           |        |
| 23. | Road                                                                                                                                                                 | Yes         |           |        |
| 24. | Sewerage                                                                                                                                                             | No          |           |        |
| 25. | Drainage                                                                                                                                                             | No          |           |        |
| 26. | Water facility                                                                                                                                                       | Yes         |           |        |
| 27. | Availability of drain                                                                                                                                                | No          |           |        |
| 28. | Telephone                                                                                                                                                            | Yes         |           |        |
| 29. | Electricity                                                                                                                                                          | Yes         |           |        |
| 30. | Dealing with inflammable/chemical                                                                                                                                    | No          |           |        |

|     |                                                        |                |  |  |
|-----|--------------------------------------------------------|----------------|--|--|
| 31. | Occupancy                                              | Yes            |  |  |
| 32. | EAST                                                   | attached       |  |  |
| 33. | WEST                                                   | attached       |  |  |
| 34. | NORTH                                                  | attached       |  |  |
| 35. | SOUTH                                                  | attached       |  |  |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter |  |  |
| 37. | Existing Width of the Road(In Mtr.)                    | 3.66           |  |  |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 3.66           |  |  |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0.73           |  |  |
| 40. | Plot area (As per deed)                                | 303.26         |  |  |

**Site Visit Photographs :**





**Recommendation** : Verified & found Ok

**Remark** : All documents are verified and found correct

Utpala Sardar  
Junior Engg