


				<p>than G+3 storied or buildings having the height of 12 meters, whichever is lower</p> <p>49.1.6 Provision of one stretcher lift every building more than 6 storey height</p> <p>49.1.7 Every lift should have Provision of automatic rescue device, door sensor and automatic fire proof door.</p> <p>49.1.8 Provision of number of Lift in high - rise affordable housing blocks shall be at least 50% of number of lift required for the block as per sub-clause 49.1, subject to the condition that the total mandatory capacity of lifts carrying passengers shall not be less than the total capacity as per sub clause 49.1.</p>	<p>49.1.5 must be stretcher lift. Number of Lift in high rise affordable housing blocks shall be at least 50% of number of lift required for the block as per sub-clause 49.1.3 provided it shall be as per NBC, 2016.</p> <p>49.1.6 Every lift should have Provision of automatic rescue device, door sensor and automatic fire proof door.</p>
3	VI	61	61.12.4	<p>Addendum:- Provided above conditions shall not be applicable in case of Group Housing Projects/ Township Development which are being developed by private/public sector units for their employees' residential purpose without sale/lease.</p>	

By the order of the Governor of Jharkhand

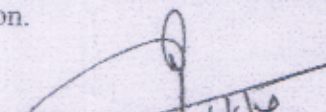

(Ajoy Kumar Singh)
Secretary to Government

Urban Development & Housing Department

Memo No.-7 / न०वि० / अधि० / स०स० / 102 / 2013... 2269

Ranchi, Dated 06-6-19

Copy to :- Superintendent, Govt. Press, Doranda, Ranchi for information and necessary action. It is requested to publish this notification in the extra ordinary Gazette and provide 100 copies of the same to the undersigned/Nodal Officer, E-Gazette, Urban Development & Housing Department, Government of Jharkhand for information and necessary action.

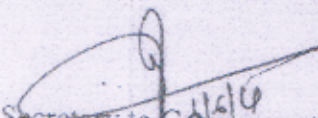

Secretary to Government

Urban Development & Housing Department

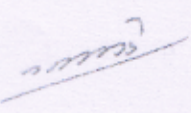
Memo No.-7 / न०वि० / अधि० / स०स० / 102 / 2013... 2269

Ranchi, Dated 06-6-19

Copy to :- P.S to Hon'ble Departmental Minister/OSD to Chief Secretary, Jharkhand/All Additional Chief Secretary/Principal Secretary/Secretary, Govt. of Jharkhand/All Divisional Commissioners, Jharkhand/Director, SUDA/ Director DMA/Town Planner, UD&HD/VC, RRDA, Ranchi/All Deputy Commissioners, Jharkhand/Municipal Commissioners, All Municipal Corporations/Managing Directors all Industrial Area Development Authorities/MD, MADA, Dhanbad/Special Officer, Executive Officer, All Urban Local Bodies, Jharkhand/ M/s. Softech Engineers Ltd. for information and necessary action.


Secretary to Government

Urban Development & Housing Department


Mamta Kumari