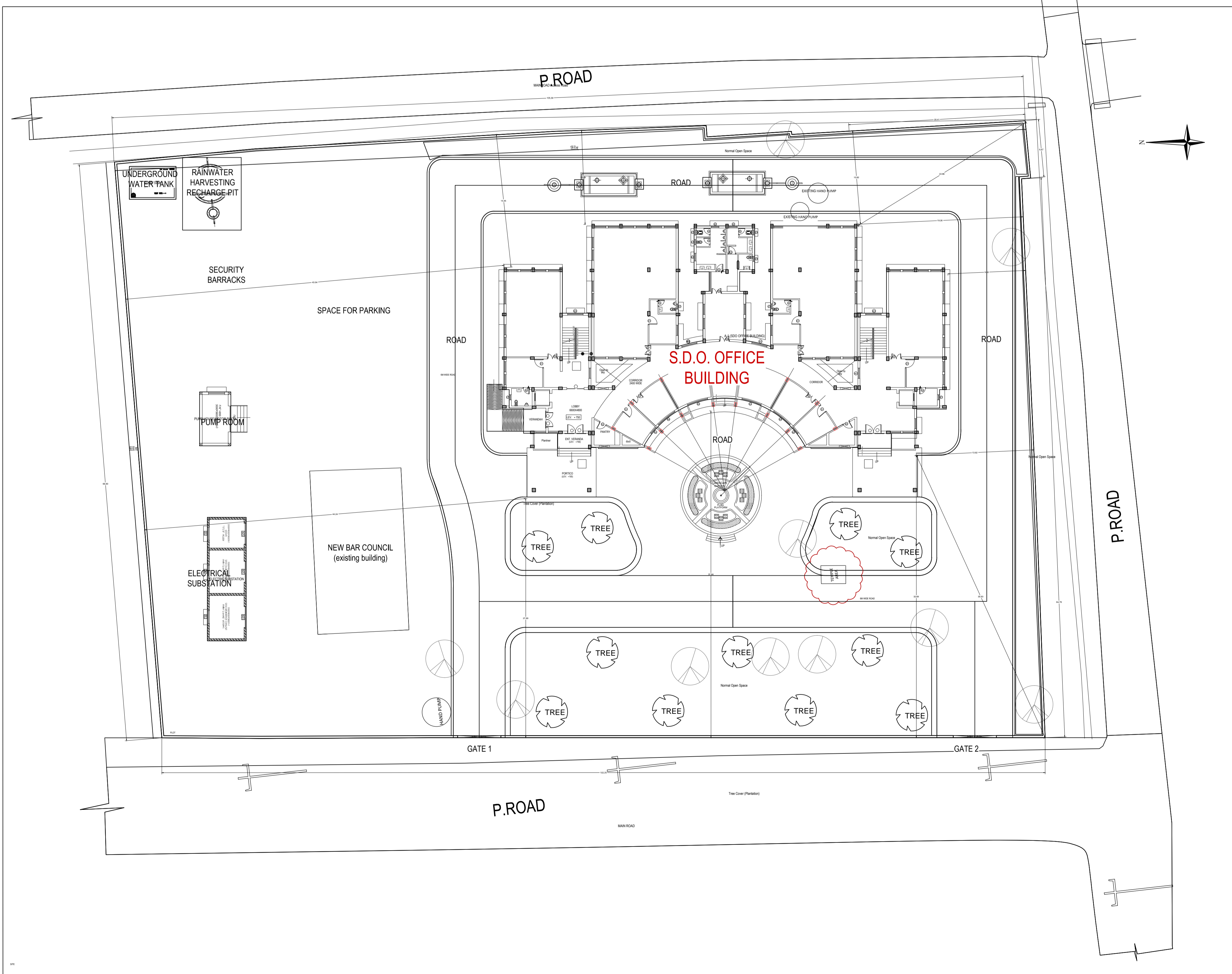


DECLARATION OF ARCHITECT:
OUR ARCHITECTURAL CONSULTANCY FIRM OWES THE RESPONSIBILITY FOR THIS DRAWING THAT IS PREPARED AS PER JHARKHAND BYE LAWS - 2016 AND FOLLOWS THE STANDARDS OF NATIONAL BUILDING CODE - 2016. THE BUILDINGS HAS BEEN DESIGNED AS PER PROVISION OF WATER HARVESTING, SUGAMYA BHARAT ABHIYAN, SOLAR PANEL AND FIRE FIGHTING EQUIPMENTS AS ORDERED BY BCD LETTER NO.719/W/VID-40/17-1235(BH) DATE 09.05.17.

(SIGNATURE OF ARCHITECT)



BUILDING CONSTRUCTION DEPARTMENT,
(GOVT. OF JHARKHAND)

PROJECT:
PROPOSED S.D.O. CAMPUS AT
SARAIKELA

DWG TITLE :
SITE LAYOUT PLAN

S.D.O. OFFICE PLOT AREA = 7153.2 SQ.M.
= 1.77 ACRES

DATE : 07-08-2019

SCALE : NTS

NORTH :

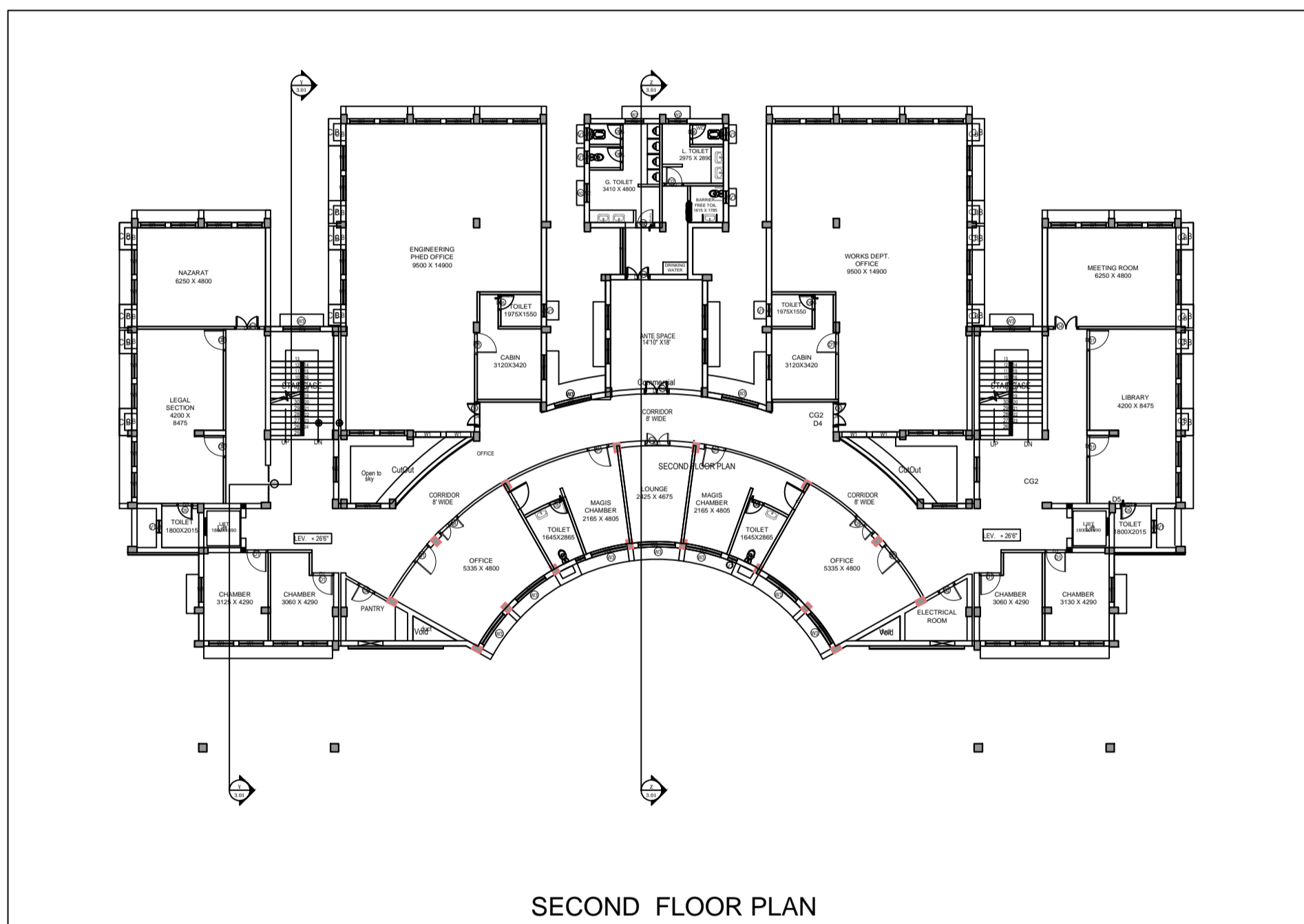
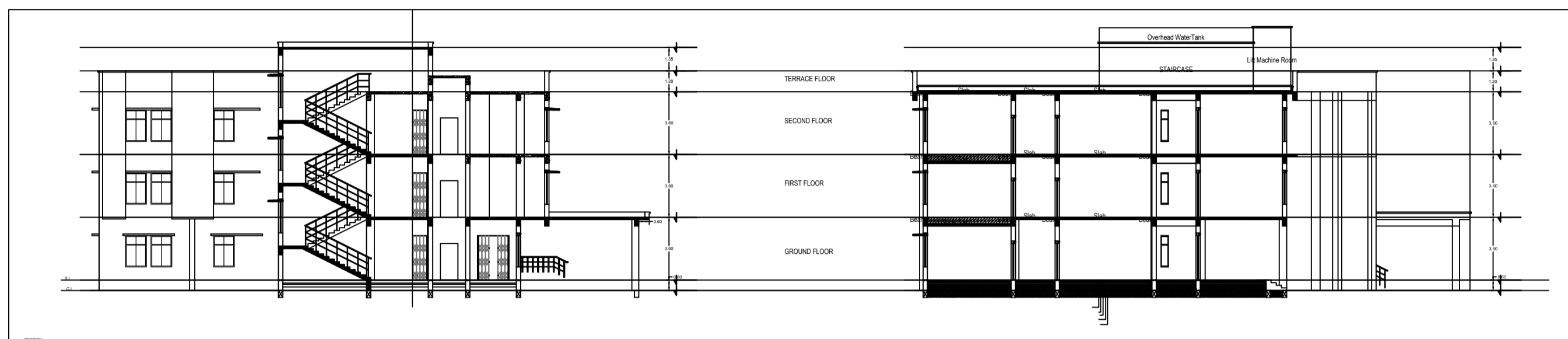
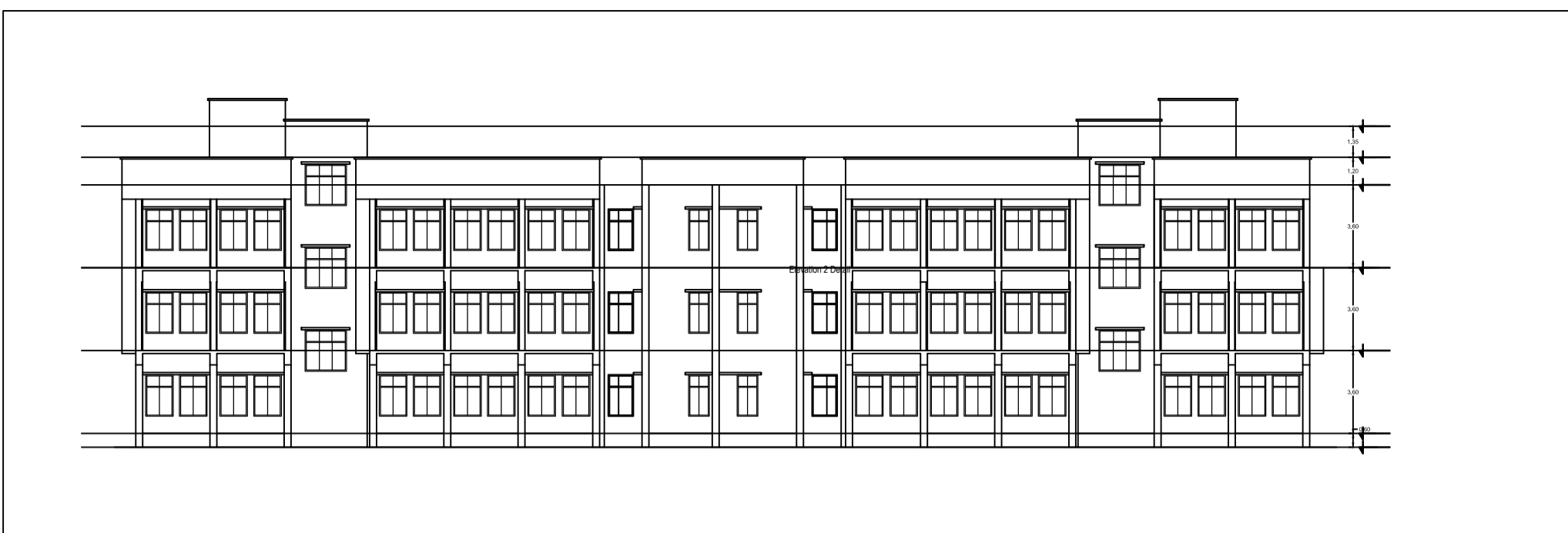
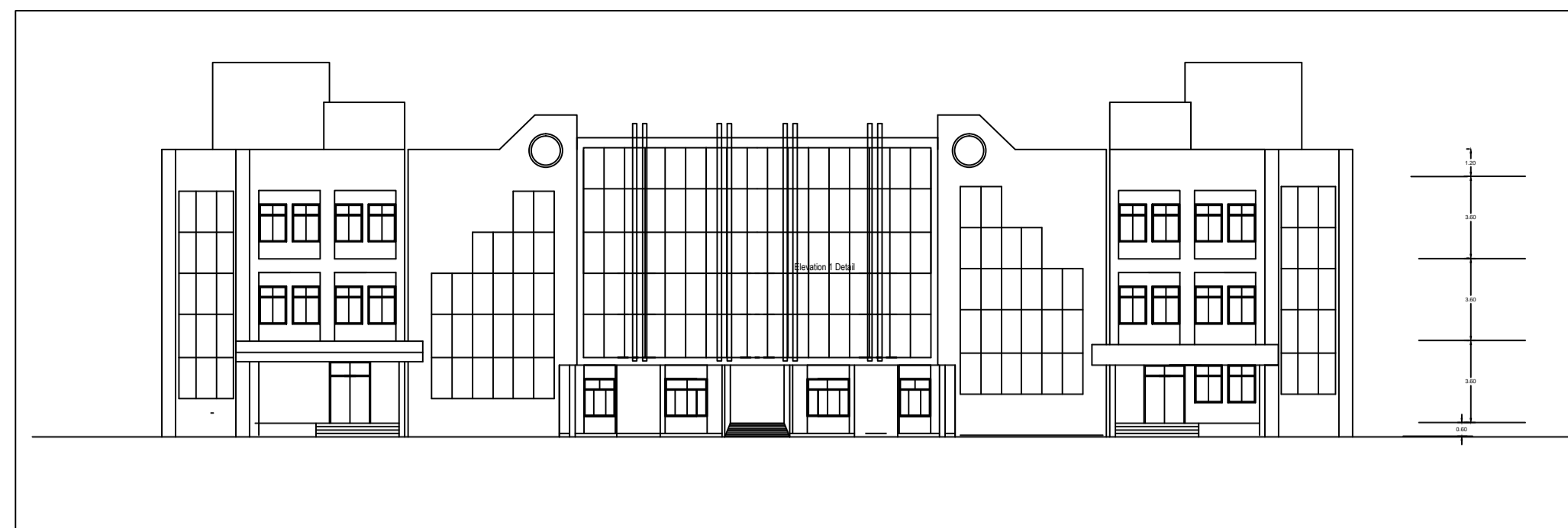
ARCHITECTS' OFFICE, COMBINED OFFICE BUILDING,
BUILDING CONSTRUCTION DEPARTMENT,
LINE TANK ROAD, RANCHI-1
JHARKHAND, RANCHI.

D.P.R PREPARED BY:

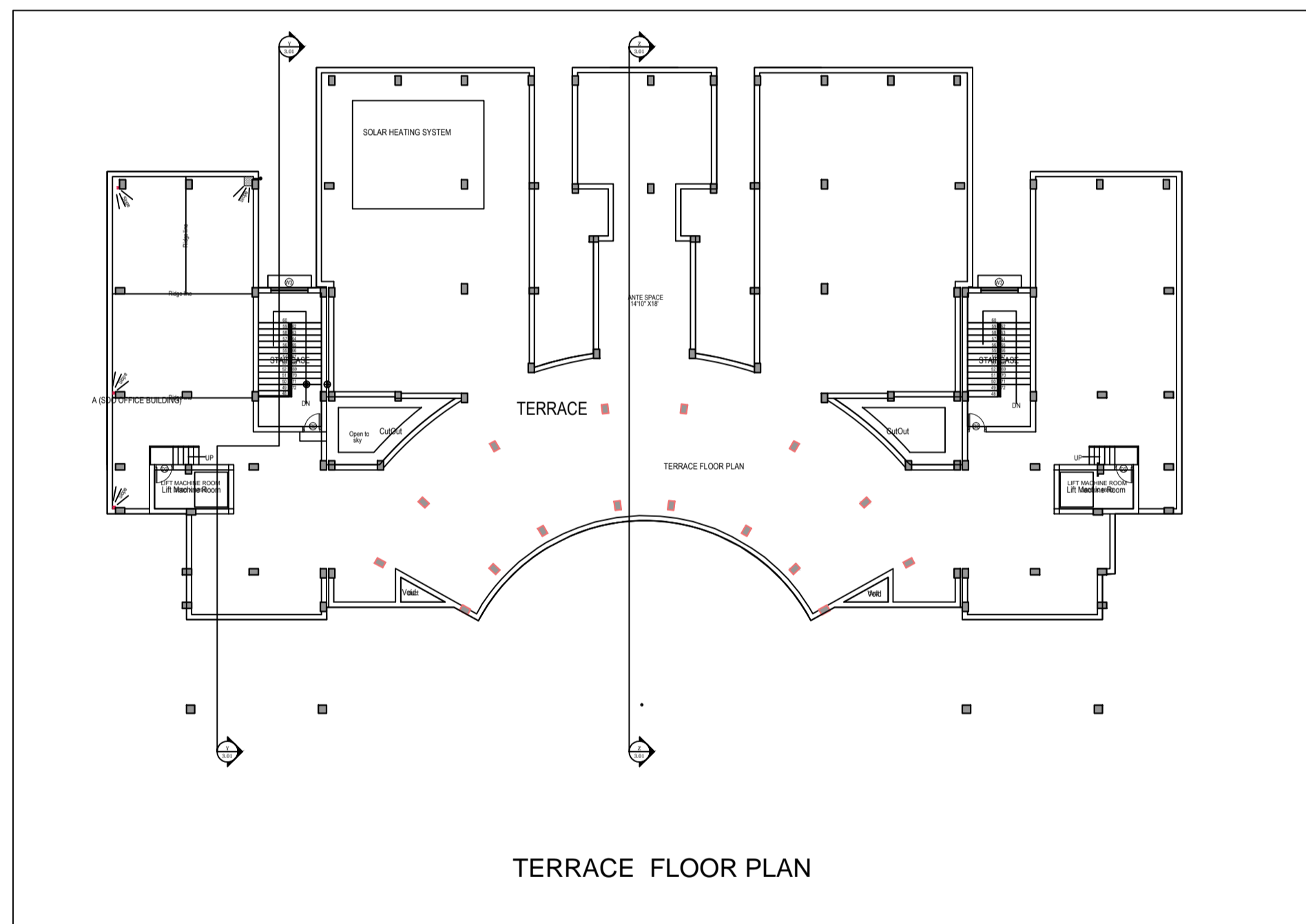
101, Prabha Kiran, H.B. Road,
Kokar, Ranchi
Ph: 0651-2544645 Email: axis610@yahoo.com
axisranchi@gmail.com

DWG. NO: AX\BCD\PWD\SARAI\SDO\SP-01

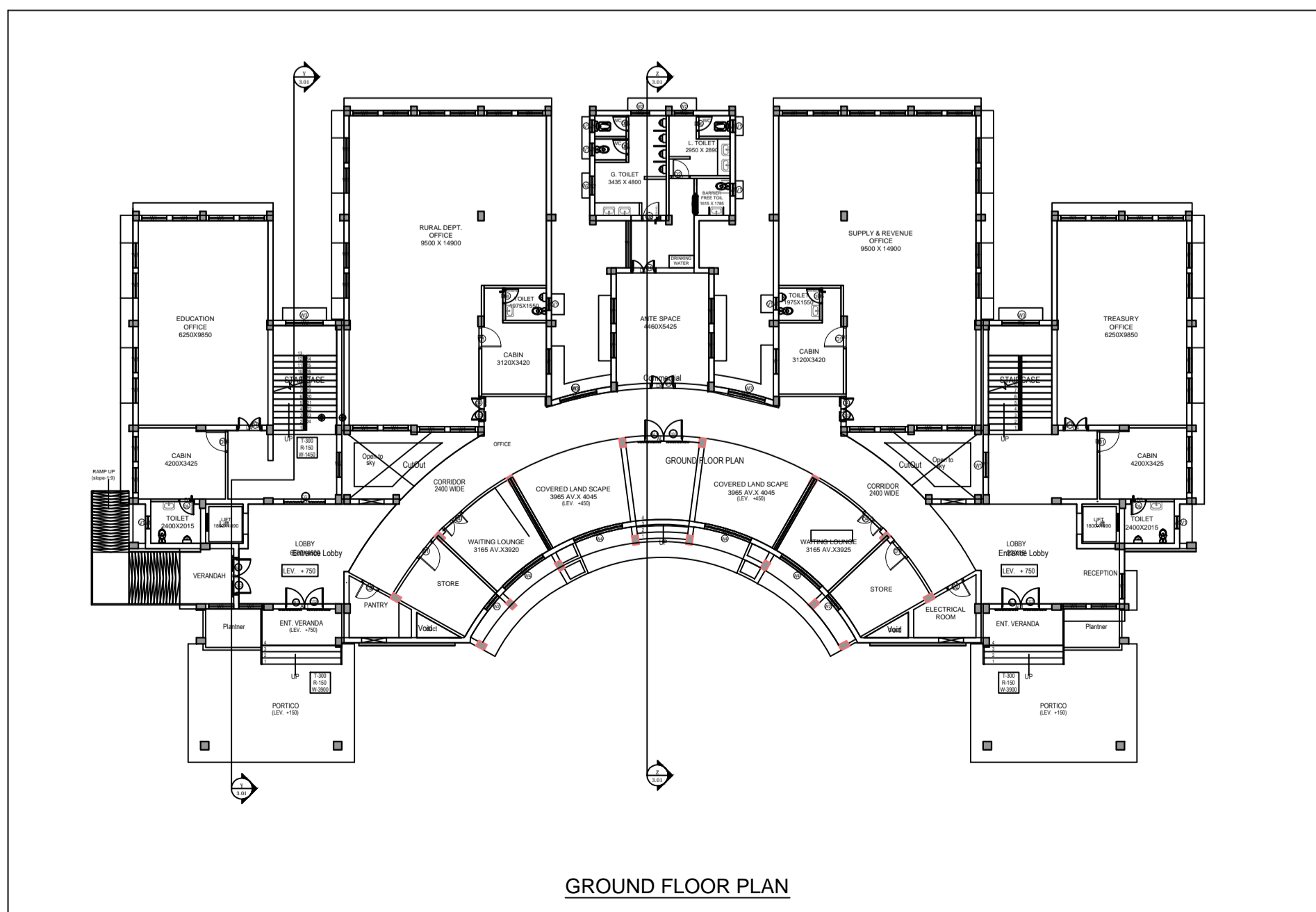
FOR CLIENTS:	FOR AXIS:
Signature	Signature
FOR APPROVAL:	
Signature	



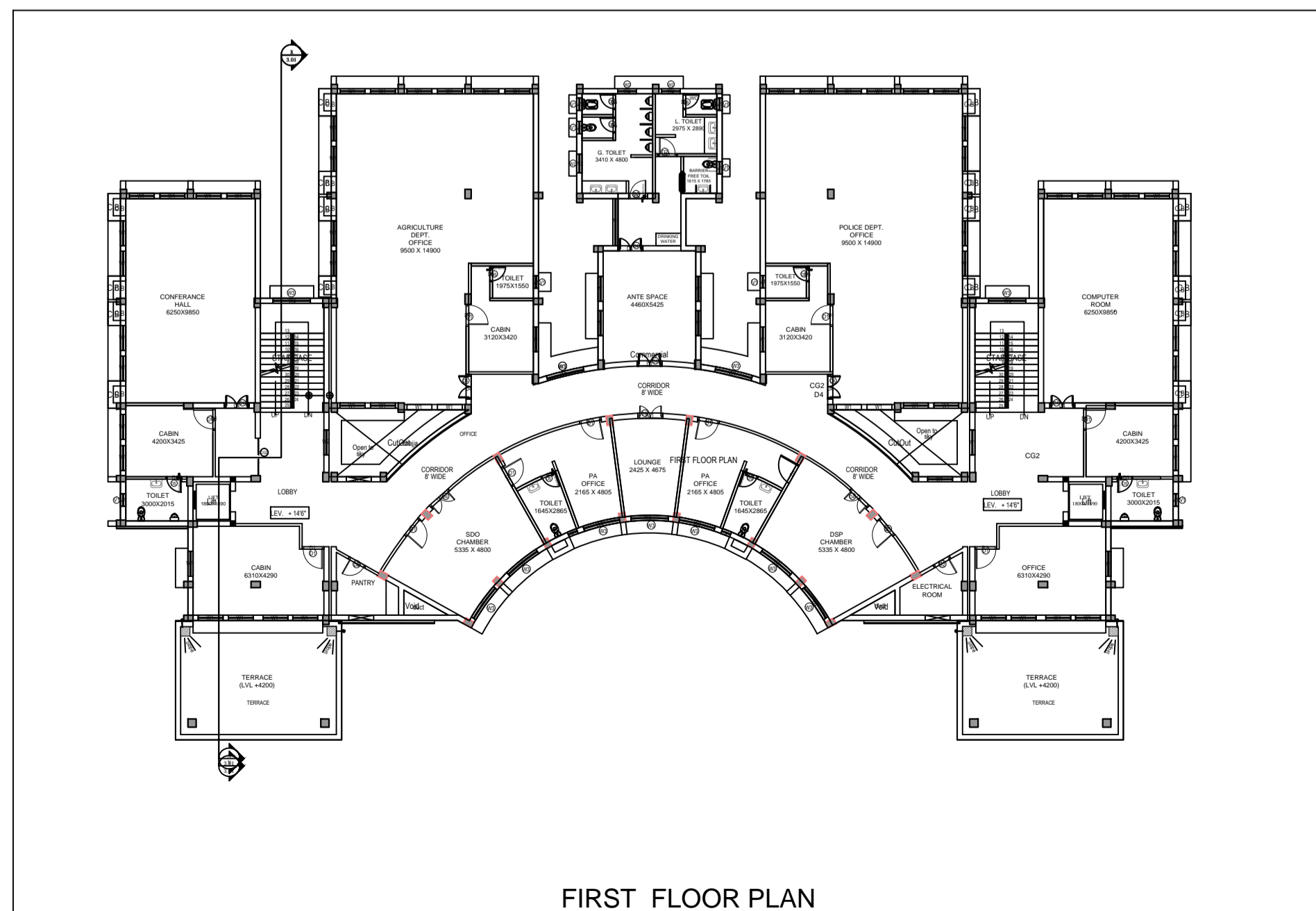
SECOND FLOOR PLAN



TERRACE FLOOR PLAN



GROUND FLOOR PLAN



FIRST FLOOR PLAN


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(SIGNATURE OF ARCHITECT)

BUILDING CONSTRUCTION DEPARTMENT,
 (GOVT. OF JHARKHAND)

PROJECT:
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 S.D.O. OFFICE PLOT AREA = 7153.2 SQ.M.
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DATE : 07-08-2019	SCALE : NTS	NORTH : 
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ARCHITECTS' OFFICE, COMBINED OFFICE BUILDING,
 BUILDING CONSTRUCTION DEPARTMENT,
 LINE TANK ROAD, RANCHI -1
 JHARKHAND, RANCHI.

D.P.R PREPARED BY:
 101, Prabha Kiran, H.B. Road,
 Kokar , Ranchi
 Ph: 0651-2544645 Email: axis610@yahoo.com
 axisranchi@gmail.com

DWG. NO: AX\BCD\PWD\SARAINSDO\SP-01

FOR CLIENTS:	FOR AXIS:
Signature	Signature

FOR APPROVAL:

Signature