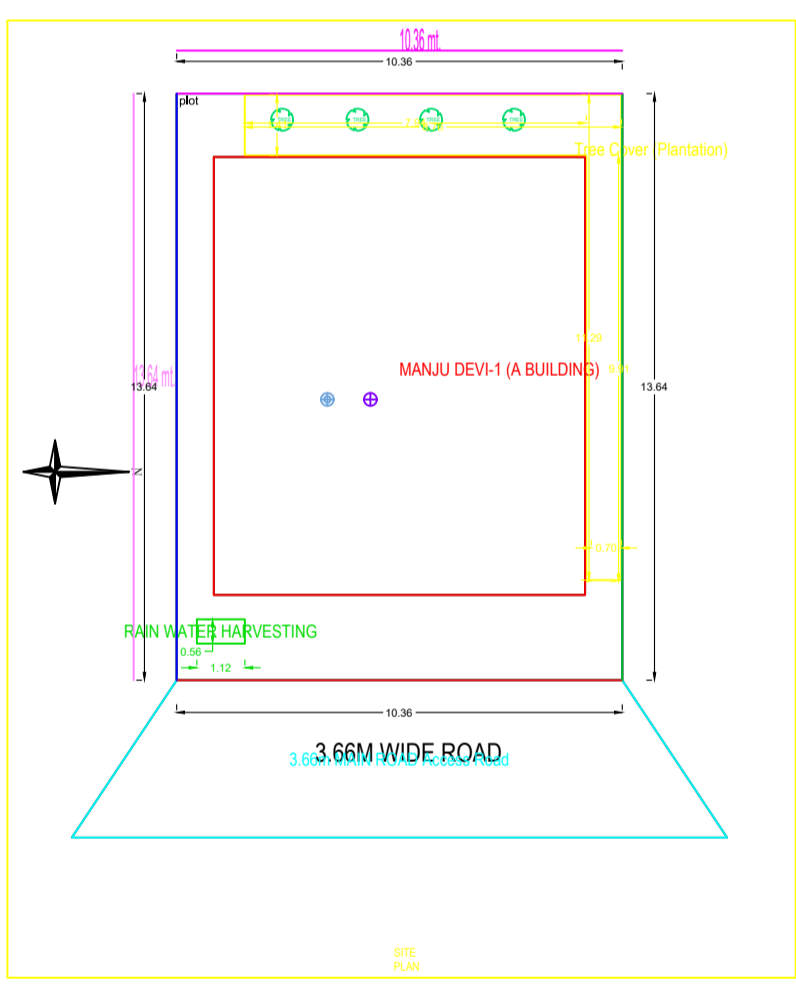
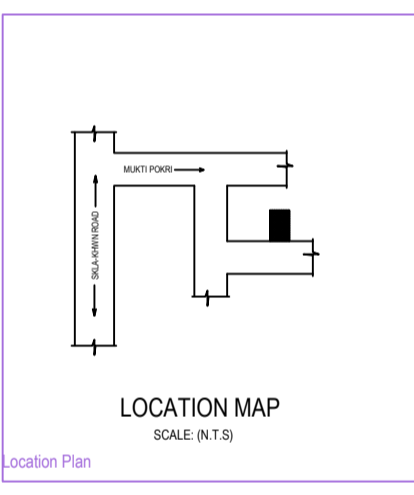
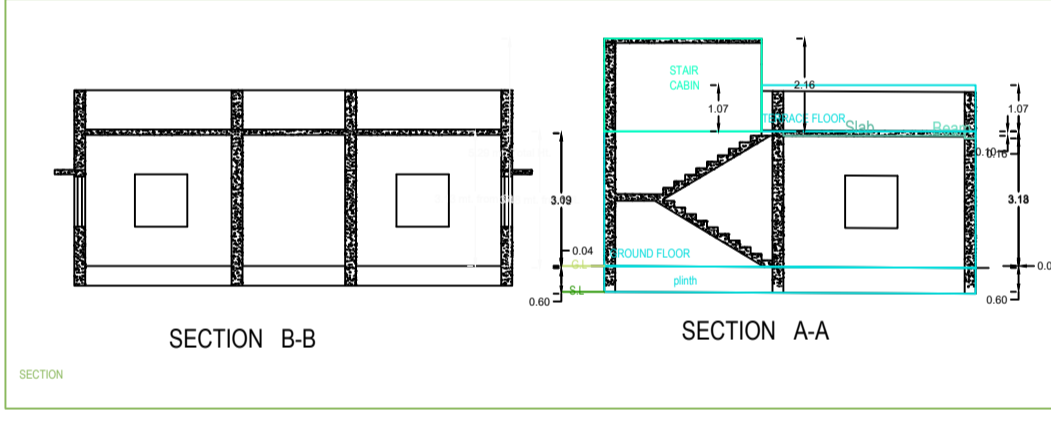
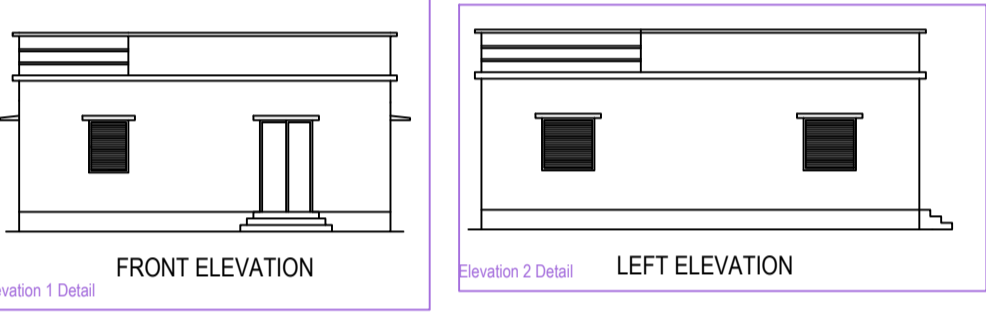
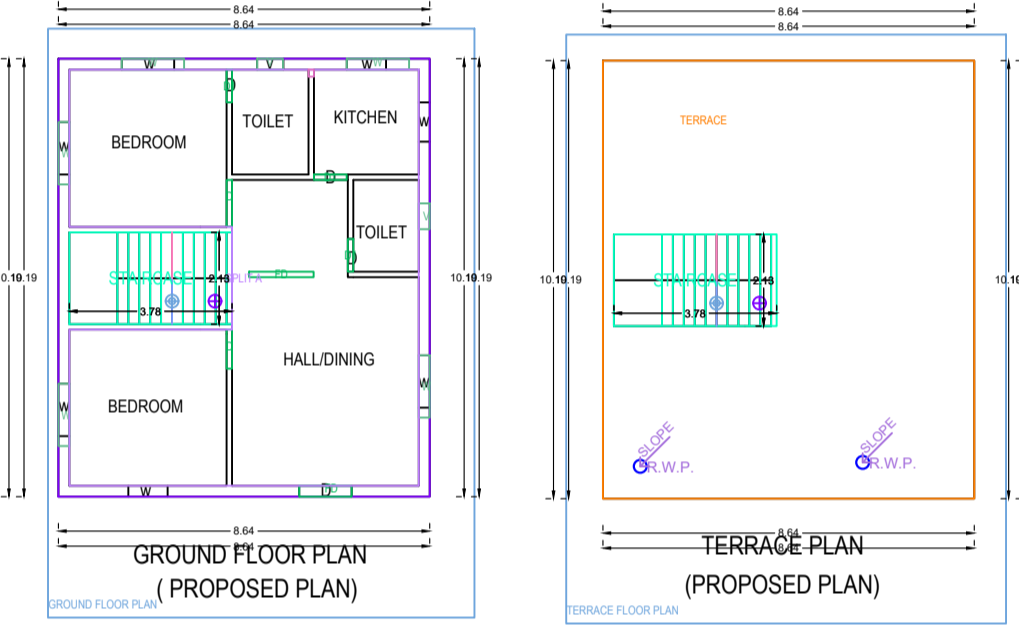
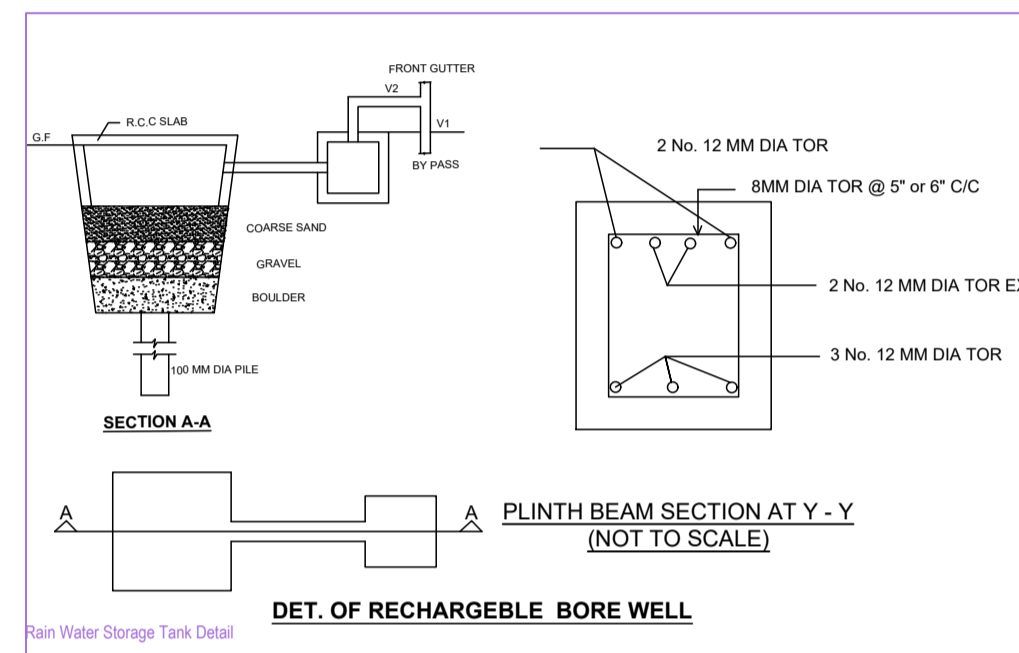
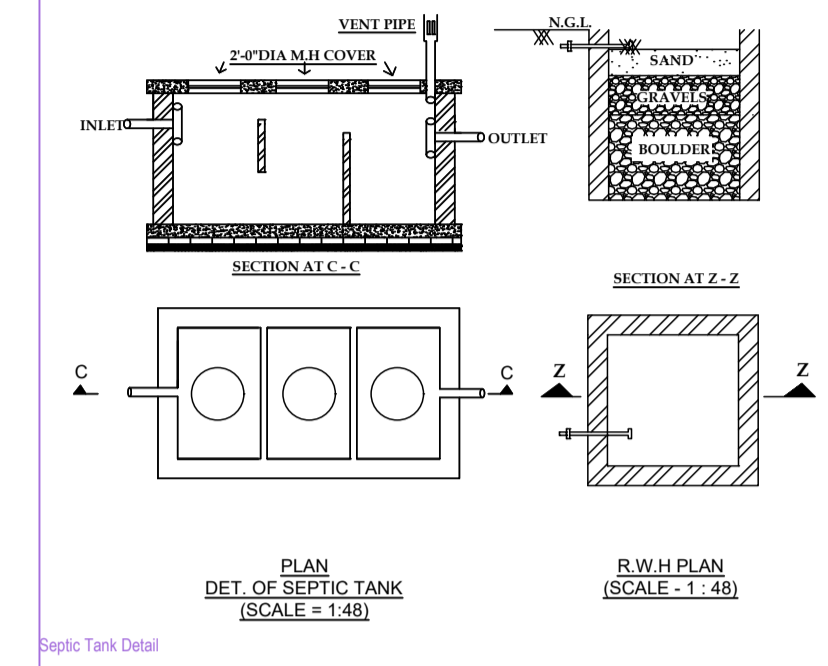
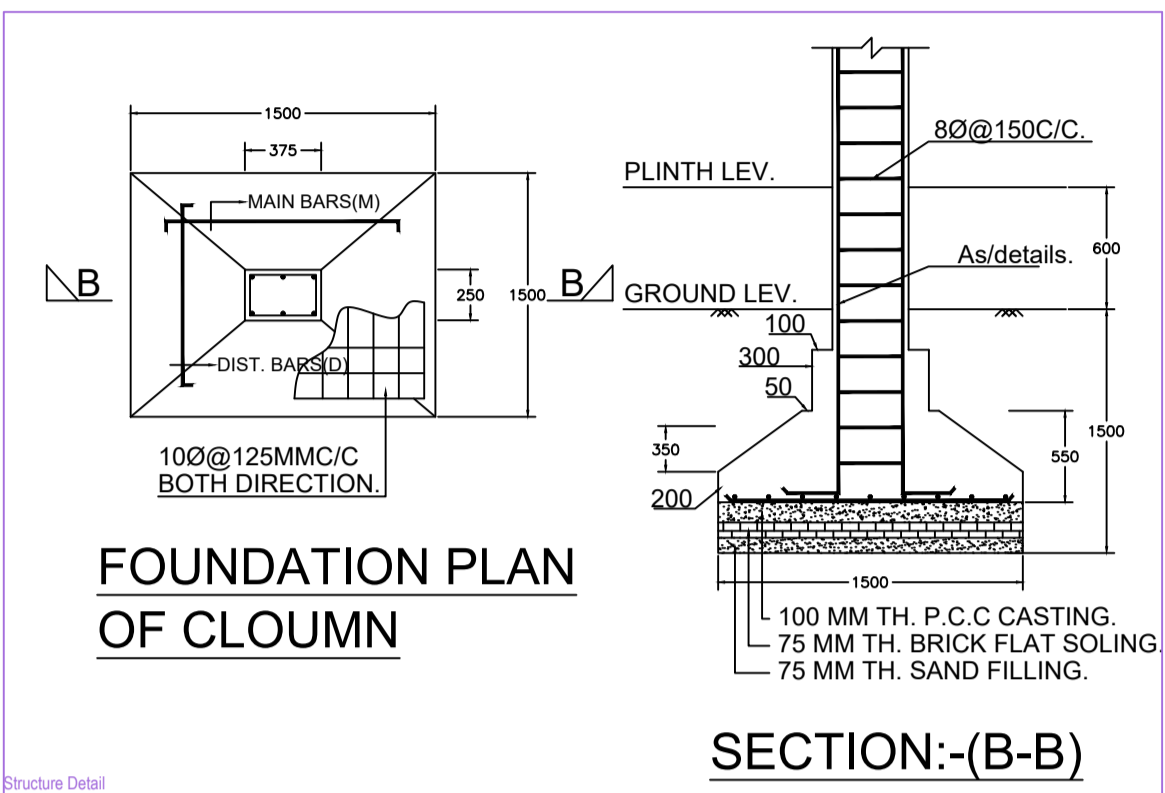


Project Title : SMT. MANJU DEVI



SIGN WITH SEAL BY AUTH. AUTHORITY

|                                      |   |
|--------------------------------------|---|
| AREA/TITLE: SARAKELA NAGAR PANCHAYAT | VERSION NO.: 1.00                               |
| PROJECT DETAIL:                      | VERSION DATE: 19/10/2020                        |
| Drawn By: Resident                   | Plot Use: Residential                           |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Subtype: Bungalow Dwelling / Non-Apartment |
| District: SARAKELA                   | Local Use Zone: Residential                     |
| Application Type: General Purpose    | Building Road Width: -                          |
| Project Type: Building Permission    | Plot No: -                                      |
| Name of Development: New             | Revenue Survey No/Survey No: -                  |
| Location: 702/200                    | Block No: -                                     |
| S.C. Location: NA                    | Wing No: -                                      |
| Wing/Muqata Name: -                  | Mass No: -                                      |
| Plot No: -                           | North: -  |
| Road Name: -                         | South: -  |
| -                                    | East: -   |
| -                                    | West: -   |

|  |                |            |         |
|--|----------------|------------|---------|
| AREA DETAILS   |                | Area       | sq. mt. |
| AREA OF PLOT (Minimum)   | (A)            | 141.35     |         |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot Area) | (A) Deductions | 141.35     |         |
| Locations for Balance Plot Area from Gross Plot Area             |                |            |         |
| COF Floor  |                | 26.38      |         |
| COF Area   |                | 26.38      |         |
| Balance Plot Area (Net Plot Area - Reversion/Amenity space)      | (A) Deductions | 129.97     |         |
| Plot Area for Coverage (Net Plot Area)                           | (A) Deductions | 141.35     |         |
| Plot Area for PFR (Net Plot Area - Foundation Area)              | (A) Deductions | 141.35     |         |
| CONSTRUCTION CHECK:  |                |            |         |
| Proposed Coverage Area - %                                       |                | 0.00       |         |
| Plot Area (Minimum Area) (M <sup>2</sup> %)                      |                | 0.00       |         |
| PDR CHECK:   |                |            |         |
| Proposed Area / FAR  |                | 0.19       |         |
| Use Area / FAR   |                | 0.19       |         |
| BUILDING TIP AREA CHECK:   |                |            |         |
| TOP PROPOSED BUILDING AREA                                       |                | 87.96      |         |
| ARCHITECT/ENGINEER SIGNATURE                                     |                | OWNER      |         |
| DEVELOPMENT AUTHORITY  |                | LOCAL BODY |         |

SL. SPECIFICATION

- Dimension : All dimensions are mentioned in feet & inches.
- Excavation : As per required depth and width below the NGL.
- Foundation : As per design of Reinforced Cement Concrete (RCC).
- PCC : As per M - 10 Mix Grade with 3" thickness or noted.
- DPC : As per M - 15 Mix Grade with 2" thickness or noted.
- Lintel : As per M - 15 or M - 20 Mix Grade or either noted.
- RCC : As per M - 20 or M - 25 Mix Grade or either noted.
- Slab : As per design and FE-115 of Engrg/Arch / Tds/Spec.
- Brick Work : First Class Brick Work with Cement Mortar 1:6 Mix in Foundation & Superstructure.
- Plaster Work : Cement Mortar 1:4:1 & 1:4:1 Mix in Ceiling, Outer Wall & Inner Wall respectively with 1/2" thick or noted.
- Painting Work : White Wash / Snowcem in Outer side Wall and Colours Wash / Oil Based Emulsion in Inner side wall & Ceiling.
- Wood Work : With Sat Wood / Teak Wood or Standard Wood.

SL. SCHEDULE OF OPENING

|     |                             |     |                           |
|-----|-----------------------------|-----|---------------------------|
| 1.  | ROLL SHUT FDS - 6'-0"X7'-0" | 15. | WINDOW W/W - 4'-0"X3'-0"  |
| 2.  | ROLL SHUT RSI - 7'-0"X8'-0" | 16. | W/W1 - 5'-0"X6'-0"        |
| 3.  | COUP GATE CG - 6'-0"X7'-0"  | 17. | W/W2 - 4'-0"X6'-0"        |
| 4.  | CG1 - 7'-0"X7'-0"           | 18. | WINDOW W - 6'-0"X6'-0"    |
| 5.  | CG2 - 6'-0"X7'-0"           | 19. | W1 - 5'-0"X6'-0"          |
| 6.  | DOOR DV - 6'-0"X9'-0"       | 20. | W2 - 5'-0"X6'-0"          |
| 7.  | DV1 - 5'-0"X9'-0"           | 21. | W3 - 5'-0"X6'-0"          |
| 8.  | DV2 - 4'-0"X9'-0"           | 22. | VENTILAT V - 4'-0"X2'-0"  |
| 9.  | DV3 - 3'-0"X9'-0"           | 23. | V1 - 4'-0"X1'-0"          |
| 10. | D - 4'-0"X7'-0"             | 24. | V2 - 3'-0"X1'-0"          |
| 11. | D1 - 5'-0"X7'-0"            | 25. | V3 - 3'-0"X1'-0"          |
| 12. | D2 - 4'-0"X7'-0"            | 26. | CHILL LEVEL - 2'-0"X3'-0" |
| 13. | D3 - 3'-0"X7'-0"            | 27. | LOFT LEVEL - 7'-0"X7'-0"  |
| 14. | D4 - 2'-0"X7'-0"            | 28. | ROOF LEVEL - 4'-0"X7'-0"  |

SCHEDULE OF AREA

|                          |          |      |                 |          |         |
|--------------------------|----------|------|-----------------|----------|---------|
| BUILT UP IN GROUND FLOOR | 2914.000 | SQFT | TOTAL PLOT AREA | 4330.000 | SQFT    |
| BUILT UP IN 1st FLOOR    | 2914.000 | SQFT | TOTAL PLOT AREA | 8300.000 | DECIMAL |
| BUILT UP IN 2nd FLOOR    | -        | SQFT | FAR BY LAWS     | -        |         |
| BUILT UP IN 3rd FLOOR    | -        | SQFT | FAR BY ACTUAL   | -        |         |
| BUILT UP IN 4th FLOOR    | -        | SQFT | % OF COVERAGE   | 67.45%   | PERCENT |
| BUILT UP IN 5th FLOOR    | -        | SQFT | PERMITTED AREA  | -        | SQFT    |
| TOTAL BUILT UP AREA      | 2914.000 | SQFT | DEVIATION AREA  | -        | SQFT    |

Owner Title: PROPOSED RESIDENTIAL BUILDING PLAN FOR RESIDENCE - MANJU DEVI W/O HARE RAM SINGH AND PLOT SARAKELA AT VILL - SARAKELA, P.O. - P.S. - SARAKELA DIST. - SARAKELA, STATE - (JHARKHAND)

|               |          |               |          |               |          |
|---------------|----------|---------------|----------|---------------|----------|
| NO. OF SHEETS | SARAKELA | TOWN          | SARAKELA | SHEET NO.     | SARAKELA |
| NO. OF SHEETS | 1/1      | NO. OF SHEETS | 1/1      | NO. OF SHEETS | 1/1      |

|                 |                   |
|-----------------|-------------------|
| DRWG. NO. : 102 | PLANNED BY :      |
|                 | CHECKED BY : MR.  |
|                 | VERIFIED BY : MR. |

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| DATE | DATE | DATE | DATE | DATE | DATE |
|      |      |      |      |      |      |

SIGNATURE

|       |                    |
|-------|--------------------|
| OWNER | ARCHITECT/ENGINEER |
|       |                    |

|                             |      |       |       |
|-----------------------------|------|-------|-------|
| SCHEDULE OF DOORS & WINDOWS |      |       |       |
| SL. NO.                     | TYPE | WIDTH | DEPTH |
| 1.                          | D    | 4'-0" | 9'-0" |
| 2.                          | D1   | 3'-0" | 9'-0" |
| 3.                          | D2   | 2'-6" | 9'-0" |
| 4.                          | D3   | 2'-0" | 9'-0" |
| 5.                          | W    | 4'-0" | 3'-0" |
| 6.                          | W1   | 5'-0" | 3'-0" |
| 7.                          | V    | 1'-6" | 7'-0" |

|                                  |                             |                           |                        |            |
|----------------------------------|-----------------------------|---------------------------|------------------------|------------|
| Building MANJU DEVI (A BUILDING) |                             |                           |                        |            |
| Floor Name                       | Total Built Up Area (Sq.ft) | Proposed FAR Area (Sq.ft) | Total FAR Area (Sq.ft) | Tent (No.) |
| Ground Floor                     | 87.96                       | 87.96                     | 87.96                  | 01         |
| 1st Floor                        | 0.00                        | 0.00                      | 0.00                   | 00         |
| Total                            | 87.96                       | 87.96                     | 87.96                  | 01         |

|                         |      |        |        |     |
|-------------------------|------|--------|--------|-----|
| SCHEDULE OF JOINERY:    |      |        |        |     |
| RECORD NAME             | NAME | LENGTH | HEIGHT | NO. |
| MANJU DEVI (A BUILDING) | D1   | 0.76   | 2.10   | 03  |
| MANJU DEVI (A BUILDING) | D    | 0.91   | 2.10   | 01  |
| MANJU DEVI (A BUILDING) | D    | 1.08   | 2.10   | 01  |
| MANJU DEVI (A BUILDING) | FD   | 1.22   | 2.10   | 01  |
| MANJU DEVI (A BUILDING) | FD   | 1.50   | 2.10   | 01  |
| Total                   | -    | -      | -      | 07  |

|                         |      |        |        |     |
|-------------------------|------|--------|--------|-----|
| SCHEDULE OF JOINERY:    |      |        |        |     |
| RECORD NAME             | NAME | LENGTH | HEIGHT | NO. |
| MANJU DEVI (A BUILDING) | V    | 0.80   | 1.50   | 02  |
| MANJU DEVI (A BUILDING) | W    | 1.40   | 1.50   | 06  |
| Total                   | -    | -      | -      | 07  |

|   |        |               |               |             |              |                 |
|---|--------|---------------|---------------|-------------|--------------|-----------------|
| Unit/BUA Table for Building MANJU DEVI (A BUILDING) |        |               |               |             |              |                 |
| FLOOR   | Name   | Unit/BUA Type | Unit/BUA Area | Carpet Area | No. of Rooms | No. of Tenement |
| GROUND FLOOR PLAN                                   | FLAT A | FLAT          | 89.62         | 69.66       | 7            | 1               |
| Total   | -      | -             | 89.62         | 69.66       | 7            | 1               |