## Kodarma Nagar Panchayat

## SITE VISIT REPORT

| : MR.RAJESH KUMAR  | Site Visit Date  | : 16 February, 2021  |
|--|--|--|
| : Sandeep Kumar Jha                                      | File No.   | : KONPC/BP/0010/W02/2020   |
| : W02  | Case Type  | : New  |
| : 332  | Plot No.   | 38,121,122,120,118,119,132,133,  |
| : Government Polytechnic,Koderma,<br>Baghitand,Jharkhand | Registration No.   | : 131,135,136,015,146,147,148,149,<br>151,152,153,154,155,156,163,165,<br>                               |
|  | : Sandeep Kumar Jha<br>: W02<br>: 332<br>: Government Polytechnic,Koderma, | <ul> <li>Sandeep Kumar Jha</li> <li>W02</li> <li>332</li> <li>Government Polytechnic,Koderma,</li> </ul> |

|     | Site Visit Checklist  |                                       |           |        |  |  |  |  |
|-----|---|---------------------------------------|-----------|--------|--|--|--|--|
| #   | Description   | As On Site                            | Objection | Remark |  |  |  |  |
| 1.  | Whether Existing at Site  | Yes                                   |           |        |  |  |  |  |
| 2.  | Whether connected with an existing public road  | Yes                                   |           |        |  |  |  |  |
| 3.  | Status of road  | Public                                |           |        |  |  |  |  |
| 4.  | Nature of Road  | Concrete                              |           |        |  |  |  |  |
| 5.  | Width of approach road  | 9.15M                                 |           |        |  |  |  |  |
| 6.  | Whether road side drain exists  | Yes                                   |           |        |  |  |  |  |
| 7.  | if Whether road side drain exists is Yes - Width  | 0.91m                                 |           |        |  |  |  |  |
| 8.  | if Whether road side drain exists is Yes - Nature   | Concrete                              |           |        |  |  |  |  |
| 9.  | if Whether road side drain exists is Yes - Whether connected to   | Public Drain                          |           |        |  |  |  |  |
| 10. | Whether the site is at road junction  | No                                    |           |        |  |  |  |  |
| 11. | Level of site in relation to approach road  | avg 8 feet down                       |           |        |  |  |  |  |
| 12. | Whether the area is subject to  | Low lying land                        |           |        |  |  |  |  |
| 13. | Whether the locality is   | Developing                            |           |        |  |  |  |  |
| 14. | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building   | 100feet away from<br>govt potytechnic |           |        |  |  |  |  |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line   | 400m away from                        |           |        |  |  |  |  |
| 16. | Whether the Site is vacant  | No                                    |           |        |  |  |  |  |
| 17. | if Whether the Site is vacant No - Stage of construction  | 7                                     |           |        |  |  |  |  |
| 18. | if Whether the Site is vacant No - No of Storey   | multistoried                          |           |        |  |  |  |  |
| 19. | if Whether the Site is vacant No - Nature of construction   | RCC                                   |           |        |  |  |  |  |
| 20. | if Whether the Site is vacant No - Sketch enclosed at page  | No                                    |           |        |  |  |  |  |
| 21. | Plot size (As per measurement)(In Sqmt)   | 43309.1                               |           |        |  |  |  |  |
| 22. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel   | Yes                                   |           |        |  |  |  |  |
| 23. | Sketch site plan showing the location of the site,<br>important land marks and connectivity with the main<br>road is enclosed. (For site not located on main road) at<br>page | uploaded                              |           |        |  |  |  |  |
| 24. | Any other information.  | NA                                    |           |        |  |  |  |  |
| 25. | Verified the Amins report with/without site inspection and found correct  | Yes                                   |           |        |  |  |  |  |
| 26. | Land Use  | Commercial                            |           |        |  |  |  |  |
| 27. | Road  | Yes                                   |           |        |  |  |  |  |
| 28. | Sewerage  | Yes                                   |           |        |  |  |  |  |
| 29. | Drainage  | Yes                                   |           |        |  |  |  |  |
| 30. | Water facility  | Yes                                   |           |        |  |  |  |  |

| 31. | Availability of drain                                  | Yes  |  |
|-----|--|--|--|
| 32. | Telephone  | Yes  |  |
| 33. | Electricity  | Yes  |  |
| 34. | Dealing with inflammable/chemical                      | No   |  |
| 35. | Occupancy  | No   |  |
| 36. | EAST   | UPLOADED                                     |  |
| 37. | WEST   | UPLOADED                                     |  |
| 38. | NORTH  | UPLOADED                                     |  |
| 39. | SOUTH  | UPLOADED                                     |  |
| 40. | Length of the Road(In Mtr.)                            | Exceeding 300<br>meter and upto 400<br>meter |  |
| 41. | Existing Width of the Road(In Mtr.)                    | 9.15   |  |
| 42. | Proposed Width of the Road as per Master Plan(In Mtr.) | 0  |  |
| 43. | Width of the RoadWidening(In Mtr.)                     | 0  |  |
| 44. | Plot area (As per deed)                                | 0  |  |

## Site Visit Photographs :





Recommendation : Verified & found Ok Remark : ok

Hari Soren Junior Engg