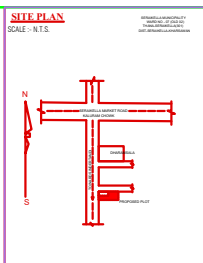
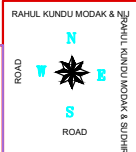
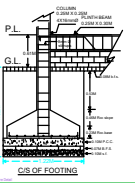
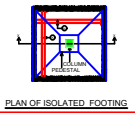
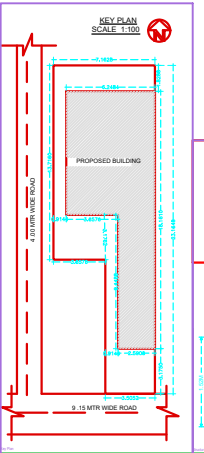
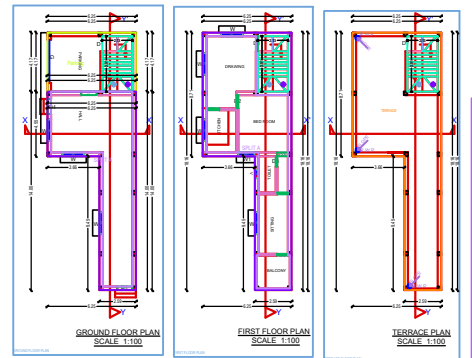
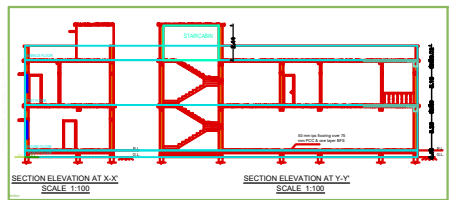
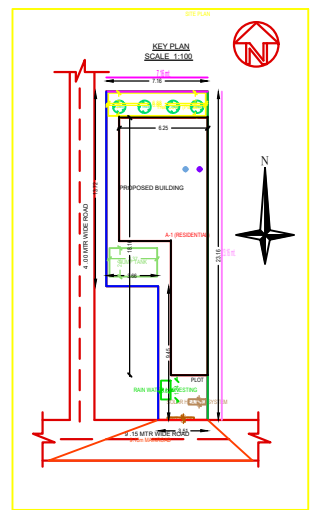


Project Title: ABUS MUDAK



**GENERAL SPECIFICATION**

**FOUNDATION** - PLAIN CEMENT CONCRETE AS PER DESIGN  
 - CLASS C/20 (M20) AS PER IS 456:2000

**WORKS & WINDOWS** - AS PER SPECIFICATIONS  
 - ALL WORKS TO BE DONE AS PER STRUCTURAL DESIGN

**INTERNAL FINISH** - WHITE WASHING OVER CEMENT PLASTER  
 - ROOFING - TERRAZZO OR GRANITE STONE  
 - FLOORING - POLISHED TERRAZZO OR GRANITE STONE

**PROPOSED RESIDENTIAL BUILDING FOOTING**  
 SE SAKA CHANBERA KUNDU MODAK  
 S/O LATE BHARI KUNDU MODAK  
 PLOT NO. : 241A,243,243D  
 SIAHA NO. : 122  
 SERAKKELLA  
 P.S : SERAKKELLA  
 TALUKA NO : 801  
 WARD NO : 07 (OLD 02)  
 HOLDING NO : 8070004400044  
 DISTRICT : SERAKKELLA, KERALA

ALL FLOOR PLAN SECTION & ELEVATION ORG.

SIGNATURE OF ARCHITECT / ENGINEER  
 SCALE : 1:100 SHEET NO. - 1 OF 1

SIGNATURE OF OWNER

APPROVED AUTHORITY

**AREA CALCULATION**

Plot Area = 240.75 SQM  
 Building Area = 96.75 SQM  
 Covered Area = 144.00 SQM  
 P.L. COVERED AREA = 144.00 SQM (59.73%)  
 P.L. OPEN SPACE = 96.75 SQM (40.27%)  
 G.N. OPEN SPACE = 240.75 SQM (100%)

**SCHEDULE OF OPENINGS**

NO	AREA	TYPE	REMARKS
1	10.00	DOOR	10.00 SQM
2	10.00	DOOR	10.00 SQM
3	10.00	DOOR	10.00 SQM
4	10.00	DOOR	10.00 SQM
5	10.00	DOOR	10.00 SQM
6	10.00	DOOR	10.00 SQM
7	10.00	DOOR	10.00 SQM
8	10.00	DOOR	10.00 SQM
9	10.00	DOOR	10.00 SQM
10	10.00	DOOR	10.00 SQM
11	10.00	DOOR	10.00 SQM
12	10.00	DOOR	10.00 SQM
13	10.00	DOOR	10.00 SQM
14	10.00	DOOR	10.00 SQM
15	10.00	DOOR	10.00 SQM
16	10.00	DOOR	10.00 SQM
17	10.00	DOOR	10.00 SQM
18	10.00	DOOR	10.00 SQM
19	10.00	DOOR	10.00 SQM
20	10.00	DOOR	10.00 SQM

NO	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...

**SCHEDULE OF COSTS**

NO	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...

**DETAILS OF GROUND WATER REGARDING PIT WITH BATTERY**