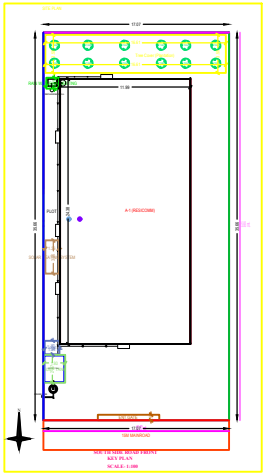
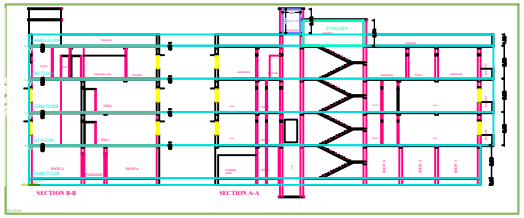
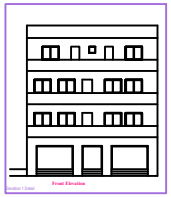
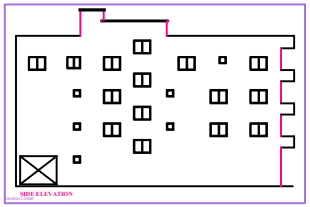
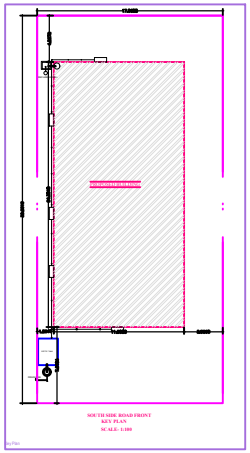
Project Title :TAPATI SAHU

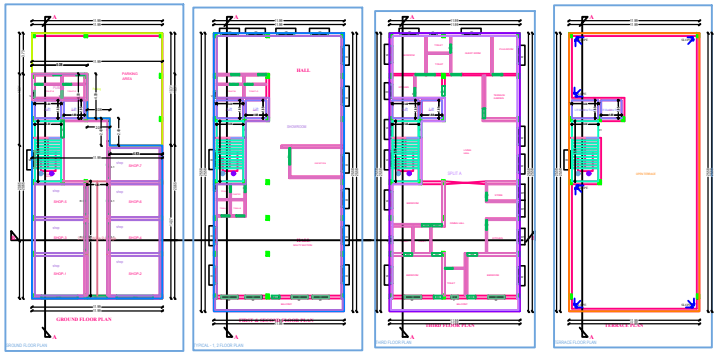


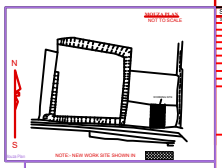



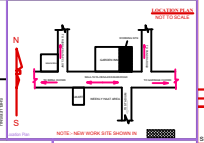



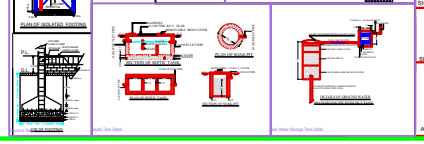




## SCHEDULE OF AREA

| | | |
|---|---|---|
| PLOT AREA | : | 4608.76 Sqm |
| BUILT UP AREA OF GROUND FLOOR | : | 285.21 Sqm |
| BUILT UP AREA OF GROUND FLOOR | : | 306.65 Sqm |
| BUILT UP AREA OF GROUND FLOOR | : | 306.65 Sqm |
| BUILT UP AREA OF GROUND FLOOR | : | 306.65 Sqm |
| GARRAGE FOR PARKING | : | 85.65 Sqm |
| TOTAL BUILT UP AREA | : | 1285.16 Sqm |
| COVERED AREA | : | 306.65 Sqm |
| GROUND COVERED AREA | : | 306.65/4608.76 = 0.50 % |
| F.A.R ACHIEVED | : | 1285.16/4608.76 = 1.97 |

## GENERAL SPECIFICATION :-

| | |
|---|---|
| FOUNDATION | PLAIN CEMENT CONCRETE AS PER DESIGN. |
| SUPER STRUCTURE | R.C.C. COLUMN FOOTING & COLUMNS AS PER DESIGN. R.C.C. COLUMNS & BEAMS AS PER DETR. DESIGN. 6" THK. BRICK WALL & 3" THK. PARTITION WALL. |
| FLOOR | R.C.C. ROOF SLABS AS PER STRUCTURAL DESIGN. MOSAIC CHIPS IN KITC. |
| INTERNAL FINISH | CEMENT PLASTER WITH POP & O.B.D. |
| SANITARY | VITROUS CHINA CLAY SANITARY WARE IN ALL TOILETS & KITCHEN. P.V.C PIPE FOR SEWAGE DISPOSAL. |
| DOOR&WINDOW | AS PER SCHEDULE |
| ELECTRICAL | COPPER WIRE WITH P.V.C. CONDUIT. |

## SCHEDULE OF DOORS & WINDOWS :-

| SL NO | MARK | SIZE | DESCRIPTION |
|---|---|---|---|
| 1 | D1 | 1.200X2.100 | Panelled single shutter door |
| 2 | D2 | 1.000X2.100 | Panelled single shutter door |
| 3 | D3 | 0.900X2.100 | Panelled single shutter door |
| 4 | D4 | 0.750X2.100 | Panelled single shutter door |
| 5 | W1 | 1.500X1.200 | Glazed steel framed window 5 shutt |
| 6 | W2 | 1.125X1.200 | Glazed steel framed window 5 shutt |
| 7 | W3 | 1.125X1.200 | Glazed steel framed window 5 shutt |
| 8 | V | 0.610X0.610 | Top hung steel ventilator |
| 9 | R.S. | 0.300X0.13 | Roof ventilator |
| 10 | R.S.1 | 0.610X0.130 | Top hung steel ventilator |

PROPOSED BUILDING FOR
**TAPATI SAHU**
**W/O KRISHNA CHANDRA SAHU**
AT TOWN : SERAIKELLA
KHATA NO : 141 , PLOT NO :181A
RAKWA : 15 Decl , MOUJA : WARD NO 08(NEW 03)
HOLDING NO : 003000024000OFII
THANA : SERAIKELLA , THANA NO :301
DISTRICT : SERAIKELLA-KHARSAWAN, JHARKHAND

NORTH

SHEET NO- 1/1

SIGNATURE OF ARCHITECT

SIGNATURE ATTORNEY HOLDER/OWNER

APPROVED AUTHORITY

Building A (RESIDIMB)

| Floor Name | Height of Floor (in m) | Plinth Area (in sq.m.) | Floor Area (in sq.m.) | Total Floor Area (in sq.m.) | Total Carpet Area (in sq.m.) | Rate (Rs.) | Cost (Rs.) |
|---|---|---|---|---|---|---|---|
| Cellar | | | | | | | |
| Ground | 3.00 | 306.65 | 306.65 | 306.65 | 275.98 | 0.00 | 0.00 |
| Mezzanine | | | | | | | |
| First | 3.00 | 306.65 | 306.65 | 306.65 | 275.98 | 0.00 | 0.00 |
| Mezzanine | | | | | | | |
| Second | 3.00 | 306.65 | 306.65 | 306.65 | 275.98 | 0.00 | 0.00 |
| Mezzanine | | | | | | | |
| Third | 3.00 | 306.65 | 306.65 | 306.65 | 275.98 | 0.00 | 0.00 |
| Mezzanine | | | | | | | |
| Total | | | | | | | |
| Number of Storeys | 4 | | | | | | |
| Number of Buildings | 1 | | | | | | |
| Total | | 1226.60 | 1226.60 | 1226.60 | 1103.92 | 0.00 | 0.00 |

SCHEDULE OF JOINERY:

| Name | Width | Height | Nos |
|---|---|---|---|
| D1(Flush door) | 1.200 | 2.100 | 1 |
| D2(Flush door) | 1.000 | 2.100 | 1 |
| D3(Flush door) | 0.900 | 2.100 | 1 |
| D4(Flush door) | 0.750 | 2.100 | 1 |

SCHEDULE OF JOINERY:

| Name | Width | Height | Nos |
|---|---|---|---|
| W1(Steel window) | 1.500 | 1.200 | 1 |
| W2(Steel window) | 1.125 | 1.200 | 1 |
| W3(Steel window) | 1.125 | 1.200 | 1 |

OVERALL TABLE OF BUILDING A (RESIDIMB)

| Floor | Name | Plinth Area (in sq.m.) | Floor Area (in sq.m.) | Carpet Area (in sq.m.) | Rate (Rs.) | Cost (Rs.) | Remarks |
|---|---|---|---|---|---|---|---|
| GROUND FLOOR | Shop-1 | 306.65 | 306.65 | 275.98 | | | 7 |
| | Shop-2 | | | | | | |
| | Shop-3 | | | | | | |
| | Shop-4 | | | | | | |
| | Shop-5 | | | | | | |
| | Shop-6 | | | | | | |
| | Shop-7 | | | | | | |
| Total | | 306.65 | 306.65 | 275.98 | | | |
| Grand Total | | 306.65 | 306.65 | 275.98 | | | 7 |
| Total in Sq.Mtr. | | 306.65 | 306.65 | 275.98 | | | 7 |