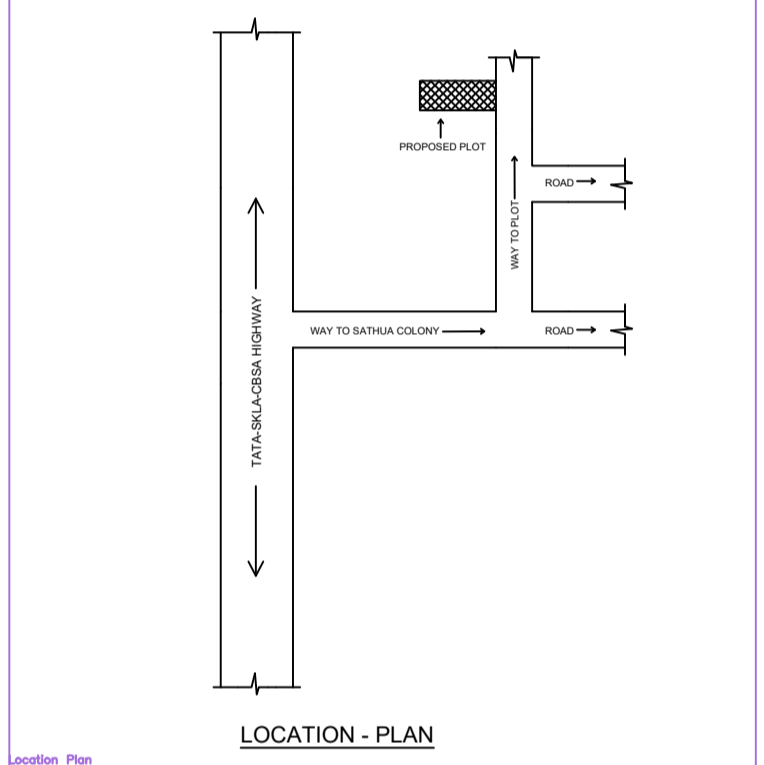
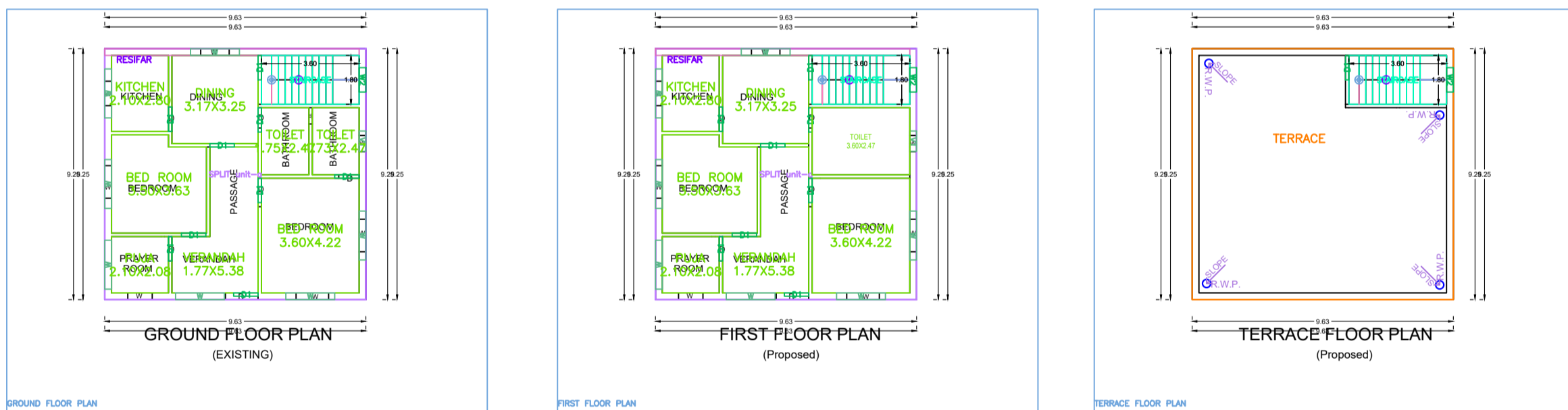
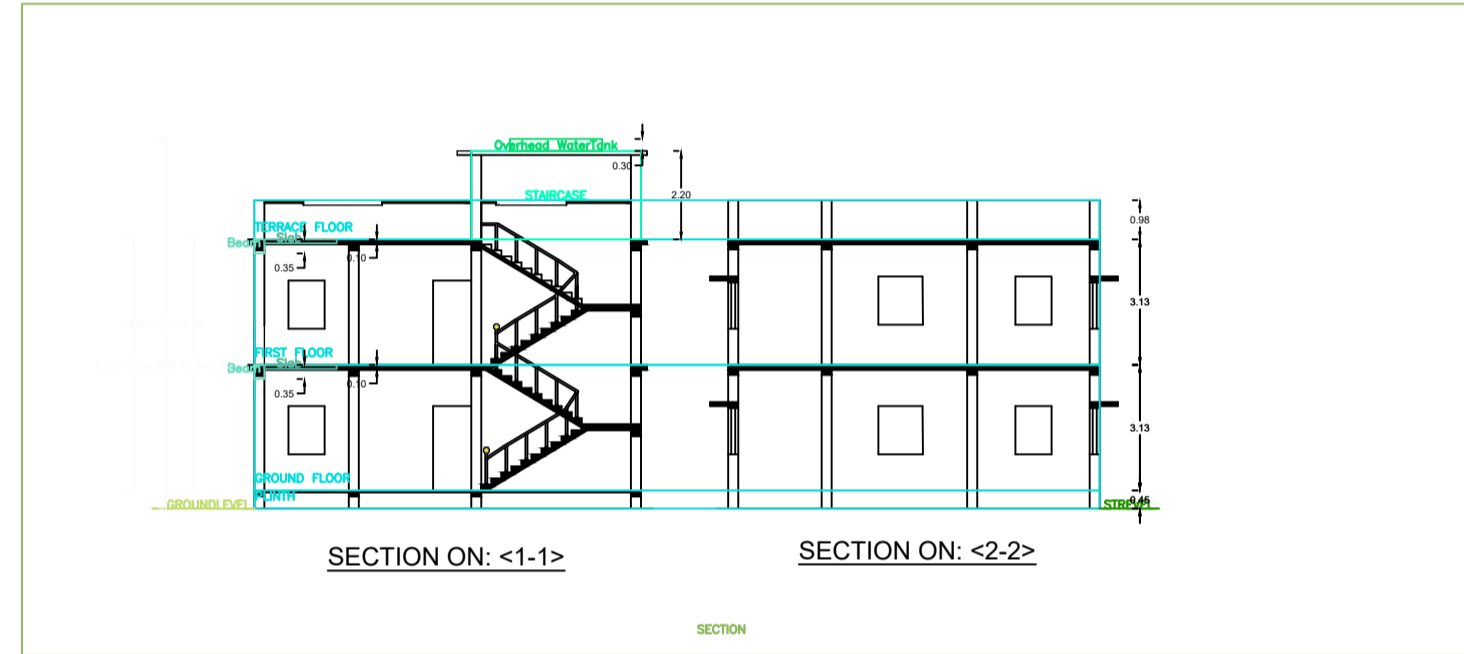
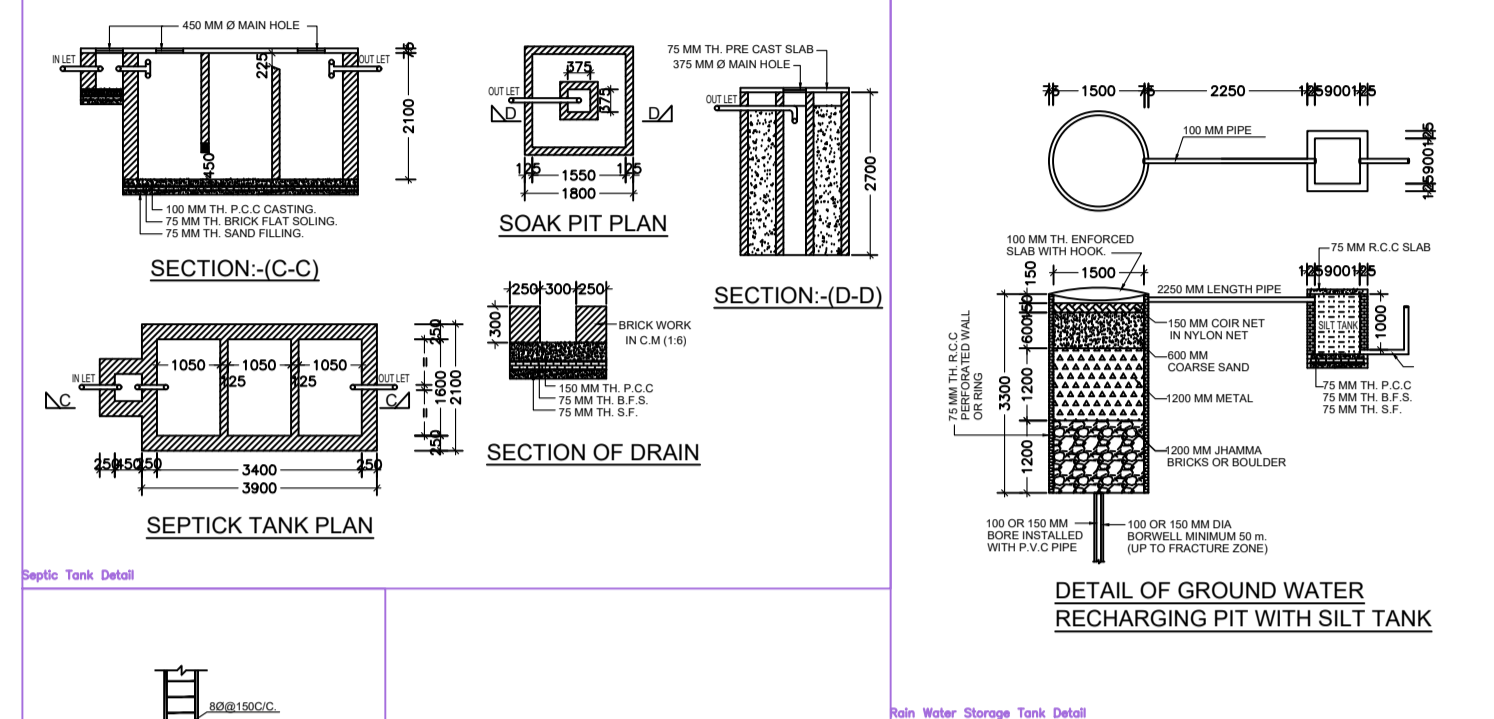
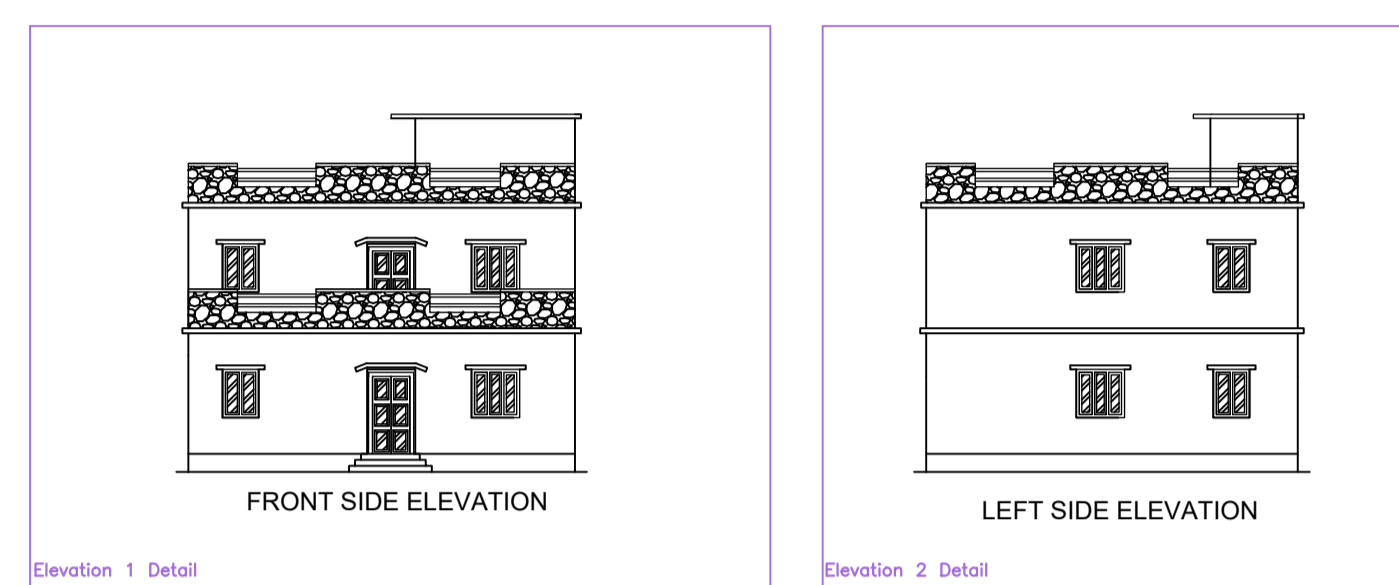
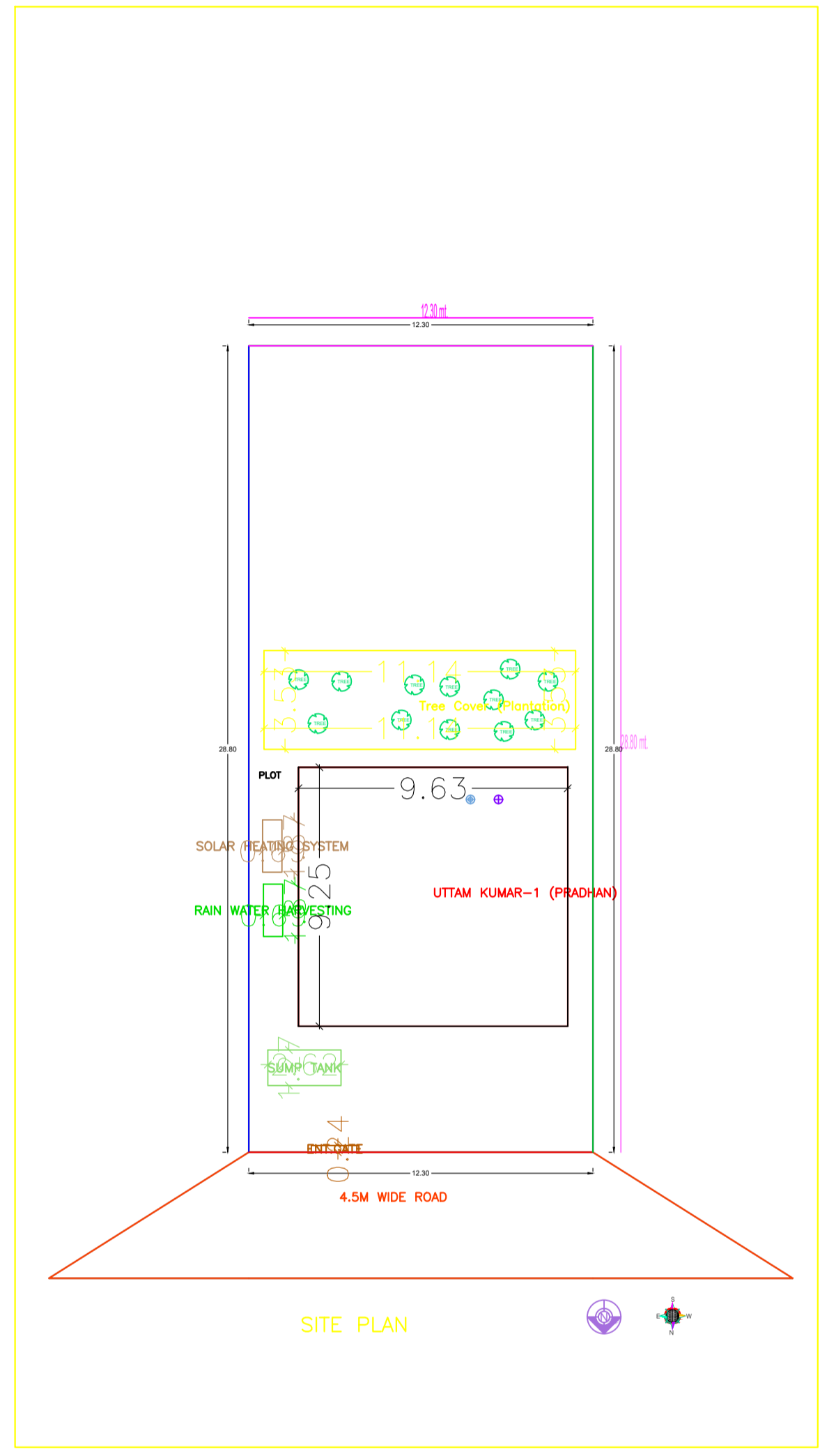


Project Title :PROPOSED RESIDENTIAL BUILDING MAP FOR UTTAM KUMAR PRADHAN AND SUKANTI DEVI



**AREA STATEMENT: SANGEGA TUGAR PAKSANTARA**

| PROJECT DETAIL | REVISION: 15.06           |
|----------------|---------------------------|
| Project No.    | 15030000000000000000      |
| Region         | CHHATTISGARH (COAST ROAD) |
| Project Type   | General Proposal          |
| Location       | ...                       |
| ...            | ...                       |

**AREA DETAILS**

| Item                        | Unit    | Value  |
|-----------------------------|---------|--------|
| Area of Plot (Boundary)     | (sq. m) | 151.24 |
| Area of Plot (Covered Area) | (sq. m) | 151.24 |
| ...                         | ...     | ...    |

**Color Index**

| Color  | Description                   |
|--------|-------------------------------|
| Green  | PROPOSED WORK (COVERAGE AREA) |
| Yellow | EXISTING (To be retained)     |
| Red    | EXISTING (To be demolished)   |

**Color Index**

| Color  | Description                   |
|--------|-------------------------------|
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**Building: UTTAM KUMAR (PRADHAN)**

| Floor Name   | Total Built Up Area (Sq.M) | Existing Built Up Area (Sq.M) | Proposed Built Up Area (Sq.M) | Existing FAR Area (Sq.M) | Proposed FAR Area (Sq.M) | Total FAR Area (Sq.M) | Total No. of Floors |
|--------------|----------------------------|-------------------------------|-------------------------------|--------------------------|--------------------------|-----------------------|---------------------|
| Ground Floor | 89.03                      | 89.03                         | 0.00                          | 89.03                    | 0.00                     | 89.03                 | 01                  |
| First Floor  | 89.03                      | 0.00                          | 89.03                         | 0.00                     | 89.03                    | 89.03                 | 02                  |
| Terrace      | 0.00                       | 0.00                          | 0.00                          | 0.00                     | 0.00                     | 0.00                  | 01                  |
| <b>Total</b> | <b>178.06</b>              | <b>89.03</b>                  | <b>89.03</b>                  | <b>89.03</b>             | <b>89.03</b>             | <b>178.06</b>         | <b>03</b>           |

**SCHEDULE OF JOINERY:**

| BEARING WALL              | NAME | LENGTH | HEIGHT | NO. OF JOINTS |
|---------------------------|------|--------|--------|---------------|
| DTY WALL COLUMN (PRADHAN) | W1   | 0.75   | 1.00   | 02            |
| DTY WALL COLUMN (PRADHAN) | W2   | 1.80   | 1.20   | 14            |
| DTY WALL COLUMN (PRADHAN) | W3   | 0.75   | 1.00   | 02            |

**UNBIA Table for Building: UTTAM KUMAR (PRADHAN)**

| FLOOR        | Name       | SPRINKLER Type | Entity Type | Unit/Rate Area | Carpet Area | No. of Floors | No. of Escalator |
|--------------|------------|----------------|-------------|----------------|-------------|---------------|------------------|
| GROUND FLOOR | SPLIT area | -              | Existing    | 178.06         | 173.30      | 1             | 1                |
| TERRACE      | -          | -              | -           | 178.06         | 173.30      | 15            | 1                |